

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

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In re: : Chapter 11
  
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EXIDE TECHNOLOGIES, : Case No. 13-11482 (KJC)
  
:
  
Debtor.<sup>1</sup> :
  
: Obj. Due: April 28, 2014 at 4:00 p.m. (Eastern)
  
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**NINTH MONTHLY FEE APPLICATION OF  
SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP FOR  
COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT  
OF EXPENSES AS COUNSEL TO THE DEBTOR FOR THE PERIOD  
FROM FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

Name of Applicant: Skadden, Arps, Slate, Meagher & Flom LLP

Authorized to provide professional services to: Exide Technologies

Date of Retention: July 10, 2013 nunc pro tunc to June 10, 2013

Period for which compensation and reimbursement are sought: February 1, 2014 through and including February 28, 2014

Amount of compensation sought as actual, reasonable and necessary: \$988,293.25 (80% of which is \$790,634.60)

Amount of expense reimbursement sought as actual, reasonable and necessary: \$14,275.43

This is a/an:  monthly application  interim application  final application

The Application does not request compensation at this time for services rendered in preparing this Application. The Applicant intends to seek such compensation at a later date.

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<sup>1</sup> The last four digits of Debtor's taxpayer identification number are 2730. The Debtor's corporate headquarters are located at 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004.

If this is not the first application filed, disclose the following for each prior application:

| Date Filed | Docket Number | Period Covered       | Fees Requested                               | Expenses Requested | Fees Paid      | Expenses Paid |
|------------|---------------|----------------------|--|--------------------|----------------|---------------|
| 7/25/2013  | 425           | 6/10/2013-6/30/2013  | \$1,269,029.00<br>(80% of<br>\$1,586,286.25) | \$22,149.00        | \$1,269,029.00 | \$22,149.00   |
| 8/25/2013  | 596           | 7/1/2013-7/31/2013   | \$1,341,401.00<br>(80% of<br>\$1,676,758.75) | \$24,629.22        | \$1,341,401.00 | \$24,629.22   |
| 9/25/2013  | 764           | 8/1/2013-8/31/2013   | \$922,761.80<br>(80% of<br>\$1,153,452.25)   | \$39,433.19        | \$922,761.80   | 39,433.19     |
| 10/25/2013 | 974           | 9/1/2013-9/30/2013   | \$881,665.40<br>(80% of<br>\$1,102,081.75)   | \$17,559.85        | \$881,665.40   | \$17,559.85   |
| 12/03/2013 | 1139          | 10/1/2013-10/31/2013 | \$906,150.00<br>(80% of<br>\$1,132,687.50)   | \$17,211.87        | \$906,150.00   | \$17,211.87   |
| 1/10/2014  | 1227          | 11/1/2013-11/30/2013 | \$833,195.00<br>(80% of<br>\$1,041,493.75)   | \$31,142.88        | \$833,195.00   | \$31,142.88   |
| 2/5/2014   | 1340          | 12/1/2013-12/31/2013 | \$604,030.80<br>(80% of<br>755,038.50)       | \$29,222.70        | \$604,030.80   | \$29,222.70   |
| 2/28/2014  | 1484          | 1/1/2014-1/31/2014   | \$884,731.20<br>(80% of<br>\$1,105,914.00)   | \$12,426.04        | pending        | pending       |

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**SUMMARY OF NINTH MONTHLY APPLICATION  
 COMPENSATION BY PROFESSIONAL PERSON  
 SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP  
 FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

| <u>NAME</u>             | <u>YEAR OF<br/>ADMISSION</u> | <u>RATE</u> | <u>HOURS</u>  | <u>AMOUNT</u>       |
|-------------------------|------------------------------|-------------|---------------|---------------------|
| <b><u>PARTNER</u></b>   |                              |             |               |                     |
| Anthony W. Clark        | 1979                         | \$1,175.00  | 11.50         | \$ 13,512.50        |
| Jose A. Esteves         | 1998                         | 1,175.00    | 2.50          | 2,937.50            |
| Gregory A. Fernicola    | 1986                         | 1,275.00    | 3.60          | 4,590.00            |
| Stuart M. Finkelstein   | 1986                         | 1,275.00    | 1.90          | 2,422.50            |
| Don J. Frost, Jr.       | 1989                         | 1,175.00    | 19.50         | 22,912.50           |
| John P. Furfaro         | 1981                         | 1,175.00    | 13.10         | 15,392.50           |
| J. Eric Ivester         | 1985                         | 1,175.00    | 100.70        | 118,322.50          |
| Johannes Kremer         | 1992                         | 1,175.00    | 2.10          | 2,467.50            |
| Karen Hoffman Lent      | 2000                         | 1,065.00    | 10.00         | 10,650.00           |
| Sharis A. Pozen         | 1995                         | 1,175.00    | 20.60         | 24,205.00           |
| Sarah M. Ward           | 1987                         | 1,275.00    | 8.00          | 10,200.00           |
| Ken Ziman               | 1990                         | 587.50      | 3.70          | 2,173.75            |
|                         |                              | 1,175.00    | 73.50         | 86,362.50           |
| <b>TOTAL PARTNER</b>    |                              |             | <b>270.70</b> | <b>\$316,148.75</b> |
| <b><u>COUNSEL</u></b>   |                              |             |               |                     |
| Richard W. Kidd         | 1995                         | \$965.00    | 11.00         | \$ 10,615.00        |
| Elizabeth A. Malone     | 2003                         | 935.00      | 46.90         | 43,851.50           |
| James J. Mazza, Jr.     | 2001                         | 482.50      | 8.00          | 3,860.00            |
|                         |                              | 965.00      | 127.70        | 123,230.50          |
| David C. Olstein        | 1995                         | 975.00      | 8.80          | 8,580.00            |
| <b>TOTAL COUNSEL</b>    |                              |             | <b>202.40</b> | <b>\$190,137.00</b> |
| <b><u>ASSOCIATE</u></b> |                              |             |               |                     |
| Elsa Andriani           | 2013                         | \$450.00    | 164.90        | \$ 74,205.00        |
| Louis S. Chiappetta     | 2009                         | 785.00      | 100.30        | 78,735.50           |
| Liz Downing             | 2012                         | 535.00      | 37.10         | 19,848.50           |
| Brandon M. Duncomb      | 2007                         | 810.00      | 111.60        | 90,396.00           |
| Joerg Hanke             | 2008                         | 810.00      | 6.90          | 5,589.00            |
| Herina Lee              | 2006                         | 810.00      | 6.70          | 5,427.00            |
| Jennifer Madden         | 2010                         | 710.00      | 70.00         | 49,700.00           |
| Kristhy M. Peguero      | 2006                         | 830.00      | 50.50         | 41,915.00           |
| Erin Kennedy Ryan       | 2009                         | 750.00      | 13.30         | 9,975.00            |

|                                 |      |                                    |                 |                     |
|---------------------------------|------|------------------------------------|-----------------|---------------------|
| Justin M. Winerman              | 2009 | 785.00                             | 116.90          | 91,766.50           |
|                                 |      | <b>TOTAL ASSOCIATE</b>             | <b>678.20</b>   | <b>\$467,557.50</b> |
| <b><u>PARAPROFESSIONALS</u></b> |      |                                    |                 |                     |
| Christopher M. Heaney           | n/a  | \$340.00                           | 15.90           | \$ 5,406.00         |
| Wendy K. LaManna                | n/a  | 340.00                             | 26.60           | 9,044.00            |
|                                 |      | <b>TOTAL<br/>PARAPROFESSIONALS</b> | <b>42.50</b>    | <b>\$ 14,450.00</b> |
|                                 |      | <b>TOTAL</b>                       | <b>1,193.80</b> | <b>\$988,293.25</b> |
| <b>BLENDED HOURLY RATE</b>      |      |                                    |                 | <b>\$827.85</b>     |

**SUMMARY OF NINTH MONTHLY APPLICATION  
 COMPENSATION BY PROJECT CATEGORY  
 SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP  
 FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

| <b>Project Category</b>                       | <b>Total Hours</b> | <b>Total Fees</b>   |
|---|--------------------|---------------------|
| Asset Dispositions (General)                  | 57.50              | \$30,433.00         |
| Business Operations / Strategic Planning      | 85.50              | \$84,547.00         |
| Case Administration                           | 110.50             | \$83,294.00         |
| Claims Admin. (General)                       | 164.00             | \$111,338.00        |
| Creditor Meetings / Statutory Committees      | 31.70              | \$28,834.00         |
| Employee Matters (General)                    | 75.40              | \$64,671.00         |
| Environmental Matters                         | 131.90             | \$134,563.00        |
| Executory Contracts (Personalty)              | 17.70              | \$14,011.50         |
| Financing (DIP and Emergence)                 | 29.70              | \$28,652.50         |
| Intellectual Property                         | 48.90              | \$41,219.00         |
| Investigations and Reviews                    | 158.70             | \$139,977.50        |
| Leases (Real Property)                        | 10.30              | \$8,319.50          |
| Nonworking Travel Time                        | 11.70              | \$6,033.75          |
| Reorganization Plan / Plan Sponsors           | 13.10              | \$11,170.00         |
| Retention / Fee Matters (SASM&F)              | 87.20              | \$65,049.50         |
| Retention / Fee Matters / Objections (Others) | 51.20              | \$32,596.00         |
| Secured Claims                                | 43.90              | \$40,481.00         |
| Tax Matters                                   | 16.50              | \$14,501.00         |
| Vendor Matters                                | 14.10              | \$11,068.50         |
| Competition Matters (General)                 | 33.10              | \$36,123.50         |
| China JV                                      | 1.20               | \$1,410.00          |
| <b>TOTAL</b>                                  | <b>1,193.80</b>    | <b>\$988,293.25</b> |

**SUMMARY OF NINTH MONTHLY APPLICATION**  
**EXPENSE SUMMARY**  
**SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP**  
**FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

| Expense Category                                   | Total Expenses     |
|--|--------------------|
| Computer Legal Research                            | \$3,232.74         |
| Long Distance Telephone                            | \$377.57           |
| In-House Reproduction (@ \$.10 per page)           | \$159.80           |
| Reproduction-color                                 | \$3,913.50         |
| Outside Reproduction                               | \$1,624.32         |
| Outside Research                                   | \$1,668.28         |
| Court Reporting                                    | \$308.55           |
| Local Travel                                       | \$554.70           |
| Out-Of-Town Travel                                 | \$249.04           |
| Business Meals                                     | \$1,860.82         |
| Courier & Express Carriers (e.g., Federal Express) | \$91.03            |
| Electronic Document Management                     | \$136.96           |
| Other  | \$98.12            |
| <b>TOTAL</b>                                       | <b>\$14,275.43</b> |

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EXIDE TECHNOLOGIES, : Case No. 13-11482 (KJC)
  
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Debtor.<sup>1</sup> :
  
: **Obj. Due: April 28, 2014 at 4:00 p.m. (Eastern)**
  
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**NINTH MONTHLY FEE APPLICATION OF  
SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP FOR  
COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT  
OF EXPENSES AS COUNSEL TO THE DEBTOR FOR THE PERIOD  
FROM FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

Skadden, Arps, Slate, Meagher & Flom LLP and its affiliated law offices (collectively, “Skadden” or the “Firm”), counsel to the above-captioned debtor and debtor-in-possession (“Exide” or the “Debtor”), submit this application (the “Application”) seeking allowance of compensation and reimbursement of expenses under sections 330 and 331 of title 11 of the United States Code (the “Bankruptcy Code”), Rule 2016 of the Federal Rules of Bankruptcy Procedure (the “Bankruptcy Rules”) and Rule 2016-2 of the Local Rules of Bankruptcy Practice and Procedure for the United States Bankruptcy Court for the District of Delaware (the “Local Bankruptcy Rules”) for the period from February 1, 2014 through and including February 28, 2014, and represent as follows:

**JURISDICTION**

1. This Court has jurisdiction to consider this Application under 28 U.S.C. §§ 157 and 1334. This is a core proceeding under 28 U.S.C. § 157(b). Venue of this case and this Application in this district is proper under 28 U.S.C. §§ 1408 and 1409.

<sup>1</sup> The last four digits of Debtor’s taxpayer identification number are 2730. The Debtor’s corporate headquarters are located at 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004.

2. The legal predicates for the relief requested herein are Bankruptcy Code sections 330 and 331, Bankruptcy Rule 2016 and Local Bankruptcy Rule 2016-2.

### **BACKGROUND**

3. On June 10, 2013 (the "Petition Date"), the Debtor commenced a case by filing a petition for relief under chapter 11 of the Bankruptcy Code (the "Chapter 11 Case").

4. The Debtor continues to operate its business and manage its property as debtor and debtor in possession pursuant to Bankruptcy Code sections 1107(a) and 1108.

5. On June 18, 2013, the United States Trustee for the District of Delaware (the "U.S. Trustee") appointed an Official Committee of Unsecured Creditors (the "Creditors' Committee") in the Chapter 11 Case pursuant to Bankruptcy Code section 1102. No trustee has been appointed in the Chapter 11 Case.

### **RETENTION OF SKADDEN**

6. On June 19, 2013, the Debtor applied to the Court for an order authorizing it to retain Skadden pursuant to an engagement agreement dated April 25, 2013 (the "Engagement Agreement") as its restructuring counsel, effective *nunc pro tunc* to the Petition Date. On July 10, 2013, the Court entered an order [Docket No. 326] (the "Retention Order") authorizing the Debtor to employ Skadden as its counsel, effective as of the Petition Date, in accordance with the provisions of the Retention Order and Engagement Agreement.

### **INTERIM COMPENSATION ORDER AND FEE EXAMINER ORDER**

7. On July 10, 2013, the Court entered an Order Pursuant to Bankruptcy Code Sections 105(a) and 331 Establishing Interim Compensation Procedures [Docket No. 330] (the "Interim Compensation Order"), which sets forth the procedures for interim compensation and reimbursement of expenses for all professionals in this case.



8. In particular, the Interim Compensation Order provides that a Professional may file and serve a Monthly Fee Application on or after the twenty-fifth (25th) day of each month following the month for which compensation is sought. Provided that there are no objections to the Monthly Fee Application filed within twenty-one (21) days after the service of a Monthly Fee Application, the Professional may file a certificate of no objection with the Court, after which the Debtor is authorized to pay such Professional eighty percent (80%) of the fees and one-hundred percent (100%) of the expenses requested in such Monthly Fee Application. If an objection to the Monthly Fee Application is filed, then the Debtor is authorized to pay 80% of the fees and 100% of the expenses not subject to an objection.

9. Additionally, on January 28, 2014, the Court entered an Order Appointing Fee Examiner and Establishing Related Procedures For the Review of Professional Claims [Docket No. 1283] (the "Fee Examiner Order"), which appoints Robert J. Keach as the fee examiner in the Chapter 11 Case and sets forth certain additional procedures related to the review of professional fee applications filed in accordance with the Interim Compensation Procedures Order.

### **SUMMARY OF SERVICES RENDERED**

10. Attorneys, legal assistants and other professionals of Skadden have expended a total of 1,193.80 hours in connection with this case during the Application Period.

11. Skadden is seeking compensation equal to eighty percent (80%) of the \$988,293.25 in fees for professional services rendered by Skadden during the Application Period, for a total of \$790,634.60. This amount is derived solely from the applicable hourly billing rates of the Firm's personnel who rendered such services to the Debtor. A summary of charges is attached hereto as Exhibit A, and time detail is attached hereto as Exhibit B.

12. During the Application Period, Skadden advised the Debtor with respect to several key matters in the case, in addition to managing the case's day-to-day activities and coordination of regular updates with the Debtor's creditor constituents. Among other things, Skadden continued to advise the Debtor in connection with: (i) the roll-out of its business plan to its creditor constituents; (ii) assessment of environmental issues and development of a restructuring strategies in connection therewith; (iii) the development and implementation of strategies for managing the Debtor's claims pool, including the preparation of the fifth and sixth omnibus claims objections objecting to 98 claims and continued negotiations with the Creditors' Committee regarding claims resolution procedures; (vi) responding to diligence requests from the Creditors' Committee; and (vii) employee matters, including negotiations regarding the Debtor's Vernon collective bargaining agreement and consideration of issues related to retirees and other post-employment benefits. Additionally, at the request of the Court, Skadden continued to engage with the Creditors' Committee, the United States Trustee, and the proposed fee examiner regarding the form of order appointing the fee examiner.

13. Skadden also requests reimbursement of one hundred percent (100%) of the actual and necessary out-of-pocket disbursements and charges incurred during the Application Period, equal to \$14,275.43. The expense detail is attached hereto as Exhibit C.

14. The fees and disbursements sought through this Application reflect total client accommodations of \$49,441.68, a reduction of 4.7%. In the event that any objections to this Application are filed, Skadden reserves the right to seek payment for all or any part of the client accommodation.

15. Skadden has attempted to include in this Application all time and expenses relating to the Application Period. Delays in processing such time and receiving invoices for certain expenses, however, do occur. Accordingly, Skadden reserves the right to supplement this

Application. This Application is also made without prejudice to Skadden's right to seek a final allowance of compensation in the future.

16. Skadden has received no promise of payment for professional services rendered or to be rendered in this case other than in accordance with the provisions of the Bankruptcy Code.

#### **ALLOWANCE OF COMPENSATION**

17. Bankruptcy Code section 330 authorizes the Court to award "reasonable compensation for actual, necessary services rendered by the . . . professional person . . ." 11 U.S.C. § 330. In order to evaluate a request for allowance of fees by a professional person, a court must determine whether the services rendered were actual and necessary and the fees requested are reasonable. Skadden respectfully submits that its request for a monthly award of compensation for the Application Period satisfies that standard.

18. Because of the benefits realized by the Debtor, the nature of this case, the standing at the bar of the attorneys who rendered services, the amount of work done, the time consumed, the skill required and the contingent nature of the compensation, Skadden requests that it be allowed at this time compensation for eighty percent (80%) of the value of the professional services rendered during the Application Period, for a total of \$790,634.60.

19. Skadden will return to this Court seeking reimbursement for the remaining twenty percent (20%) of the value of professional services rendered during the Application Period, totaling \$276,722.11, and reserves the right to seek payment for work performed or expenses incurred during the Application Period but not yet reflected in the Firm's time records or to amend the amounts listed herein to correct any bookkeeping errors. In the event that a subsequent review reveals that additional professional services have been rendered or expenses have been incurred on behalf of the Debtor during the Application Period, which were not

processed by the Firm's accounting system before the time of this Application, Skadden reserves the right to seek such additional fees and expenses by subsequent application to the Court.<sup>2</sup>

20. Other than between Skadden and its affiliated law practices and their members, no agreement or understanding exists between Skadden and any other person or persons for the sharing of compensation received or to be received for professional services rendered in or in connection with this case, nor will any be made except as permitted pursuant to Bankruptcy Code section 504(b)(1).

### **REIMBURSEMENT OF EXPENSES**

21. As stated above, complete descriptions of each expense incurred during the Chapter 11 Case are attached hereto as Exhibit C. Additionally, charts summarizing the expenses for the Application Period are included at the front of this Application. Skadden's policy requires all attorneys to retain and submit for review receipts and/or invoices for all disbursements incurred through outside vendors. Skadden maintains all receipts and/or invoices related to each client's disbursement account in a central storage facility, and such records can be produced upon request. Skadden has disbursed, and requests reimbursement of, \$14,275.43, which represents actual, necessary expenses incurred in the rendition of professional services in this case.

### **NOTICE**

22. Skadden has provided notice of this Application to: (i) the Debtor, Exide Technologies, 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004, Attn: Phillip A. Damaska; (ii) counsel to the agent under the debtor in possession financing, Davis, Polk & Wardwell LLP, 450 Lexington Avenue, New York, New York 10017, Attn: Damian S. Schaible,

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<sup>2</sup> Skadden further reserves the right to request additional compensation at a later date for time spent preparing this Application.

Esq.; Richards, Layton & Finger, P.A., One Rodney Square, 920 North King Street, Wilmington, Delaware 19801, Attn: Mark D. Collins, Esq.; (iii) counsel to the agent for the Debtor's prepetition secured lenders, Greenberg Traurig, LLP, 3333 Piedmont Road NE, Suite 2500, Atlanta, Georgia 30305, Attn: David B. Kurzweil, Esq.; 1007 N. Orange St., Suite 1200, Wilmington, Delaware 19801, Attn: Dennis A. Meloro, Esq.; (iv) the indenture trustee for the Debtor's secured bond issuances, Wells Fargo Bank, N.A., 150 East 42<sup>nd</sup> Street, 40<sup>th</sup> Floor, New York, New York 10017, Attn: James R. Lewis; Foley & Lardner LLP, 321 North Clark Street, Suite 2800, Chicago, Illinois 60654, Attn: Mark F. Hebbeln, Esq.; (v) the indenture trustee for the Debtor's unsecured bond issuances, U.S. Bank Corporate Trust Services, Global Corporate Trust Services, 60 Livingston Ave., EP-MN-WSID, St. Paul, Minnesota 55107, Attn: Cindy Woodward; (vi) counsel to the unofficial committee of senior secured noteholders, Paul, Weiss, Rifkind, Wharton & Garrison LLP, 1285 Avenue of the Americas, New York, New York 10019, Attn: Alice Belisle Eaton, Esq.; Young Conaway Stargatt & Taylor, LLP, Rodney Square, 1000 King Street, Wilmington, Delaware 19801, Attn: Pauline K. Morgan, Esq.; (vii) the Office of the United States Trustee for the District of Delaware, Office of the United States Trustee, Room 2207, Lockbox 35,844 North King Street, Wilmington, Delaware 19801, Attn: Mark Kenney, Esq.; (viii) counsel to the Creditors' Committee Lowenstein Sandler LLP, 65 Livingston Avenue, Roseland, New Jersey 07068, Attn: Sharon L. Levine, Esq. and Morris, Nichols, Arsht & Tunnell LLP, 1201 N Market Street, Suite 1600, Wilmington Delaware 19801, Attn: Robert J. Dehney, Esq.; and (ix) the fee examiner, Robert J. Keach, Esq., Bernstein, Shur, Sawyer & Nelson, P.A., 100 Middle Street, P.O. Box 9729, Portland, Maine 04104-5029.

**NO PRIOR REQUEST**

23. No prior request for the relief sought in this Application has been made to this or any other court.

**CERTIFICATE OF COMPLIANCE AND WAIVER**

24. The undersigned representative of Skadden certifies that she has reviewed the requirements of Local Bankruptcy Rule 2016-2 and that the Application substantially complies with that Local Bankruptcy Rule. To the extent that the Application does not comply in all respects with the requirements of Local Bankruptcy Rule 2016-2, Skadden believes that such deviations are not material and respectfully requests that any such requirement be waived.

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**CONCLUSION**

WHEREFORE, Skadden respectfully requests approval and payment of (a) monthly compensation for professional services rendered as attorneys for the Debtor in the sum of \$790,634.60 for eighty percent (80%) of the fees incurred during the Application Period; (b) reimbursement of actual and necessary expenses incurred in the sum of \$14,275.43; and (c) such other and further relief as is just and proper.

Dated: Wilmington, Delaware  
April 7, 2014

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP

/s/ Kristhy M. Peguero

Anthony W. Clark (I.D. No. 2051)  
Kristhy M. Peguero (I.D. No. 4903)  
One Rodney Square  
P.O. Box 636  
Wilmington, Delaware 19899-0636  
Telephone: (302) 651-3000  
Fax: (302) 651-3001

- and -

Kenneth S. Ziman  
J. Eric Ivester  
Four Times Square  
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Telephone: (212) 735-3000  
Fax: (212) 735-2000

- and -

James J. Mazza, Jr.  
155 N. Wacker Dr.  
Chicago, Illinois 60606-1720  
Telephone: (312) 407-0700  
Fax: (312) 407-0411

*Counsel for Debtor and Debtor in Possession*

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

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In re: : Chapter 11
  
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EXIDE TECHNOLOGIES, : Case No. 13-11482 (KJC)
  
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**NOTICE OF NINTH MONTHLY FEE APPLICATION OF  
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COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT  
OF EXPENSES AS COUNSEL TO THE DEBTOR FOR THE PERIOD  
FROM FEBRUARY 1, 2014 THROUGH FEBRUARY 28, 2014**

PLEASE TAKE NOTICE that the debtor and debtor in possession in the above-captioned bankruptcy case (the “Debtor”) filed today the attached Ninth Monthly Fee Application of Skadden, Arps, Slate, Meagher & Flom LLP for Compensation for Services Rendered and Reimbursement of Expenses as Counsel to the Debtor for the Period from February 1, 2014 Through February 28, 2014 (the “Application”).

PLEASE TAKE FURTHER NOTICE that objections, if any, to the Application or the relief requested therein must be made in writing, filed with the United States Bankruptcy Court for the District of Delaware (the “Bankruptcy Court”), 824 Market Street, Wilmington, Delaware 19801, and served so as to be received by the following parties no later than **April 28, 2014 at 4:00 p.m. (Eastern)**:

(i) the Debtor, Exide Technologies, 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004, Attn: Phillip A. Damaska (fax: 678-566-9188);

<sup>1</sup> The last four digits of Debtor’s taxpayer identification number are 2730. The Debtor’s corporate headquarters are located at 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004.



(ii) counsel to the Debtor, Skadden, Arps, Slate, Meagher & Flom LLP, Four Times Square, New York, New York 10036, Attn: Kenneth S. Ziman, Esq. (ken.ziman@skadden.com) and J. Eric Ivester, Esq. (eric.ivester@skadden.com) and One Rodney Square, P.O. Box 636, Wilmington, Delaware 19899-0636, Attn: Anthony W. Clark, Esq. (anthony.clark@skadden.com) and 155 N. Wacker Drive, Chicago, Illinois 60606-1720, Attn: James J. Mazza, Jr. (james.mazza@skadden.com);

(iii) counsel to the agent under the debtor in possession financing, Davis, Polk & Wardwell LLP, 450 Lexington Avenue, New York, New York 10017, Attn: Damian S. Schaible, Esq. (damian.schaible@davispolk.com) and Richards, Layton & Finger, P.A., One Rodney Square, 920 North King Street, Wilmington, Delaware 19801, Attn: Mark D. Collins, Esq. (collins@rlf.com);

(iv) counsel to the agent for the Debtor's prepetition secured lenders, Greenberg Traurig, LLP, 3333 Piedmont Road NE, Suite 2500, Atlanta, Georgia 30305, Attn: David B. Kurzweil, Esq. (kurzweild@gtlaw.com) and 1007 N. Orange St., Suite 1200, Wilmington, Delaware 19801, Attn: Dennis A. Meloro, Esq. (melorod@gtlaw.com);

(v) the indenture trustee for the Debtor's secured bond issuances, Wells Fargo Bank, N.A., 150 East 42<sup>nd</sup> Street, 40<sup>th</sup> Floor, New York, New York 10017, Attn: James R. Lewis and Foley & Lardner LLP, 321 North Clark Street, Suite 2800, Chicago, Illinois 60654, Attn: Mark F. Hebbeln, Esq. (mhebbeln@foley.com);

(vi) the indenture trustee for the Debtor's unsecured bond issuances, U.S. Bank National Association, Global Corporate Trust Services, 60 Livingston Ave., EP-MN-WS1D, St. Paul, Minnesota 55107, Attn: Cindy Woodward (cindy.woodward@usbank.com) and Arent Fox LLP, 1675 Broadway, New York, New York 10019, Attn: Andrew Silfen, Esq. (andrew.silfen@arentfox.com);

(vii) counsel to the unofficial committee of senior secured noteholders, Paul, Weiss, Rifkind, Wharton & Garrison LLP, 1285 Avenue of the Americas, New York, New York 10019, Attn: Alice Belisle Eaton, Esq. (aeaton@paulweiss.com) and Young Conaway Stargatt & Taylor, LLP, Rodney Square, 1000 King Street, Wilmington, Delaware 19801, Attn: Pauline K. Morgan, Esq. (pmorgan@ycst.com);

(viii) the Office of the United States Trustee for the District of Delaware, Office of the United States Trustee, Room 2207, Lockbox 35, 844 North King Street, Wilmington, Delaware 19801, Attn: Mark S. Kenney, Esq. (fax 302-573-6497);

(ix) counsel to the official committee of unsecured creditors, Lowenstein Sandler LLP, 65 Livingston Avenue, Roseland, New Jersey 07068, Attn: Kenneth A. Rosen, Esq. (krosen@lowenstein.com) and Sharon L. Levine, Esq. (slevine@lowenstein.com) and 1251 Avenue of the Americas, New York, New York 10020, Attn: Gerald C. Bender, Esq. (gbender@lowenstein.com) and Morris, Nichols, Arsht & Tunnell LLP, 1201 North Market

Street, Suite 1600, Wilmington, Delaware 19801, Attn: Robert J. Dehney, Esq.  
(rdehney@mnat.com); and

(x) the fee examiner, Robert J. Keach, Esq., Bernstein, Shur, Sawyer & Nelson,  
P.A., 100 Middle Street, P.O. Box 9729, Portland, Maine 04104-5029  
(rkeach@bernsteinshur.com).

PLEASE TAKE FURTHER NOTICE that if an objection is properly filed and served in accordance with the above procedures, a hearing on the Application will be held at a time and date to be determined before the Honorable Kevin J. Carey, United States Bankruptcy Judge for the District of Delaware, in the United States Bankruptcy Court for the District of Delaware, 5th Floor, Courtroom 5, 824 North Market Street, Wilmington, Delaware 19801 (“Hearing”). Only objections made in writing and timely filed and received will be considered by the Court at such Hearing.

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**PLEASE TAKE FURTHER NOTICE THAT IF NO OBJECTIONS TO  
THE APPLICATION ARE TIMELY FILED AND RECEIVED IN ACCORDANCE  
WITH THE ABOVE PROCEDURES, THE RELIEF REQUESTED IN THE  
APPLICATION MAY BE GRANTED WITHOUT FURTHER NOTICE OR HEARING.**

Dated: Wilmington, Delaware  
April 7, 2014

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP

/s/ Kristhy M. Peguero

Anthony W. Clark (I.D. No. 2051)  
Kristhy M. Peguero (I.D. No. 4903)  
One Rodney Square  
P.O. Box 636  
Wilmington, Delaware 19899-0636  
Telephone: (302) 651-3000  
Fax: (302) 651-3001

- and -

Kenneth S. Ziman  
J. Eric Ivester  
Four Times Square  
New York, New York 10036-6522  
Telephone: (212) 735-3000  
Fax: (212) 735-2000

- and -

James J. Mazza, Jr.  
155 N. Wacker Dr.  
Chicago, Illinois 60606  
Telephone: (312) 407-0700  
Fax: (312) 407-0411

*Counsel for Debtor and Debtor in Possession*

**Exhibit A**  
**Summary of Charges**

**SKADDEN, ARPS, SLATE,  
MEAGHER & FLOM LLP  
AND AFFILIATES**

Exide Technologies (DIP)  
13000 Deerfield Parkway, Building 200  
Milton, Georgia 30004

March 25, 2014  
Bill No.: 1508293  
TIN: 13-1777230

| PLEASE REMIT TO: |   |                 |   |
|------------------|---|-----------------|---|
| <u>By Check:</u> | SASM & F LLP<br>P.O. Box 1764<br>White Plains, NY 10602 | <u>By Wire:</u> | <u>In US Dollars to:</u><br>Citibank, N.A., New York<br>A.B.A. Number: 021000089<br>Swift Code: CITIUS33 or CITIUS33XXX<br>For Credit To Account: 30060143<br>Reference Bill No.: 1508293 |

Invoice # 1508293

Re: Corporate Advice, Financing and Special Projects

TO PROFESSIONAL SERVICES RENDERED  
through February 28, 2014

|                                    |    |                |
|------------------------------------|----|----------------|
| For General Corporate Advice ..... | \$ | 306.00         |
| Less Fee Accommodation .....       | (  | <u>306.00)</u> |
|                                    |    | 0.00           |

Charges and Disbursements

|                           |          |
|---------------------------|----------|
| Total Disbursements ..... | <u>0</u> |
|                           | \$ 0.00  |

Please note that this invoice reflects an increase to our billing rate schedule for work performed as of January 1, 2014.

PAYMENT DUE UPON RECEIPT.

\*\*\*

MAY INCLUDE PROFESSIONAL SERVICES, CHARGES AND DISBURSEMENTS FROM AFFILIATES.

\*\*\*

PROFESSIONAL SERVICES, CHARGES AND DISBURSEMENTS WHICH HAVE NOT BEEN RECORDED AS OF THE ABOVE DATE WILL BE BILLED SUBSEQUENTLY.

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 2

|  |    |                  |
|--|----|------------------|
| For Asset Dispositions (General) ..... | \$ | 31,810.00        |
| Less Fee Accommodation .....           | (  | <u>1,377.00)</u> |
|  |    | 30,433.00        |

Charges and Disbursements

|                           |    |           |
|---------------------------|----|-----------|
| Total Disbursements ..... |    | <u>0</u>  |
|                           | \$ | 30,433.00 |

|  |    |                  |
|--|----|------------------|
| For Asset Dispositions (Real Property) ..... | \$ | 1,156.00         |
| Less Fee Accommodation .....                 | (  | <u>1,156.00)</u> |
|  |    | 0.00             |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

|   |    |                |
|---|----|----------------|
| For Automatic Stay (Relief Actions) ..... | \$ | 284.00         |
| Less Fee Accommodation .....              | (  | <u>284.00)</u> |
|   |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 3

|   |    |                  |
|---|----|------------------|
| For Business Operations / Strategic Planning .. | \$ | 87,872.00        |
| Less Fee Accommodation .....                    | (  | <u>3,325.00)</u> |
|   |    | 84,547.00        |

Charges and Disbursements

|                                |    |                 |
|--------------------------------|----|-----------------|
| Telecommunications.....        | \$ | 36.73           |
| Outside Research Services..... |    | 8.00            |
| Travel Expenses.....           |    | 2,493.56        |
| Total Disbursements .....      |    | <u>2,538.29</u> |
|                                | \$ | 87,085.29       |

|                               |    |                  |
|-------------------------------|----|------------------|
| For Case Administration ..... | \$ | 84,360.00        |
| Less Fee Accommodation .....  | (  | <u>1,066.00)</u> |
|                               |    | 83,294.00        |

Charges and Disbursements

|                                       |    |                 |
|---------------------------------------|----|-----------------|
| Computer Legal Research.....          | \$ | 64.67           |
| Courier, Express                      |    |                 |
| Delivery and Postage .....            |    | 10.66           |
| Telecommunications.....               |    | 226.89          |
| Outside Research Services.....        |    | 643.60          |
| Court Reporting.....                  |    | 308.55          |
| Electronic Document Management.....   |    | 117.52          |
| Reproduction and Document Preparation |    | 121.20          |
| Travel Expenses.....                  |    | 171.00          |
| Total Disbursements .....             |    | <u>1,664.09</u> |
|                                       | \$ | 84,958.09       |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 4

|                                   |    |                  |
|-----------------------------------|----|------------------|
| For Claims Admin. (General) ..... | \$ | 117,586.00       |
| Less Fee Accommodation .....      | (  | <u>6,248.00)</u> |
|                                   |    | 111,338.00       |

Charges and Disbursements

|                                       |    |               |
|---------------------------------------|----|---------------|
| Computer Legal Research.....          | \$ | 128.30        |
| Courier, Express                      |    |               |
| Delivery and Postage .....            |    | 67.38         |
| Telecommunications.....               |    | 19.67         |
| Outside Research Services.....        |    | 2.60          |
| Electronic Document Management.....   |    | 19.44         |
| Reproduction and Document Preparation |    | 220.00        |
| Travel Expenses.....                  |    | 98.12         |
| Total Disbursements .....             |    | <u>555.51</u> |
|                                       | \$ | 111,893.51    |

|   |    |                  |
|---|----|------------------|
| For Creditor Meetings / Statutory Committees .. | \$ | 30,041.50        |
| Less Fee Accommodation .....                    | (  | <u>1,207.50)</u> |
|   |    | 28,834.00        |

Charges and Disbursements

|                                       |    |                 |
|---------------------------------------|----|-----------------|
| Telecommunications.....               | \$ | 17.70           |
| Outside Research Services.....        |    | 9.50            |
| Reproduction and Document Preparation |    | 3,730.90        |
| Total Disbursements .....             |    | <u>3,758.10</u> |
|                                       | \$ | 32,592.10       |



Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 5

|  |    |              |
|--|----|--------------|
| For Disclosure Statement / Voting Issues ..... | \$ | 0.00         |
| Less Fee Accommodation .....                   | (  | <u>0.00)</u> |
|  |    | 0.00         |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

|                                      |    |                  |
|--------------------------------------|----|------------------|
| For Employee Matters (General) ..... | \$ | 68,365.00        |
| Less Fee Accommodation .....         | (  | <u>3,694.00)</u> |
|                                      |    | 64,671.00        |

Charges and Disbursements

|                                |    |              |
|--------------------------------|----|--------------|
| Computer Legal Research.....   | \$ | 9.08         |
| Outside Research Services..... |    | 26.08        |
| Total Disbursements .....      |    | <u>35.16</u> |
|                                | \$ | 64,706.16    |

|                              |    |                |
|------------------------------|----|----------------|
| For Employee Matters .....   | \$ | 249.00         |
| Less Fee Accommodation ..... | (  | <u>249.00)</u> |
|                              |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 6

|                                 |    |              |
|---------------------------------|----|--------------|
| For Environmental Matters ..... | \$ | 134,563.00   |
| Less Fee Accommodation .....    | (  | <u>0.00)</u> |
|                                 |    | 134,563.00   |

Charges and Disbursements

|                                       |    |                 |
|---------------------------------------|----|-----------------|
| Telecommunications.....               | \$ | 12.58           |
| Outside Research Services.....        |    | 138.00          |
| Reproduction and Document Preparation |    | 1,624.42        |
| Total Disbursements .....             |    | <u>1,775.00</u> |
|                                       | \$ | 136,338.00      |

|  |    |                |
|--|----|----------------|
| For Executory Contracts (Personalty) ..... | \$ | 14,416.50      |
| Less Fee Accommodation .....               | (  | <u>405.00)</u> |
|  |    | 14,011.50      |

Charges and Disbursements

|                                |    |               |
|--------------------------------|----|---------------|
| Computer Legal Research.....   | \$ | 513.21        |
| Telecommunications.....        |    | 2.10          |
| Outside Research Services..... |    | 54.30         |
| Total Disbursements .....      |    | <u>569.61</u> |
|                                | \$ | 14,581.11     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 7

|   |    |                  |
|---|----|------------------|
| For Financing (DIP and Emergence) ..... | \$ | 30,254.00        |
| Less Fee Accommodation .....            | (  | <u>1,601.50)</u> |
|   |    | 28,652.50        |

Charges and Disbursements

|                                |    |               |
|--------------------------------|----|---------------|
| <u>Courier, Express</u>        |    |               |
| Delivery and Postage .....     | \$ | -18.60        |
| Telecommunications.....        |    | 22.63         |
| Outside Research Services..... |    | 589.20        |
| Total Disbursements .....      |    | <u>593.23</u> |
|                                | \$ | 29,245.73     |

|                              |    |                |
|------------------------------|----|----------------|
| For Insurance .....          | \$ | 193.00         |
| Less Fee Accommodation ..... | (  | <u>193.00)</u> |
|                              |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

|                                 |    |                  |
|---------------------------------|----|------------------|
| For Intellectual Property ..... | \$ | 43,178.00        |
| Less Fee Accommodation .....    | (  | <u>1,959.00)</u> |
|                                 |    | 41,219.00        |

Charges and Disbursements

|                              |    |               |
|------------------------------|----|---------------|
| Computer Legal Research..... | \$ | 726.67        |
| Total Disbursements .....    |    | <u>726.67</u> |
|                              | \$ | 41,945.67     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 8

|                                      |    |                  |
|--------------------------------------|----|------------------|
| For Investigations and Reviews ..... | \$ | 147,544.50       |
| Less Fee Accommodation .....         | (  | <u>7,567.00)</u> |
|                                      |    | 139,977.50       |

Charges and Disbursements

|                                |    |                 |
|--------------------------------|----|-----------------|
| Computer Legal Research.....   | \$ | 1,405.90        |
| Outside Research Services..... |    | 0.70            |
| Total Disbursements .....      |    | <u>1,406.60</u> |
|                                | \$ | 141,384.10      |

|                                  |    |                |
|----------------------------------|----|----------------|
| For Leases (Real Property) ..... | \$ | 8,999.50       |
| Less Fee Accommodation .....     | (  | <u>680.00)</u> |
|                                  |    | 8,319.50       |

Charges and Disbursements

|                              |    |               |
|------------------------------|----|---------------|
| Computer Legal Research..... | \$ | 384.91        |
| Total Disbursements .....    |    | <u>384.91</u> |
|                              | \$ | 8,704.41      |

|                                |    |                |
|--------------------------------|----|----------------|
| For Litigation (General) ..... | \$ | 476.00         |
| Less Fee Accommodation .....   | (  | <u>476.00)</u> |
|                                |    | 0.00           |

Charges and Disbursements

|                           |  |          |
|---------------------------|--|----------|
| Total Disbursements ..... |  | <u>0</u> |
|---------------------------|--|----------|

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 9

\$ 0.00

|                                  |    |                  |
|----------------------------------|----|------------------|
| For Nonworking Travel Time ..... | \$ | 12,067.50        |
| Less Fee Accommodation .....     | (  | <u>6,033.75)</u> |
|                                  |    | 6,033.75         |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 6,033.75 |

|                                      |    |                |
|--------------------------------------|----|----------------|
| For Regulatory and SEC Matters ..... | \$ | 688.00         |
| Less Fee Accommodation .....         | (  | <u>688.00)</u> |
|                                      |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

|   |    |                |
|---|----|----------------|
| For Reorganization Plan / Plan Sponsors ..... | \$ | 11,457.50      |
| Less Fee Accommodation .....                  | (  | <u>287.50)</u> |
|   |    | 11,170.00      |

Charges and Disbursements

|                           |    |           |
|---------------------------|----|-----------|
| Total Disbursements ..... |    | <u>0</u>  |
|                           | \$ | 11,170.00 |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 10

|  |    |                  |
|--|----|------------------|
| For Retention / Fee Matters (SASM&F) ..... | \$ | 66,592.50        |
| Less Fee Accommodation .....               | (  | <u>1,543.00)</u> |
|  |    | 65,049.50        |

Charges and Disbursements

|                                |    |              |
|--------------------------------|----|--------------|
| Courier, Express               |    |              |
| Delivery and Postage .....     | \$ | 31.59        |
| Outside Research Services..... |    | 34.60        |
| Total Disbursements .....      |    | <u>66.19</u> |
|                                | \$ | 65,115.69    |

|   |    |                  |
|---|----|------------------|
| For Retention / Fee Matters / Objections (Others) |    | 36,271.50        |
| .....   | \$ |                  |
| Less Fee Accommodation .....                      | (  | <u>3,675.50)</u> |
|   |    | 32,596.00        |

Charges and Disbursements

|                                       |    |               |
|---------------------------------------|----|---------------|
| Outside Research Services.....        | \$ | 161.70        |
| Reproduction and Document Preparation |    | 1.10          |
| Total Disbursements .....             |    | <u>162.80</u> |
|                                       | \$ | 32,758.80     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 11

|                              |    |                |
|------------------------------|----|----------------|
| For Secured Claims .....     | \$ | 40,638.00      |
| Less Fee Accommodation ..... | (  | <u>157.00)</u> |
|                              |    | 40,481.00      |

Charges and Disbursements

|                           |    |           |
|---------------------------|----|-----------|
| Total Disbursements ..... |    | <u>0</u>  |
|                           | \$ | 40,481.00 |

|                              |    |                |
|------------------------------|----|----------------|
| For Tax Matters .....        | \$ | 15,326.00      |
| Less Fee Accommodation ..... | (  | <u>825.00)</u> |
|                              |    | 14,501.00      |

Charges and Disbursements

|                           |    |           |
|---------------------------|----|-----------|
| Total Disbursements ..... |    | <u>0</u>  |
|                           | \$ | 14,501.00 |

|                                |    |                |
|--------------------------------|----|----------------|
| For U.S. Trustee Matters ..... | \$ | 249.00         |
| Less Fee Accommodation .....   | (  | <u>249.00)</u> |
|                                |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 12

|                              |    |                |
|------------------------------|----|----------------|
| For Utilities .....          | \$ | 107.00         |
| Less Fee Accommodation ..... | (  | <u>107.00)</u> |
|                              |    | 0.00           |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |

|                              |    |                |
|------------------------------|----|----------------|
| For Vendor Matters .....     | \$ | 11,317.50      |
| Less Fee Accommodation ..... | (  | <u>249.00)</u> |
|                              |    | 11,068.50      |

Charges and Disbursements

|                           |    |              |
|---------------------------|----|--------------|
| Telecommunications.....   | \$ | 32.31        |
| Total Disbursements ..... |    | <u>32.31</u> |
|                           | \$ | 11,100.81    |

|                              |    |              |
|------------------------------|----|--------------|
| For Disbursements .....      | \$ | 0.00         |
| Less Fee Accommodation ..... | (  | <u>0.00)</u> |
|                              |    | 0.00         |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 0.00     |



Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 13

|   |    |                  |
|---|----|------------------|
| For Competition Matters (General) ..... | \$ | 37,257.00        |
| Less Fee Accommodation .....            | (  | <u>1,133.50)</u> |
|   |    | 36,123.50        |

Charges and Disbursements

|                           |    |             |
|---------------------------|----|-------------|
| Telecommunications .....  | \$ | 6.96        |
| Total Disbursements ..... |    | <u>6.96</u> |
|                           | \$ | 36,130.46   |

|                              |    |                  |
|------------------------------|----|------------------|
| For China JV .....           | \$ | 3,410.00         |
| Less Fee Accommodation ..... | (  | <u>2,000.00)</u> |
|                              |    | 1,410.00         |

Charges and Disbursements

|                           |    |          |
|---------------------------|----|----------|
| Total Disbursements ..... |    | <u>0</u> |
|                           | \$ | 1,410.00 |

Exide Technologies (DIP)  
 Monthly Omnibus Statement (February, 2014)  
 March 25, 2014 - Summary Page 14

Cumulative Billing Information

Filing Retainer Reconciliation

|   |    |              |
|---|----|--------------|
| Original Filing Retainer .....                    | \$ | 475,280.00   |
| Less Amounts Applied to Prepetition Periods ..... | (  | <u>0.00)</u> |
| Current Filing Retainer Balance .....             | \$ | 475,280.00   |

Chapter 11 Fee Information

|   |    |                   |
|---|----|-------------------|
| Gross Fees Billed (Prior Periods) ..... | \$ | 9,553,712.75      |
| Fees Billed (This Period) .....         |    | <u>988,293.25</u> |
| Total Postpetition Fees Billed .....    | \$ | 10,542,006.00     |

|  |    |            |
|--|----|------------|
| Total Fee Accommodations To Date ..... | \$ | 601,150.44 |
|--|----|------------|

|                                    |    |                   |
|------------------------------------|----|-------------------|
| Fee Holdback (Prior Periods) ..... | \$ | 1,910,742.55      |
| Fee Holdback (This Period) .....   |    | <u>197,658.65</u> |
| Total Fee Holdback To Date .....   | \$ | 2,108,401.20      |

Chapter 11 Charges and Disbursements Information

|   |    |                  |
|---|----|------------------|
| Gross Expenses Billed (Prior Periods) ..... | \$ | 193,774.75       |
| Expenses Billed (This Period) .....         |    | <u>14,275.43</u> |
| Total Postpetition Expenses Billed .....    | \$ | 208,050.18       |

|  |    |           |
|--|----|-----------|
| Total Expense Accommodations To Date ..... | \$ | 16,294.43 |
|--|----|-----------|

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #3 Asset Dispositions (General)

Bill No: 1508293

| <u>NAME</u>              | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |             |                     |                           |
| J. ERIC IVESTER          | \$1,175     | 1.80                | \$ 2,115.00               |
| KEN ZIMAN                | 1,175       | <u>0.10</u>         | <u>117.50</u>             |
|                          |             | <b>1.90</b>         | <b>\$ 2,232.50</b>        |
| <b>TOTAL PARTNERS</b>    |             |                     |                           |
| <b><u>COUNSEL</u></b>    |             |                     |                           |
| JAMES J. MAZZA, JR.      | \$965       | <u>1.60</u>         | <u>\$ 1,544.00</u>        |
|                          |             | <b>1.60</b>         | <b>\$ 1,544.00</b>        |
| <b>TOTAL COUNSEL</b>     |             |                     |                           |
| <b><u>ASSOCIATES</u></b> |             |                     |                           |
| ELSA ANDRIANI            | \$450       | 47.10               | \$ 21,195.00              |
| LOUIS S. CHIAPPETTA      | 785         | 1.10                | 863.50                    |
| BRANDON M. DUNCOMB       | 810         | 1.80                | 1,458.00                  |
| JUSTIN M. WINERMAN       | 785         | <u>4.00</u>         | <u>3,140.00</u>           |
|                          |             | <b>54.00</b>        | <b>\$26,656.50</b>        |
| <b>TOTAL ASSOCIATES</b>  |             |                     |                           |
| <b>MATTER TOTAL</b>      |             | <b><u>57.50</u></b> | <b><u>\$30,433.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

**MATTER #7 Business Operations / Strategic Planning**

**Bill No: 1508293**

| <u>NAME</u>              | <u>RATE</u>             | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |                         |                     |                           |
| GREGORY A. FERNICOLA     | \$1,275                 | 1.50                | \$ 1,912.50               |
| J. ERIC IVESTER          | 1,175                   | 21.00               | 24,675.00                 |
| KEN ZIMAN                | 1,175                   | <u>17.10</u>        | <u>20,092.50</u>          |
|                          | <b>TOTAL PARTNERS</b>   | <b>39.60</b>        | <b>\$46,680.00</b>        |
| <b><u>COUNSEL</u></b>    |                         |                     |                           |
| JAMES J. MAZZA, JR.      | \$965                   | <u>20.60</u>        | <u>\$19,879.00</u>        |
|                          | <b>TOTAL COUNSEL</b>    | <b>20.60</b>        | <b>\$19,879.00</b>        |
| <b><u>ASSOCIATES</u></b> |                         |                     |                           |
| ELSA ANDRIANI            | \$450                   | 1.50                | \$ 675.00                 |
| LIZ DOWNING              | 535                     | 7.00                | 3,745.00                  |
| BRANDON M. DUNCOMB       | 810                     | 15.20               | 12,312.00                 |
| JUSTIN M. WINERMAN       | 785                     | <u>1.60</u>         | <u>1,256.00</u>           |
|                          | <b>TOTAL ASSOCIATES</b> | <b>25.30</b>        | <b>\$17,988.00</b>        |
| <b>MATTER TOTAL</b>      |                         | <b><u>85.50</u></b> | <b><u>\$84,547.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #8 Case Administration

Bill No: 1508293

| <u>NAME</u>                    | <u>RATE</u> | <u>HOURS</u>         | <u>TOTAL</u>              |
|--------------------------------|-------------|----------------------|---------------------------|
| <b><u>PARTNERS</u></b>         |             |                      |                           |
| ANTHONY W. CLARK               | \$1,175     | 0.40                 | \$ 470.00                 |
| J. ERIC IVESTER                | 1,175       | 7.50                 | 8,812.50                  |
| KEN ZIMAN                      | 1,175       | <u>5.20</u>          | <u>6,110.00</u>           |
| <b>TOTAL PARTNERS</b>          |             | <b>13.10</b>         | <b>\$15,392.50</b>        |
| <b><u>COUNSEL</u></b>          |             |                      |                           |
| JAMES J. MAZZA, JR.            | \$965       | <u>15.10</u>         | <u>\$14,571.50</u>        |
| <b>TOTAL COUNSEL</b>           |             | <b>15.10</b>         | <b>\$14,571.50</b>        |
| <b><u>ASSOCIATES</u></b>       |             |                      |                           |
| ELSA ANDRIANI                  | \$450       | 3.10                 | \$ 1,395.00               |
| LOUIS S. CHIAPPETTA            | 785         | 4.20                 | 3,297.00                  |
| LIZ DOWNING                    | 535         | 12.90                | 6,901.50                  |
| BRANDON M. DUNCOMB             | 810         | 7.20                 | 5,832.00                  |
| JENNIFER MADDEN                | 710         | 2.90                 | 2,059.00                  |
| KRISTHY M. PEGUERO             | 830         | 8.30                 | 6,889.00                  |
| ERIN KENNEDY RYAN              | 750         | 2.70                 | 2,025.00                  |
| JUSTIN M. WINERMAN             | 785         | <u>24.70</u>         | <u>19,389.50</u>          |
| <b>TOTAL ASSOCIATES</b>        |             | <b>66.00</b>         | <b>\$47,788.00</b>        |
| <b><u>LEGAL ASSISTANTS</u></b> |             |                      |                           |
| LEGAL ASSISTANT @              | \$340       | <u>16.30</u>         | <u>\$ 5,542.00</u>        |
| <b>TOTAL LEGAL ASSISTANTS</b>  |             | <b>16.30</b>         | <b>\$ 5,542.00</b>        |
| <b>MATTER TOTAL</b>            |             | <b><u>110.50</u></b> | <b><u>\$83,294.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #9 Claims Admin. (General)

Bill No: 1508293

| <u>NAME</u>                    | <u>RATE</u> | <u>HOURS</u>         | <u>TOTAL</u>               |
|--------------------------------|-------------|----------------------|----------------------------|
| <b><u>PARTNERS</u></b>         |             |                      |                            |
| J. ERIC IVESTER                | \$1,175     | 6.50                 | \$ 7,637.50                |
| KEN ZIMAN                      | 1,175       | <u>0.30</u>          | <u>352.50</u>              |
| <b>TOTAL PARTNERS</b>          |             | <b>6.80</b>          | <b>\$ 7,990.00</b>         |
| <b><u>COUNSEL</u></b>          |             |                      |                            |
| JAMES J. MAZZA, JR.            | \$965       | <u>4.20</u>          | \$ <u>4,053.00</u>         |
| <b>TOTAL COUNSEL</b>           |             | <b>4.20</b>          | <b>\$ 4,053.00</b>         |
| <b><u>ASSOCIATES</u></b>       |             |                      |                            |
| ELSA ANDRIANI                  | \$450       | 53.80                | \$ 24,210.00               |
| LOUIS S. CHIAPPETTA            | 785         | 60.50                | 47,492.50                  |
| BRANDON M. DUNCOMB             | 810         | 5.60                 | 4,536.00                   |
| KRISTHY M. PEGUERO             | 830         | 2.20                 | 1,826.00                   |
| JUSTIN M. WINERMAN             | 785         | <u>24.10</u>         | <u>18,918.50</u>           |
| <b>TOTAL ASSOCIATES</b>        |             | <b>146.20</b>        | <b>\$ 96,983.00</b>        |
| <b><u>LEGAL ASSISTANTS</u></b> |             |                      |                            |
| LEGAL ASSISTANT @              | \$340       | <u>6.80</u>          | \$ <u>2,312.00</u>         |
| <b>TOTAL LEGAL ASSISTANTS</b>  |             | <b>6.80</b>          | <b>\$ 2,312.00</b>         |
| <b>MATTER TOTAL</b>            |             | <b><u>164.00</u></b> | <b><u>\$111,338.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

**MATTER #13 Creditor Meetings / Statutory Committees**

**Bill No: 1508293**

| <u>NAME</u>              | <u>RATE</u>             | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |                         |                     |                           |
| ANTHONY W. CLARK         | \$1,175                 | 1.30                | \$ 1,527.50               |
| J. ERIC IVESTER          | 1,175                   | 7.00                | 8,225.00                  |
| KEN ZIMAN                | 1,175                   | <u>3.40</u>         | <u>3,995.00</u>           |
|                          | <b>TOTAL PARTNERS</b>   | <b>11.70</b>        | <b>\$13,747.50</b>        |
| <b><u>COUNSEL</u></b>    |                         |                     |                           |
| JAMES J. MAZZA, JR.      | \$965                   | <u>5.30</u>         | <u>\$ 5,114.50</u>        |
|                          | <b>TOTAL COUNSEL</b>    | <b>5.30</b>         | <b>\$ 5,114.50</b>        |
| <b><u>ASSOCIATES</u></b> |                         |                     |                           |
| ELSA ANDRIANI            | \$450                   | 5.00                | \$ 2,250.00               |
| BRANDON M. DUNCOMB       | 810                     | 4.30                | 3,483.00                  |
| JUSTIN M. WINERMAN       | 785                     | <u>5.40</u>         | <u>4,239.00</u>           |
|                          | <b>TOTAL ASSOCIATES</b> | <b>14.70</b>        | <b>\$ 9,972.00</b>        |
| <b>MATTER TOTAL</b>      |                         | <b><u>31.70</u></b> | <b><u>\$28,834.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #15 Employee Matters (General)

Bill No: 1508293

| <u>NAME</u>                   | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|-------------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>        |             |                     |                           |
| GREGORY A. FERNICOLA          | \$1,275     | 1.40                | \$ 1,785.00               |
| JOHN P. FURFARO               | 1,175       | 13.10               | 15,392.50                 |
| J. ERIC IVESTER               | 1,175       | <u>7.10</u>         | <u>8,342.50</u>           |
| <b>TOTAL PARTNERS</b>         |             | <b>21.60</b>        | <b>\$25,520.00</b>        |
| <b><u>COUNSEL</u></b>         |             |                     |                           |
| RICHARD W. KIDD               | \$965       | 11.00               | \$ 10,615.00              |
| JAMES J. MAZZA, JR.           | 965         | 2.90                | 2,798.50                  |
| DAVID C. OLSTEIN              | 975         | <u>8.80</u>         | <u>8,580.00</u>           |
| <b>TOTAL COUNSEL</b>          |             | <b>22.70</b>        | <b>\$21,993.50</b>        |
| <b><u>ASSOCIATES</u></b>      |             |                     |                           |
| ELSA ANDRIANI                 | \$450       | 19.80               | \$ 8,910.00               |
| LOUIS S. CHIAPPETTA           | 785         | 3.50                | 2,747.50                  |
| JUSTIN M. WINERMAN            | 785         | <u>6.40</u>         | <u>5,024.00</u>           |
| <b>TOTAL ASSOCIATES</b>       |             | <b>29.70</b>        | <b>\$16,681.50</b>        |
| <b><u>LEGAL ASSISTANT</u></b> |             |                     |                           |
| LEGAL ASSISTANT @             | \$340       | <u>1.40</u>         | \$ <u>476.00</u>          |
| <b>TOTAL LEGAL ASSISTANT</b>  |             | <b>1.40</b>         | <b>\$ 476.00</b>          |
| <b>MATTER TOTAL</b>           |             | <b><u>75.40</u></b> | <b><u>\$64,671.00</u></b> |



TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #17 Environmental Matters

Bill No: 1508293

| <u>NAME</u>              | <u>RATE</u>             | <u>HOURS</u>         | <u>TOTAL</u>               |
|--------------------------|-------------------------|----------------------|----------------------------|
| <b><u>PARTNERS</u></b>   |                         |                      |                            |
| ANTHONY W. CLARK         | \$1,175                 | 4.40                 | \$ 5,170.00                |
| GREGORY A. FERNICOLA     | 1,275                   | 0.30                 | 382.50                     |
| DON J. FROST, JR.        | 1,175                   | 19.50                | 22,912.50                  |
| J. ERIC IVESTER          | 1,175                   | 26.90                | 31,607.50                  |
| SARAH M. WARD            | 1,275                   | 1.10                 | 1,402.50                   |
| KEN ZIMAN                | 1,175                   | <u>9.00</u>          | <u>10,575.00</u>           |
|                          | <b>TOTAL PARTNERS</b>   | <b>61.20</b>         | <b>\$ 72,050.00</b>        |
| <b><u>COUNSEL</u></b>    |                         |                      |                            |
| ELIZABETH A. MALONE      | \$935                   | 46.90                | \$ 43,851.50               |
| JAMES J. MAZZA, JR.      | 965                     | <u>5.20</u>          | <u>5,018.00</u>            |
|                          | <b>TOTAL COUNSEL</b>    | <b>52.10</b>         | <b>\$ 48,869.50</b>        |
| <b><u>ASSOCIATES</u></b> |                         |                      |                            |
| ELSA ANDRIANI            | \$450                   | 3.00                 | \$ 1,350.00                |
| LOUIS S. CHIAPPETTA      | 785                     | 6.40                 | 5,024.00                   |
| BRANDON M. DUNCOMB       | 810                     | 1.90                 | 1,539.00                   |
| JUSTIN M. WINERMAN       | 785                     | <u>7.30</u>          | <u>5,730.50</u>            |
|                          | <b>TOTAL ASSOCIATES</b> | <b>18.60</b>         | <b>\$ 13,643.50</b>        |
| <b>MATTER TOTAL</b>      |                         | <b><u>131.90</u></b> | <b><u>\$134,563.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #18 Executory Contracts (Personalty)

Bill No: 1508293

| <u>NAME</u>         | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|---------------------|-------------|---------------------|---------------------------|
| <u>PARTNER</u>      |             |                     |                           |
| J. ERIC IVESTER     | \$1,175     | <u>0.30</u>         | \$ <u>352.50</u>          |
| TOTAL PARTNER       |             | <b>0.30</b>         | <b>\$ 352.50</b>          |
| <u>ASSOCIATES</u>   |             |                     |                           |
| LOUIS S. CHIAPPETTA | \$785       | 10.90               | \$ 8,556.50               |
| JUSTIN M. WINERMAN  | 785         | <u>6.50</u>         | <u>5,102.50</u>           |
| TOTAL ASSOCIATES    |             | <b>17.40</b>        | <b>\$13,659.00</b>        |
| <b>MATTER TOTAL</b> |             | <b><u>17.70</u></b> | <b><u>\$14,011.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #19 Financing (DIP and Emergence)

Bill No: 1508293

| <u>NAME</u>             | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|-------------------------|-------------|---------------------|---------------------------|
| <u>PARTNERS</u>         |             |                     |                           |
| J. ERIC IVESTER         | \$1,175     | 1.70                | \$ 1,997.50               |
| JOHANNES KREMER         | 1,175       | 2.10                | 2,467.50                  |
| SARAH M. WARD           | 1,275       | <u>6.90</u>         | <u>8,797.50</u>           |
| <b>TOTAL PARTNERS</b>   |             | <b>10.70</b>        | <b>\$13,262.50</b>        |
| <u>ASSOCIATES</u>       |             |                     |                           |
| BRANDON M. DUNCOMB      | \$810       | 5.40                | \$ 4,374.00               |
| JOERG HANKE             | 810         | 6.90                | 5,589.00                  |
| HERINA LEE              | 810         | <u>6.70</u>         | <u>5,427.00</u>           |
| <b>TOTAL ASSOCIATES</b> |             | <b>19.00</b>        | <b>\$15,390.00</b>        |
| <b>MATTER TOTAL</b>     |             | <b><u>29.70</u></b> | <b><u>\$28,652.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

**MATTER #22 Intellectual Property**

**Bill No: 1508293**

| <u>NAME</u>              | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |             |                     |                           |
| ANTHONY W. CLARK         | \$1,175     | 0.30                | \$ 352.50                 |
| JOSE A. ESTEVES          | 1,175       | 2.50                | 2,937.50                  |
| J. ERIC IVESTER          | 1,175       | 1.10                | 1,292.50                  |
| KEN ZIMAN                | 1,175       | <u>6.40</u>         | <u>7,520.00</u>           |
| <b>TOTAL PARTNERS</b>    |             | <b>10.30</b>        | <b>\$12,102.50</b>        |
| <b><u>COUNSEL</u></b>    |             |                     |                           |
| JAMES J. MAZZA, JR.      | \$965       | <u>5.60</u>         | <u>\$ 5,404.00</u>        |
| <b>TOTAL COUNSEL</b>     |             | <b>5.60</b>         | <b>\$ 5,404.00</b>        |
| <b><u>ASSOCIATES</u></b> |             |                     |                           |
| ELSA ANDRIANI            | \$450       | 2.50                | \$ 1,125.00               |
| LIZ DOWNING              | 535         | 7.70                | 4,119.50                  |
| BRANDON M. DUNCOMB       | 810         | <u>22.80</u>        | <u>18,468.00</u>          |
| <b>TOTAL ASSOCIATES</b>  |             | <b>33.00</b>        | <b>\$23,712.50</b>        |
| <b>MATTER TOTAL</b>      |             | <b><u>48.90</u></b> | <b><u>\$41,219.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

**MATTER #23 Investigations and Reviews**

**Bill No: 1508293**

| <u>NAME</u>                        | <u>RATE</u> | <u>HOURS</u>         | <u>TOTAL</u>               |
|------------------------------------|-------------|----------------------|----------------------------|
| <br><b><u>PARTNERS</u></b>         |             |                      |                            |
| ANTHONY W. CLARK                   | \$1,175     | 4.50                 | \$ 5,287.50                |
| J. ERIC IVESTER                    | 1,175       | 7.30                 | 8,577.50                   |
| KAREN HOFFMAN LENT                 | 1,065       | 10.00                | 10,650.00                  |
| SHARIS A. POZEN                    | 1,175       | 3.50                 | 4,112.50                   |
| KEN ZIMAN                          | 1,175       | <u>16.90</u>         | <u>19,857.50</u>           |
| <b>TOTAL PARTNERS</b>              |             | <b>42.20</b>         | <b>\$ 48,485.00</b>        |
| <br><b><u>COUNSEL</u></b>          |             |                      |                            |
| JAMES J. MAZZA, JR.                | \$965       | <u>46.50</u>         | \$ <u>44,872.50</u>        |
| <b>TOTAL COUNSEL</b>               |             | <b>46.50</b>         | <b>\$ 44,872.50</b>        |
| <br><b><u>ASSOCIATES</u></b>       |             |                      |                            |
| ELSA ANDRIANI                      | \$450       | 28.30                | \$ 12,735.00               |
| BRANDON M. DUNCOMB                 | 810         | 1.70                 | 1,377.00                   |
| KRISTHY M. PEGUERO                 | 830         | 35.50                | 29,465.00                  |
| JUSTIN M. WINERMAN                 | 785         | <u>3.40</u>          | <u>2,669.00</u>            |
| <b>TOTAL ASSOCIATES</b>            |             | <b>68.90</b>         | <b>\$ 46,246.00</b>        |
| <br><b><u>LEGAL ASSISTANTS</u></b> |             |                      |                            |
| LEGAL ASSISTANT @                  | \$340       | <u>1.10</u>          | \$ <u>374.00</u>           |
| <b>TOTAL LEGAL ASSISTANTS</b>      |             | <b>1.10</b>          | <b>\$ 374.00</b>           |
| <b>MATTER TOTAL</b>                |             | <b><u>158.70</u></b> | <b><u>\$139,977.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #24 Leases (Real Property)

Bill No: 1508293

| <u>NAME</u>         | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>             |
|---------------------|-------------|---------------------|--------------------------|
| <u>COUNSEL</u>      |             |                     |                          |
| JAMES J. MAZZA, JR. | \$965       | <u>1.30</u>         | <u>\$1,254.50</u>        |
| TOTAL COUNSEL       |             | <b>1.30</b>         | <b>\$1,254.50</b>        |
| <u>ASSOCIATES</u>   |             |                     |                          |
| LOUIS S. CHIAPPETTA | \$785       | 6.00                | \$ 4,710.00              |
| JUSTIN M. WINERMAN  | 785         | <u>3.00</u>         | <u>2,355.00</u>          |
| TOTAL ASSOCIATES    |             | <b>9.00</b>         | <b>\$7,065.00</b>        |
| <b>MATTER TOTAL</b> |             | <b><u>10.30</u></b> | <b><u>\$8,319.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #28 Nonworking Travel Time

Bill No: 1508293

| <u>NAME</u>         | <u>RATE</u> | <u>HOURS</u> | <u>TOTAL</u>      |
|---------------------|-------------|--------------|-------------------|
| <u>PARTNER</u>      |             |              |                   |
| KEN ZIMAN           | \$588       | <u>3.70</u>  | <u>\$2,173.75</u> |
| TOTAL PARTNER       |             | 3.70         | \$2,173.75        |
| <u>COUNSEL</u>      |             |              |                   |
| JAMES J. MAZZA, JR. | \$483       | <u>8.00</u>  | <u>\$3,860.00</u> |
| TOTAL COUNSEL       |             | 8.00         | \$3,860.00        |
| <u>MATTER TOTAL</u> |             | <u>11.70</u> | <u>\$6,033.75</u> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #31 Reorganization Plan / Plan Sponsors

Bill No: 1508293

| <u>NAME</u>              | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNER</u></b>    |             |                     |                           |
| J. ERIC IVESTER          | \$1,175     | <u>0.50</u>         | \$ <u>587.50</u>          |
| TOTAL PARTNER            |             | <b>0.50</b>         | <b>\$ 587.50</b>          |
| <b><u>COUNSEL</u></b>    |             |                     |                           |
| JAMES J. MAZZA, JR.      | \$965       | <u>4.30</u>         | \$ <u>4,149.50</u>        |
| TOTAL COUNSEL            |             | <b>4.30</b>         | <b>\$ 4,149.50</b>        |
| <b><u>ASSOCIATES</u></b> |             |                     |                           |
| BRANDON M. DUNCOMB       | \$810       | 5.40                | \$ 4,374.00               |
| JENNIFER MADDEN          | 710         | <u>2.90</u>         | <u>2,059.00</u>           |
| TOTAL ASSOCIATES         |             | <b>8.30</b>         | <b>\$ 6,433.00</b>        |
| <b>MATTER TOTAL</b>      |             | <b><u>13.10</u></b> | <b><u>\$11,170.00</u></b> |



TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #33 Retention / Fee Matters (SASM&F)

Bill No: 1508293

| <u>NAME</u>                    | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>         |             |                     |                           |
| J. ERIC IVESTER                | \$1,175     | 2.70                | \$ 3,172.50               |
| KEN ZIMAN                      | 1,175       | <u>3.80</u>         | <u>4,465.00</u>           |
| <b>TOTAL PARTNERS</b>          |             | <b>6.50</b>         | <b>\$ 7,637.50</b>        |
| <b><u>COUNSEL</u></b>          |             |                     |                           |
| JAMES J. MAZZA, JR.            | \$965       | <u>7.20</u>         | <u>\$ 6,948.00</u>        |
| <b>TOTAL COUNSEL</b>           |             | <b>7.20</b>         | <b>\$ 6,948.00</b>        |
| <b><u>ASSOCIATES</u></b>       |             |                     |                           |
| JENNIFER MADDEN                | \$710       | 57.60               | \$ 40,896.00              |
| KRISTHY M. PEGUERO             | 830         | 1.40                | 1,162.00                  |
| ERIN KENNEDY RYAN              | 750         | 2.40                | 1,800.00                  |
| JUSTIN M. WINERMAN             | 785         | <u>5.60</u>         | <u>4,396.00</u>           |
| <b>TOTAL ASSOCIATES</b>        |             | <b>67.00</b>        | <b>\$48,254.00</b>        |
| <b><u>LEGAL ASSISTANTS</u></b> |             |                     |                           |
| LEGAL ASSISTANT @              | \$340       | <u>6.50</u>         | <u>\$ 2,210.00</u>        |
| <b>TOTAL LEGAL ASSISTANTS</b>  |             | <b>6.50</b>         | <b>\$ 2,210.00</b>        |
| <b>MATTER TOTAL</b>            |             | <b><u>87.20</u></b> | <b><u>\$65,049.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #34 Retention / Fee Matters / Objections (Others) Bill No: 1508293

| <u>NAME</u>                    | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------------|-------------|---------------------|---------------------------|
| <b><u>ASSOCIATES</u></b>       |             |                     |                           |
| ELSA ANDRIANI                  | \$450       | 0.80                | \$ 360.00                 |
| LIZ DOWNING                    | 535         | 9.50                | 5,082.50                  |
| BRANDON M. DUNCOMB             | 810         | 7.00                | 5,670.00                  |
| JENNIFER MADDEN                | 710         | 4.70                | 3,337.00                  |
| KRISTHY M. PEGUERO             | 830         | 3.10                | 2,573.00                  |
| ERIN KENNEDY RYAN              | 750         | 8.20                | 6,150.00                  |
| JUSTIN M. WINERMAN             | 785         | <u>7.50</u>         | <u>5,887.50</u>           |
| <b>TOTAL ASSOCIATES</b>        |             | <b>40.80</b>        | <b>\$29,060.00</b>        |
| <b><u>LEGAL ASSISTANTS</u></b> |             |                     |                           |
| LEGAL ASSISTANT @              | \$340       | <u>10.40</u>        | <u>\$ 3,536.00</u>        |
| <b>TOTAL LEGAL ASSISTANTS</b>  |             | <b>10.40</b>        | <b>\$ 3,536.00</b>        |
| <b>MATTER TOTAL</b>            |             | <b><u>51.20</u></b> | <b><u>\$32,596.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #35 Secured Claims

Bill No: 1508293

| <u>NAME</u>              | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |             |                     |                           |
| GREGORY A. FERNICOLA     | \$1,275     | 0.40                | \$ 510.00                 |
| J. ERIC IVESTER          | 1,175       | 4.70                | 5,522.50                  |
| KEN ZIMAN                | 1,175       | <u>6.00</u>         | <u>7,050.00</u>           |
| <b>TOTAL PARTNERS</b>    |             | <b>11.10</b>        | <b>\$13,082.50</b>        |
| <b><u>COUNSEL</u></b>    |             |                     |                           |
| JAMES J. MAZZA, JR.      | \$965       | <u>6.10</u>         | <u>\$ 5,886.50</u>        |
| <b>TOTAL COUNSEL</b>     |             | <b>6.10</b>         | <b>\$ 5,886.50</b>        |
| <b><u>ASSOCIATES</u></b> |             |                     |                           |
| BRANDON M. DUNCOMB       | \$810       | 22.10               | \$ 17,901.00              |
| JUSTIN M. WINERMAN       | 785         | <u>4.60</u>         | <u>3,611.00</u>           |
| <b>TOTAL ASSOCIATES</b>  |             | <b>26.70</b>        | <b>\$21,512.00</b>        |
| <b>MATTER TOTAL</b>      |             | <b><u>43.90</u></b> | <b><u>\$40,481.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #36 Tax Matters

Bill No: 1508293

| <u>NAME</u>              | <u>RATE</u> | <u>HOURS</u>        | <u>TOTAL</u>              |
|--------------------------|-------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>   |             |                     |                           |
| STUART M. FINKELSTEIN    | \$1,275     | 1.90                | \$ 2,422.50               |
| J. ERIC IVESTER          | 1,175       | 0.70                | 822.50                    |
| KEN ZIMAN                | 1,175       | <u>0.30</u>         | <u>352.50</u>             |
| <b>TOTAL PARTNERS</b>    |             | <b>2.90</b>         | <b>\$ 3,597.50</b>        |
| <b><u>COUNSEL</u></b>    |             |                     |                           |
| JAMES J. MAZZA, JR.      | \$965       | <u>0.50</u>         | \$ <u>482.50</u>          |
| <b>TOTAL COUNSEL</b>     |             | <b>0.50</b>         | <b>\$ 482.50</b>          |
| <b><u>ASSOCIATES</u></b> |             |                     |                           |
| BRANDON M. DUNCOMB       | \$810       | 11.20               | \$ 9,072.00               |
| JENNIFER MADDEN          | 710         | <u>1.90</u>         | <u>1,349.00</u>           |
| <b>TOTAL ASSOCIATES</b>  |             | <b>13.10</b>        | <b>\$10,421.00</b>        |
| <b>MATTER TOTAL</b>      |             | <b><u>16.50</u></b> | <b><u>\$14,501.00</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #39 Vendor Matters

Bill No: 1508293

| <u>NAME</u>             | <u>RATE</u> | <u>HOURS</u>            | <u>TOTAL</u>                  |
|-------------------------|-------------|-------------------------|-------------------------------|
| <br><u>ASSOCIATES</u>   |             |                         |                               |
| LOUIS S. CHIAPPETTA     | \$785       | 7.70                    | \$ 6,044.50                   |
| JUSTIN M. WINERMAN      | 785         | <u>6.40</u>             | <u>5,024.00</u>               |
| <b>TOTAL ASSOCIATES</b> |             | <b>14.10</b>            | <b>\$11,068.50</b>            |
| <br><b>MATTER TOTAL</b> |             | <br><b><u>14.10</u></b> | <br><b><u>\$11,068.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #42 Competition Matters (General)

Bill No: 1508293

| <u>NAME</u>             | <u>RATE</u>            | <u>HOURS</u>        | <u>TOTAL</u>              |
|-------------------------|------------------------|---------------------|---------------------------|
| <b><u>PARTNERS</u></b>  |                        |                     |                           |
| ANTHONY W. CLARK        | \$1,175                | 0.60                | \$ 705.00                 |
| J. ERIC IVESTER         | 1,175                  | 2.70                | 3,172.50                  |
| SHARIS A. POZEN         | 1,175                  | 17.10               | 20,092.50                 |
| KEN ZIMAN               | 1,175                  | <u>5.00</u>         | <u>5,875.00</u>           |
|                         | <b>TOTAL PARTNERS</b>  | <b>25.40</b>        | <b>\$29,845.00</b>        |
| <b><u>COUNSEL</u></b>   |                        |                     |                           |
| JAMES J. MAZZA, JR.     | \$965                  | <u>1.30</u>         | <u>\$ 1,254.50</u>        |
|                         | <b>TOTAL COUNSEL</b>   | <b>1.30</b>         | <b>\$ 1,254.50</b>        |
| <b><u>ASSOCIATE</u></b> |                        |                     |                           |
| JUSTIN M. WINERMAN      | \$785                  | <u>6.40</u>         | <u>\$ 5,024.00</u>        |
|                         | <b>TOTAL ASSOCIATE</b> | <b>6.40</b>         | <b>\$ 5,024.00</b>        |
| <b>MATTER TOTAL</b>     |                        | <b><u>33.10</u></b> | <b><u>\$36,123.50</u></b> |

TIME SUMMARY - - ALL MATTERS  
EXIDE TECHNOLOGIES (DIP): through February 28, 2014

MATTER #44 China JV

Bill No: 1508293

| <u>NAME</u>     | <u>RATE</u> | <u>HOURS</u>   | <u>TOTAL</u>        |
|-----------------|-------------|----------------|---------------------|
| <u>PARTNER</u>  |             |                |                     |
| J. ERIC IVESTER | \$1,175     | <u>1.20</u>    | <u>\$1,410.00</u>   |
| TOTAL PARTNER   |             | 1.20           | \$1,410.00          |
| MATTER TOTAL    |             | <u>1.20</u>    | <u>\$1,410.00</u>   |
| CLIENT TOTAL    |             | <u>1193.80</u> | <u>\$988,293.25</u> |

**Exhibit B**  
**Time Detail**



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Asset Dispositions (General)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION   |
|----------------------|----------|-------------|---|
| IVESTER JE           | 02/13/14 | 0.30        | REVIEW ISSUES RE EQUIPMENT SALES (0.3).   |
| IVESTER JE           | 02/21/14 | 0.60        | REVIEW ISSUES RE EQUIPMENT SALES (0.6).   |
| IVESTER JE           | 02/22/14 | 0.90        | LEGAL RESEARCH RE: EQUIPMENT SALES (0.5); INTERNAL EMAILS RE: SAME (0.4).   |
|                      |          | <b>1.80</b> |   |
| ZIMAN K              | 02/13/14 | 0.10        | EMAIL RE EQUIPMENT SALES ANALYSIS W/ J. WINERMAN (0.1).   |
|                      |          | <b>0.10</b> |   |
| <b>Total Partner</b> |          | <b>1.90</b> |   |
| MAZZA, JR. JJ        | 02/04/14 | 0.30        | FOLLOW UP WITH B. KALTER RE ASSET SALE ISSUES (0.3).  |
| MAZZA, JR. JJ        | 02/07/14 | 0.20        | CORRESPOND WITH B. KALTER RE ASSET SALE ISSUES.   |
| MAZZA, JR. JJ        | 02/22/14 | 0.50        | ANALYZE POTENTIAL ASSET SALES AND RELATED ISSUES.   |
| MAZZA, JR. JJ        | 02/27/14 | 0.60        | DISCUSS ASSET SALE ISSUES WITH J. WINERMAN AND E. ANDRIANI (0.4); CORRESPOND WITH B. KALTER AND A. FREISEN RE ASSET SALE (0.2). |
|                      |          | <b>1.60</b> |   |
| <b>Total Counsel</b> |          | <b>1.60</b> |   |
| ANDRIANI E           | 02/12/14 | 1.50        | DRAFT DE MINIMIS SALE NOTICE RE: NOX EMISSION CREDITS.  |
| ANDRIANI E           | 02/13/14 | 1.50        | REVIEW REVISIONS TO NOX CREDITS SALES AGREEMENT (0.8); REVISE NOTICE OF DE MINIMIS SALE (0.7).                                  |
| ANDRIANI E           | 02/21/14 | 3.00        | RESEARCH ISSUES RE DISPOSITION OF ASSETS.   |
| ANDRIANI E           | 02/23/14 | 4.80        | RESEARCH RE: DISPOSITION OF PROPERTY (3.9); SUMMARIZE FINDINGS RE SAME (0.9).   |
| ANDRIANI E           | 02/24/14 | 4.80        | RESEARCH RE: PROPERTY INTERESTS (1.9); DRAFT ANALYSIS RE: SAME (2.4); CONFER WITH J. WINERMAN RE: SAME (0.5).                   |
| ANDRIANI E           | 02/25/14 | 7.80        | RESEARCH RE: DISPOSITION OF PROPERTY (4.9); AND BEGIN DRAFTING MEMO TO CLIENT RE: SAME (2.9).                                   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |              |  |
|------------------------|----------|--------------|--|
| ANDRIANI E             | 02/26/14 | 6.30         | CONDUCT RESEARCH ON SALE OF PROPERTY (3.9); CONTINUE WRITING MEMO TO CLIENT RE: SAME (1.9) CONFER WITH J. WINERMAN RE: SAME (0.5).   |
| ANDRIANI E             | 02/27/14 | 11.60        | CONDUCT RESEARCH RE: SALES FREE AND CLEAR AND OWNERSHIP RIGHTS OF PROPERTY (5.9); CONTINUE DRAFTING MEMO TO CLIENT RE: SAME (3.4); REVIEW DOE GRANT AGREEMENT DOCUMENTS RE: SAME (1.9); CONFER WITH J. MAZZA AND J. WINERMAN RE: SAME (0.4). |
| ANDRIANI E             | 02/28/14 | 5.80         | RESEARCH CONDITIONAL TITLE ISSUES AND GRANT-FUNDED (4.4); DRAFT ANALYSIS OF ISSUE FOR CLIENT (1.4).  |
|                        |          | <b>47.10</b> |  |
| CHIAPPETTA LS          | 02/14/14 | 1.10         | REVIEW AND COMMENT ON DE MINIMIS ASSET REPORT (0.4); REVIEW PRIOR ASSET ORDERS AND DETERMINE LEVEL OF REPORTING (0.4); STRATEGY CONFERENCE WITH WORKING GROUP REGARDING REPORTING THRESHOLDS (0.3).  |
|                        |          | <b>1.10</b>  |  |
| DUNCOMB BM             | 02/11/14 | 0.50         | COMMUNICATIONS WITH J. MAZZA AND H. MORRIS RE: DE MINIMIS ASSET SALE.  |
| DUNCOMB BM             | 02/13/14 | 1.30         | REVIEW AND COMMENT ON DE MINIMIS SALE NOTICE (0.4); COMMUNICATIONS WITH LOWENSTEIN, DAVIS POLK, PAUL WEISS, AND A&M RE: DE MINIMIS ASSET SALE (0.9).   |
|                        |          | <b>1.80</b>  |  |
| WINERMAN JM            | 02/14/14 | 0.20         | REVIEW EMAILS RE: DE MINIMIS ASSET REPORT.   |
| WINERMAN JM            | 02/21/14 | 1.60         | MEETING WITH E. ANDRIANI RE: DISPOSITION OF PROPERTY (0.8); REVIEW PLEADINGS RE: SAME (0.8).   |
| WINERMAN JM            | 02/22/14 | 0.40         | REVIEW RESEARCH RE DISPOSITION OF PROPERTY.  |
| WINERMAN JM            | 02/25/14 | 0.10         | DRAFT EMAIL RE: EQUIPMENT DISPOSITION (0.1).   |
| WINERMAN JM            | 02/26/14 | 0.30         | TELEPHONE CALL WITH E. ANDRIANI RE: ASSET DISPOSITION RESEARCH AND FOLLOW-UP RE: SAME (0.3).   |
| WINERMAN JM            | 02/27/14 | 1.40         | REVIEW EMAIL ON SELLING PROPERTY FREE AND CLEAR OF INTERESTS (0.6); MEETING WITH J. MAZZA AND E. ANDRIANI RE: SAME (0.5); RESEARCH RE: SAME (0.3).   |
|                        |          | <b>4.00</b>  |  |
| <b>Total Associate</b> |          | <b>54.00</b> |  |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

TOTAL TIME

57.50

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Business Operations / Strategic Planning

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME         | DATE     | HOURS       | DESCRIPTION   |
|--------------|----------|-------------|---|
| FERNICOLA GA | 02/21/14 | 0.80        | CONFERENCE W/ A&M, LAZARD, AND SKADDEN RE BUSINESS PLAN (0.5); REVIEW DRAFT PRESENTATION RE BUSINESS PLAN (0.2) AND CALL W/ E. IVESTER RE SAME (0.1).   |
| FERNICOLA GA | 02/25/14 | 0.70        | REVIEW DOCUMENTS RELATED TO BUSINESS PLAN PRESENTATION (0.2); PREPARE FOR (0.1) AND PARTICIPATE IN (0.2) CALL W/ IN-HOUSE LEGAL AND P. DAMASKA RE: PLAN MATTERS; CALL W/ E. IVESTER RE SAME (0.2).  |
|              |          | <b>1.50</b> |   |
| IVESTER JE   | 02/05/14 | 3.80        | PARTICIPATE IN CONFERENCE CALL WITH UNC REPRESENTATIVES REGARDING BUSINESS PLAN ALTERNATIVES (1.9); PARTICIPATE IN CONFERENCE CALLS WITH COMMITTEE ADVISORS REGARDING BUSINESS PLAN ALTERNATIVES (1.9).   |
| IVESTER JE   | 02/11/14 | 0.60        | PREPARE FOR MEETING WITH THE UCC RE BUSINESS PLAN (0.6).  |
| IVESTER JE   | 02/12/14 | 9.60        | ATTEND MEETING WITH UNSECURED CREDITORS' COMMITTEE REGARDING BUSINESS PLAN (4.5); PARTICIPATE IN MEETING WITH COMPANY, A&M, AND LAZARD TEAM IN PREPARATION FOR BUSINESS PLAN MEETINGS WITH STAKEHOLDERS (0.3); PARTICIPATE IN MEETING WITH COMPANY, A&M, AND LAZARD FOLLOWING PRESENTATION TO STAKEHOLDERS (2.0); CALL WITH B. HATCHER REGARDING SAME (0.4); ATTEND MEETING WITH ADVISORS TO SENIOR NOTEHOLDERS REGARDING BUSINESS PLANS (2.4). |
| IVESTER JE   | 02/13/14 | 1.00        | TELEPHONE CONFERENCE WITH H. KAPLAN, COUNSEL FOR INDENTURE TRUSTEE, RE BUSINESS PLAN AND RELATED ISSUES (0.5); EMAILS TO/FROM ED MOSLEY AND OTHERS AT EXIDE RE: SAME (0.5).   |
| IVESTER JE   | 02/17/14 | 0.50        | CALL WITH H. KAPLAN, COUNSEL FOR INDENTURE TRUSTEE RE: BUSINESS PLAN (0.3); EMAILS TO/FROM CLIENT RE: INDENTURE TRUSTEE AND BUSINESS PLAN (0.2).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |              |  |
|------------|----------|--------------|--|
| IVESTER JE | 02/18/14 | 2.20         | CALLS WITH AND EMAILS TO E. MOSLEY RE BUSINESS PLAN PRESENTATION (0.4); CALLS W/ THE INDENTURE TRUSTEE AND ITS COUNSEL RE SAME (0.4); CALL WITH A. EATON, COUNSEL FOR SENIOR SECURED NOTEHOLDERS, RE: SAME (0.3); REVIEW BUSINESS PLAN PRESENTATION (0.7); PREPARE FOR BUSINESS PLAN PRESENTATION (0.4).                       |
| IVESTER JE | 02/19/14 | 2.30         | PREPARE FOR (0.5) AND PARTICIPATE IN (1.8) CALL WITH INDENTURE TRUSTEE AND ITS ADVISORS REGARDING BUSINESS PLAN.   |
| IVESTER JE | 02/26/14 | 1.00         | REVIEW DRAFT BUSINESS PLAN PRESENTATION TO NOTEHOLDERS.  |
|            |          | <b>21.00</b> |  |
| ZIMAN K    | 02/05/14 | 4.80         | PREPARE FOR BUSINESS PLAN CALLS WITH COMPANY AND CONSTITUENTS (1.2); PARTICIPATE ON CALL W/ COMPANY MANAGEMENT, LAZARD AND UCC PROFESSIONALS RE BUSINESS PLAN UPDATES AND SCENARIOS (1.8); PARTICIPATE ON CALL W/COMPANY MANAGEMENT, LAZARD AND UNC PROFESSIONALS RE BUSINESS PLAN UPDATES AND SCENARIOS (1.8).                |
| ZIMAN K    | 02/10/14 | 1.50         | CALL W/ B. HATCHER, B. KALTER, AND E. IVESTER RE UCC BUSINESS PLAN MEETING AGENDA/ STRATEGY (0.4); FURTHER CONSIDERATION RE BUSINESS PLAN MEETING AGENDA AND TIMING (0.3); REVIEW MATERIALS RE SAME (0.8).   |
| ZIMAN K    | 02/12/14 | 6.00         | PREPARE FOR (0.7) AND ATTEND (3.3) MEETING WITH UCC AND ADVISORS RE BUSINESS PLAN PRESENTATION W/ COMPANY MANAGEMENT, LAZARD, E. IVESTER, J. MAZZA, AND L. DOWNING; ATTEND MEETING W/ UNC PROFESSIONALS, LAZARD, COMPANY MANAGEMENT, E. IVESTER, J. MAZZA, AND L. DOWNING RE BUSINESS PLAN REACTIONS AND RELATED ISSUES (2.0). |
| ZIMAN K    | 02/21/14 | 1.60         | REVIEW REVISED DRAFT UNC BUSINESS PLAN PRESENTATION MATERIALS (0.5); CALL W/ E. MOSLEY, LAZARD TEAM, E. IVESTER, AND J. MAZZA RE SUBSTANCE AND DISCLOSURE OF BUSINESS PLAN MATERIALS (0.7); CONSIDER BUSINESS PLAN DISCLOSURE ISSUES (0.4).  |
| ZIMAN K    | 02/25/14 | 1.80         | REVIEW REVISED NOTEHOLDER BUSINESS PLAN PRESENTATION MATERIALS (0.4) AND COMMENT ON SAME (0.5); CALL W/ E. MOSLEY, D. ARONSON, AND J. MAZZA RE NOTEHOLDER PRESENTATION MATERIALS (0.5); FOLLOW-UP CALL W / D. ARONSON RE BUSINESS PLAN AND PLAN MATTERS (0.4).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| ZIMAN K              | 02/26/14 | 1.40         | PREPARE COMMENTS TO NOTEHOLDER<br>BUSINESS PLAN PRESENTATION MATERIALS.  |
|                      |          | <b>17.10</b> |  |
| <b>Total Partner</b> |          | <b>39.60</b> |  |
| MAZZA, JR. JJ        | 02/03/14 | 0.30         | FOLLOW UP WITH A&M RE CONSTITUENT<br>BUSINESS PLAN MEETINGS.   |
| MAZZA, JR. JJ        | 02/05/14 | 3.20         | ATTEND BUSINESS PLAN ROLL OUT MEETING<br>TELEPHONICALLY WITH UCC (1.8) AND UNC<br>(1.4).   |
| MAZZA, JR. JJ        | 02/10/14 | 1.30         | ATTEND BUSINESS PLAN DILIGENCE UPDATE<br>CALL WITH UNC ADVISORS (0.8); REVIEW<br>BUSINESS PLAN MATERIALS (0.5).  |
| MAZZA, JR. JJ        | 02/12/14 | 5.80         | ATTEND UCC BUSINESS PLAN ROLL OUT<br>MEETING (3.0); ATTEND UNC ADVISOR<br>BUSINESS PLAN MEETING (2.0); FOLLOW UP<br>DISCUSSIONS RE SAME WITH CLIENT, A&M,<br>AND SKADDEN TEAM (0.8). |
| MAZZA, JR. JJ        | 02/20/14 | 1.20         | ASSESS BUSINESS PLAN ISSUES (0.8);<br>CORRESPOND WITH E. MOSLEY RE SAME<br>(0.4).  |
| MAZZA, JR. JJ        | 02/21/14 | 1.50         | CALL WITH LAZARARD, A&M, SKADDEN RE<br>BUSINESS PLAN ROLL OUT ISSUES (0.8);<br>FOLLOW UP RE NDA ISSUES (0.2) AND<br>REVIEW MATERIALS RE SAME (0.5).                                  |
| MAZZA, JR. JJ        | 02/22/14 | 1.80         | ASSESS BUSINESS PLAN AND RESTRUCTURING<br>ISSUES (0.8); CORRESPOND WITH K. ZIMAN,<br>E. IVESTER, B. DUNCOMB RE SAME (1.0).   |
| MAZZA, JR. JJ        | 02/23/14 | 2.00         | ANALYZE ISSUES RE BUSINESS PLAN<br>DISCLOSURE AND RELATED RESEARCH<br>MATERIALS (0.9); CORRESPOND WITH K.<br>ZIMAN, E. IVESTER, B. DUNCOMB RE SAME<br>(1.1).                         |
| MAZZA, JR. JJ        | 02/24/14 | 0.80         | ANALYZE ISSUES RE BUSINESS PLAN<br>ROLL-OUT (0.8).   |
| MAZZA, JR. JJ        | 02/25/14 | 1.00         | CALL WITH A&M, LAZARD, SKADDEN TEAM RE<br>BUSINESS PLAN ROLL OUT (0.5); FOLLOW UP<br>RE SAME (0.5).  |
| MAZZA, JR. JJ        | 02/26/14 | 1.00         | REVIEW BUSINESS PLAN MATERIALS AND<br>CORRESPOND WITH E. MOSLEY RE SAME.   |
| MAZZA, JR. JJ        | 02/27/14 | 0.70         | REVIEW BUSINESS PLAN PRESENTATION<br>MATERIALS AND CORRESPOND WITH E. MOSLEY<br>RE SAME (0.5); DISCUSS SAME WITH E.<br>IVESTER (0.2).  |
|                      |          | <b>20.60</b> |  |
| <b>Total Counsel</b> |          | <b>20.60</b> |  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |             |   |
|------------|----------|-------------|---|
| ANDRIANI E | 02/24/14 | 1.50        | RESEARCH RE: CLEANSING PROVISIONS FOR SHARING BUSINESS PLAN (1.5).  |
|            |          | <b>1.50</b> |   |
| DOWNING L  | 02/03/14 | 0.20        | PREPARE FOR FEBRUARY 12 BUSINESS PLAN MEETING WITH CONSTITUENTS.  |
| DOWNING L  | 02/04/14 | 0.50        | CONTINUE TO PREPARE FOR FEBRUARY 12 BUSINESS PLAN MEETING WITH CONSTITUENTS.  |
| DOWNING L  | 02/10/14 | 1.30        | CONTINUE TO PREPARE FOR AND COORDINATE FEBRUARY 12 BUSINESS PLAN MEETING WITH CONSITUENTS.  |
| DOWNING L  | 02/11/14 | 0.90        | CONTINUE TO COORDINATE FEBRUARY 12 BUSINESS PLAN MEETING WITH CONSITUENTS.  |
| DOWNING L  | 02/12/14 | 3.90        | ATTEND MEETING WITH CONSITUENTS, A&M, LAZARD, J. MAZZA, E. IVESTER, AND K. ZIMAN RE BUSINESS PLAN.  |
| DOWNING L  | 02/26/14 | 0.20        | BEGIN ARRANGEMENTS FOR 3/6 BUSINESS PLAN MEETING.   |
|            |          | <b>7.00</b> |   |
| DUNCOMB BM | 02/04/14 | 2.10        | CONTINUE REVIEW OF BUSINESS PLAN MATERIALS AND ANALYSIS RE: IMPLEMENTATION ISSUES (1.8); CALL WITH J. MAZZA RE: SAME (0.3).   |
| DUNCOMB BM | 02/10/14 | 1.30        | REVIEW AND ANALYZE MATERIALS RE: BUSINESS PLAN SCENARIOS (1.3).   |
| DUNCOMB BM | 02/11/14 | 0.50        | CONTINUE ANALYSIS RE: BUSINESS PLAN SCENARIOS.  |
| DUNCOMB BM | 02/12/14 | 1.00        | ANALYZE BUSINESS PLAN STRATEGIES.   |
| DUNCOMB BM | 02/13/14 | 1.10        | COMMUNICATIONS WITH WORKING GROUP RE: BUSINESS PLAN (0.8) AND EXCHANGE OF SAME WITH NOTEHOLDERS (0.3).  |
| DUNCOMB BM | 02/18/14 | 3.00        | COMMUNICATIONS WITH E. IVESTER AND FOLEY RE: BUSINESS PLAN AND DISSEMINATION TO INDENTURE TRUSTEE (0.6); REVIEW BUSINESS PLAN MATERIALS FOR DISTRIBUTION TO INDENTURE TRUSTEE (0.8) AND FOLLOW UP CORRESPONDENCE RE: SAME (0.3); CONTINUE ANALYSIS RE: BUSINESS PLAN SCENARIOS (1.3). |
| DUNCOMB BM | 02/19/14 | 3.00        | PREPARE FOR AND PARTICIPATE IN TELECONFERENCE WITH EXIDE, A&M, FOLEY, AND GAVIN/SOLOMONESE RE: BUSINESS PLAN (2.0); REVIEW AND COMMENT ON BUSINESS PLAN DECK FOR NOTEHOLDERS (1.0).   |
| DUNCOMB BM | 02/24/14 | 0.60        | REVIEW REVISED BUSINESS PLAN DECK FOR DISTRIBUTION TO NOTEHOLDERS (0.6).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |   |
|------------------------|----------|---------------------|---|
| DUNCOMB BM             | 02/25/14 | 1.30                | TELECONFERENCE WITH K. ZIMAN, J. MAZZA, B. CARUSO, E. MOSLEY, AND P. DAMASKA RE: PRESENTATION OF BUSINESS PLAN TO NOTEHOLDERS (0.5) AND FOLLOW UP COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.8). |
| DUNCOMB BM             | 02/26/14 | 1.30                | COMMUNICATIONS WITH WORKING GROUP RE: BUSINESS PLAN AND NOTEHOLDER MEETING (0.7); REVIEW BUSINESS PLAN PRESENTATION MATERIALS FOR LENDER PRESENTATION (0.6).  |
|                        |          | <b>15.20</b>        |   |
| WINERMAN JM            | 02/03/14 | 0.20                | COORDINATE MEETING IN NEW YORK WITH CREDITORS RE: BUSINESS PLAN.  |
| WINERMAN JM            | 02/04/14 | 0.60                | COORDINATE CREDITORS MEETING RE: BUSINESS PLAN ROLLOUT IN NEW YORK (0.1); REVIEW BUSINESS PLAN (0.5).   |
| WINERMAN JM            | 02/06/14 | 0.10                | COORDINATE MEETING IN NEW YORK RE: BUSINESS PLAN (0.1).   |
| WINERMAN JM            | 02/07/14 | 0.10                | EMAIL COUNSEL FOR CREDITORS' COMMITTEE RE: COORDINATION OF CREDITOR BUSINESS PLAN MEETING IN NEW YORK.  |
| WINERMAN JM            | 02/10/14 | 0.30                | COORDINATE CREDITOR BUSINESS PLAN MEETING IN NEW YORK WITH L. DOWNING (0.2); DRAFT EMAIL TO B. DUNCOMB RE: CONFIDENTIALITY PROVISIONS (0.1).  |
| WINERMAN JM            | 02/27/14 | 0.30                | REVIEW PRESENTATION RE BUSINESS PLAN (0.2); TELEPHONE CALL WITH E. RUIZ (DAVIS POLK) RE: BUSINESS PLAN MEETING IN NEW YORK (0.1).   |
|                        |          | <b>1.60</b>         |   |
| <b>Total Associate</b> |          | <b>25.30</b>        |   |
| <b>TOTAL TIME</b>      |          | <b><u>85.50</u></b> |   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Case Administration

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME       | DATE     | HOURS       | DESCRIPTION   |
|------------|----------|-------------|---|
| CLARK AW   | 02/07/14 | 0.40        | RESPOND TO FLA CREDITOR INQUIRY (0.1);<br>REVIEW CASE UPDATE CORRESPONDENCE<br>(0.3).   |
|            |          | <b>0.40</b> |   |
| IVESTER JE | 02/04/14 | 0.50        | REVIEW VARIOUS EMAILS, PLEADINGS AND<br>CORRESPONDENCE RECEIVED IN CASE.  |
| IVESTER JE | 02/05/14 | 1.00        | PREPARE FOR (0.4) AND PARTICIPATE IN<br>(0.6) WEEKLY STATUS UPDATE CALL WITH<br>CLIENT.   |
| IVESTER JE | 02/07/14 | 0.30        | RESPOND TO H. PRITCHARD'S QUESTIONS RE<br>CASE MANAGEMENT.  |
| IVESTER JE | 02/10/14 | 0.60        | CALL WITH IN HOUSE LEGAL REGARDING<br>VARIOUS CASE ISSUES (0.6).  |
| IVESTER JE | 02/14/14 | 0.40        | REVIEW ISSUES REGARDING<br>MASTERCARD/VISA CLASS ACTION (0.4).  |
| IVESTER JE | 02/19/14 | 0.80        | PARTICIPATE IN WEEKLY STATUS UPDATE<br>CALL WITH CLIENT (0.8).  |
| IVESTER JE | 02/21/14 | 1.30        | CALL WITH CLIENT RE: OUTSTANDING CASE<br>ISSUES (1.0); EMAIL TO/FROM IN-HOUSE<br>COUNSEL RE: MASTERCARD/VISA CLASS<br>ACTION (0.3). |
| IVESTER JE | 02/24/14 | 1.00        | PARTICIPATE IN WEEKLY INTERNAL<br>CONFERENCE CALL RE: STATUS OF CASE<br>(0.7) AND FOLLOW UP RE SAME (0.3).                          |
| IVESTER JE | 02/26/14 | 1.60        | REVIEW CASE CLOSING ISSUES (1.0); CALL<br>WITH H. PRITCHARD RE SAME (0.6).  |
|            |          | <b>7.50</b> |   |
| ZIMAN K    | 02/03/14 | 0.50        | STRATEGY CALL W/ SKADDEN TEAM RE<br>PENDING MATTERS (0.5).  |
| ZIMAN K    | 02/13/14 | 0.40        | CALL W/ EXIDE IN-HOUSE COUNSEL RE CASE<br>STRATEGIES (0.4).   |
| ZIMAN K    | 02/17/14 | 0.50        | PARTICIPATE IN SKADDEN STRATEGY CALL RE<br>PENDING MATTERS W/ J. MAZZA, B.<br>DUNCOMB, J. WINERMAN, L. DOWNING, AND<br>J. MADDEN.   |
| ZIMAN K    | 02/20/14 | 3.50        | DILIGENCE RE CASE UPDATE FOR COURT<br>(1.2); PREPARE OUTLINE FOR HEARING<br>(0.8); ATTEND HEARING (1.5).                            |
| ZIMAN K    | 02/24/14 | 0.30        | REVIEW HEARING TRANSCRIPT (0.2); CALL<br>W/ L. JONES RE 3/13 HEARING (0.1).   |
|            |          | <b>5.20</b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| <b>Total Partner</b> |          | <b>13.10</b> |  |
| MAZZA, JR. JJ        | 02/03/14 | 1.00         | REVIEW AND UPDATE TASK LIST (0.4); ATTEND UPDATE CALL WITH SKADDEN TEAM (0.6).   |
| MAZZA, JR. JJ        | 02/05/14 | 0.60         | ATTEND WEEKLY UPDATE CALL WITH COMPANY COUNSEL.  |
| MAZZA, JR. JJ        | 02/10/14 | 1.00         | REVIEW AND UPDATE TASK LIST (0.4); ATTEND SKADDEN TEAM UPDATE CALL (0.6).  |
| MAZZA, JR. JJ        | 02/13/14 | 1.20         | UPDATE TASK LIST (0.4); ATTEND GENERAL UPDATE CALL WITH COMPANY (0.8).   |
| MAZZA, JR. JJ        | 02/17/14 | 1.00         | REVIEW AND UPDATE TASK LIST (0.4); ATTEND INTERNAL SKADDEN UPDATE (0.5) AND FOLLOW UP RE SAME (0.1).   |
| MAZZA, JR. JJ        | 02/19/14 | 1.80         | REVIEW AND UPDATE TASK LIST (0.3); CALL WITH CLIENT IN-HOUSE LEGAL TEAM RE CASE UPDATE AND PENDING ITEMS (0.9) AND FOLLOW UP RE SAME (0.1); CORRESPOND WITH K. ZIMAN RE COURT HEARING AND STATUS UPDATE (0.5). |
| MAZZA, JR. JJ        | 02/20/14 | 2.20         | WORK ON STATUS REPORT TALKING POINTS FOR HEARING (0.8); DISCUSS SAME WITH K. ZIMAN (0.3); ATTEND OMNIBUS HEARING TELEPHONICALLY (0.4); FOLLOW UP RE SAME (0.7).  |
| MAZZA, JR. JJ        | 02/21/14 | 1.20         | CALL WITH H. PRITCHARD RE CLOSING PREVIOUS CASE (0.8); REVIEW MATERIALS RE SAME (0.4).   |
| MAZZA, JR. JJ        | 02/24/14 | 2.40         | ANALYZE ISSUES RE 2002 CASE CLOSURE (0.9); REVIEW AND UPDATE TASK LIST (0.8); ATTEND STATUS UPDATE CALL WITH SKADDEN TEAM (0.7).   |
| MAZZA, JR. JJ        | 02/26/14 | 2.20         | REVIEW AND UPDATE TASK LIST (0.4); ATTEND UPDATE CALL WITH COMPANY (0.5) AND FOLLOW UP RE SAME (0.3); CALL WITH CLIENT AND SKADDEN WORKING GROUP RE CASE CLOSING (1.0).  |
| MAZZA, JR. JJ        | 02/27/14 | 0.50         | ANALYZE ISSUES RE 2002 CASE CLOSING.   |
|                      |          | <b>15.10</b> |  |
| <b>Total Counsel</b> |          | <b>15.10</b> |  |
| ANDRIANI E           | 02/03/14 | 0.80         | ATTEND UPDATE CALL WITH SKADDEN INTERNAL WORKING GROUP REGARDING OUTSTANDING CASE ISSUES (0.6) AND FOLLOW UP RE SAME (0.2).  |
| ANDRIANI E           | 02/10/14 | 0.70         | ATTEND UPDATE CALL WITH SKADDEN INTERNAL WORKING GROUP REGARDING OUTSTANDING CASE ISSUES (0.6) AND FOLLOW UP RE SAME (0.1).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|               |          |      |  |
|---------------|----------|------|--|
| ANDRIANI E    | 02/17/14 | 0.60 | ATTEND UPDATE CALL WITH SKADDEN INTERNAL WORKING GROUP REGARDING OUTSTANDING CASE ISSUES (0.5) AND FOLLOW UP RE SAME (0.1).                                |
| ANDRIANI E    | 02/24/14 | 1.00 | ATTEND UPDATE CALL WITH SKADDEN INTERNAL WORKING GROUP REGRADING OUTSTANDING CASE ISSUES (0.7); FOLLOW UP RE: SAME (0.3).                                  |
| <b>3.10</b>   |          |      |  |
| CHIAPPETTA LS | 02/10/14 | 0.60 | UPDATE CALL WITH WORKING GROUP REGARDING OPEN CASE ISSUES (0.6).   |
| CHIAPPETTA LS | 02/17/14 | 0.90 | PREPARE FOR MEETING REGARDING OUTSTANDING CASE ISSUES (0.4); UPDATE CALL WITH WORKING GROUP REGARDING OUTSTANDING CASE ISSUES (0.5).                       |
| CHIAPPETTA LS | 02/18/14 | 0.20 | UPDATE CALL WITH WORKING GROUP REGARDING OPEN CASE ISSUES (0.2).   |
| CHIAPPETTA LS | 02/19/14 | 1.40 | REVIEW AGENDA FOR FILING (0.2); TELECONFERENCE WITH IN-HOUSE LEGAL COUNSEL REGARDING CASE STATUS (0.9); FOLLOW UP WITH WORKING GROUP REGARDING SAME (0.3). |
| CHIAPPETTA LS | 02/20/14 | 1.10 | TELEPHONICALLY ATTEND OMNIBUS HEARING (0.7); UPDATE CALL WITH WORKING GROUP REGARDING CASE ISSUES (0.4).   |
| <b>4.20</b>   |          |      |  |
| DOWNING L     | 02/03/14 | 0.60 | ATTEND WEEKLY TELECONFERENCE RE: UPCOMING DEADLINES AND STRATEGY.  |
| DOWNING L     | 02/04/14 | 0.20 | REVIEW INCOMING MAIL RE CASE.  |
| DOWNING L     | 02/06/14 | 0.20 | RESPOND TO CREDITOR INQUIRIES RE CASE.   |
| DOWNING L     | 02/10/14 | 0.70 | WEEKLY TELECONFERENCE WITH INTERNAL TEAM TO DISCUSS UPCOMING DEADLINES, CURRENT ISSUES, AND STRATEGY (0.6) AND FOLLOW UP RE SAME (0.1).                    |
| DOWNING L     | 02/11/14 | 0.30 | REVIEW INCOMING MAIL RE CASE AND DETERMINE NEXT STEPS.   |
| DOWNING L     | 02/17/14 | 0.60 | ATTEND WEEKLY INTERNAL TELECONFERENCE RE: UPCOMING DEADLINES AND ISSUES (0.5); REVIEW AGENDA FOR UPCOMING HEARING (0.1).                                   |
| DOWNING L     | 02/18/14 | 0.10 | REVIEW INCOMING MAIL RE CASE.  |
| DOWNING L     | 02/19/14 | 0.10 | REVIEW REVISED AGENDA FOR FILING.  |
| DOWNING L     | 02/21/14 | 0.30 | REVIEW MATERIALS RE 2002 CASE (0.2); TELECONFERENCE WITH J. WINERMAN RE: 2002 CASE CLOSING (0.1).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|           |          |      |   |
|-----------|----------|------|---|
| DOWNING L | 02/24/14 | 2.30 | RESEARCH AND REVIEW PRECEDENT FOR CASE CLOSING MOTION (1.6); ATTEND WEEKLY INTERNAL TEAM TELECONFERENCE RE: UPCOMING ISSUES AND STRATEGY (0.7). |
| DOWNING L | 02/27/14 | 1.60 | BEGIN DRAFTING 2002 CASE CLOSING MOTION (1.4); DISCUSS OUTSTANDING ISSUES WITH J. WINERMAN (0.2).   |
| DOWNING L | 02/28/14 | 5.90 | REVIEW 2002 DOCKET AND FILINGS (0.8) AND CONTINUE DRAFTING 2002 CASE CLOSING MOTION (5.1).  |

**12.90**

|            |          |      |   |
|------------|----------|------|---|
| DUNCOMB BM | 02/03/14 | 0.70 | PARTICIPATE IN WEEKLY TELECONFERENCE RE: STATUS AND STRATEGY (0.6) AND FOLLOW UP RE SAME (0.1).   |
| DUNCOMB BM | 02/10/14 | 0.80 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH WORKING GROUP RE: STATUS AND STRATEGY (0.6) AND FOLLOW UP RE SAME (0.2).  |
| DUNCOMB BM | 02/13/14 | 1.00 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH EXIDE LEGAL TEAM RE: STATUS AND STRATEGY (0.8) AND FOLLOW UP RE SAME (0.2).   |
| DUNCOMB BM | 02/17/14 | 0.50 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH WORKING GROUP RE: STATUS AND STRATEGY.  |
| DUNCOMB BM | 02/19/14 | 1.00 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH EXIDE LEGAL TEAM RE: STATUS AND STRATEGY (0.9) AND FOLLOW UP RE SAME (0.1).   |
| DUNCOMB BM | 02/20/14 | 1.20 | TELEPHONICALLY ATTEND OMNIBUS HEARING.  |
| DUNCOMB BM | 02/24/14 | 1.20 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH WORKING GROUP RE: STATUS AND STRATEGY (0.7) AND FOLLOW UP RE SAME (0.1); DISCUSS CASE STATUS/STRATEGY WITH J. MAZZA (0.4).      |
| DUNCOMB BM | 02/26/14 | 0.80 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH EXIDE LEGAL TEAM RE: STATUS AND STRATEGY (0.5); FOLLOW UP DISCUSSION WITH E. IVESTER, J. MAZZA, AND J. WINERMAN RE: SAME (0.3). |

**7.20**

|          |          |      |  |
|----------|----------|------|--|
| MADDEN J | 02/03/14 | 0.70 | PARTICIPATE IN ALL-HANDS STATUS UPDATE CALL (0.6) AND FOLLOW UP REGARDING OUTSTANDING MATTERS (0.1). |
| MADDEN J | 02/10/14 | 0.60 | PARTICIPATE IN ALL HANDS MEETING REGARDING CASE STATUS UPDATES.                                      |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |      |  |
|-------------|----------|------|--|
| MADDEN J    | 02/17/14 | 0.70 | PREPARE FOR (0.2) AND ATTEND (0.5) STATUS UPDATE MEETING WITH INTERNAL WORKING GROUP.  |
| MADDEN J    | 02/24/14 | 0.90 | ATTEND WEEKLY WORKING GROUP STATUS MEETING (0.7) AND FOLLOW UP RE SAME (0.2).  |
| <b>2.90</b> |          |      |  |
| PEGUERO KM  | 02/03/14 | 0.80 | PARTICIPATE IN WEEKLY TELECONFERENCE WITH TEAM STATUS CONFERENCE (0.6) AND FOLLOW UP RE SAME (0.2).  |
| PEGUERO KM  | 02/10/14 | 0.80 | PREPARE FOR (0.2) AND PARTICIPATE IN TEAM STATUS CONFERENCE(0.6).  |
| PEGUERO KM  | 02/17/14 | 1.00 | PARTICIPATE IN TEAM STATUS CONFERENCE(0.5); REVIEW AND COMMENT ON AGENDA (0.2); RESEARCH RE RULE 9006/CONO (0.3).  |
| PEGUERO KM  | 02/18/14 | 0.70 | DISCUSS HEARING W/ J. MAZZA (0.2); CORRESPONDENCE TO K. ZIMAN RE AGENDA (0.1); PREPARE FOR HEARING (0.4).  |
| PEGUERO KM  | 02/19/14 | 0.20 | REVIEW, FINALIZE AND FILE AMENDED AGENDA (0.2).  |
| PEGUERO KM  | 02/20/14 | 3.50 | PREPARE FOR HEARING (1.7); ATTEND HEARING (1.6); CALL W/ J. MAZZA RE HEARING (0.2).  |
| PEGUERO KM  | 02/24/14 | 0.80 | PREPARE FOR (0.1) AND PARTICIPATE IN (0.7) TEAM STATUS CONFERENCE.   |
| PEGUERO KM  | 02/25/14 | 0.20 | CORRESPONDENCE W/ SKADDEN TEAM RE RESCHEDULING OF HEARING DATE.  |
| PEGUERO KM  | 02/27/14 | 0.30 | CORRESPONDENCE W/ SKADDEN TEAM RE RESCHEDULING OF JUNE DATE (0.3).   |
| <b>8.30</b> |          |      |  |
| RYAN E      | 02/03/14 | 0.90 | PREPARE FOR (0.3) AND ATTEND (0.6) WEEKLY STATUS CALL WITH SKADDEN TEAM.   |
| RYAN E      | 02/10/14 | 0.90 | PREPARE FOR (0.3) AND ATTEND (0.6) WEEKLY TEAM STATUS CALL.  |
| RYAN E      | 02/24/14 | 0.90 | PREPARE FOR (0.2) AND ATTEND (0.7) WEEKLY TEAM STATUS CALL.  |
| <b>2.70</b> |          |      |  |
| WINERMAN JM | 02/03/14 | 1.90 | CONTINUE TO REVISE TASK LIST (0.5); STRATEGY MEETING WITH J. MAZZA RE: VARIOUS CASE MATTERS (0.4); PARTICIPATE IN WEEKLY INTERNAL SKADDEN CONFERENCE CALL (0.6) AND FOLLOW UP RE SAME (0.1); REVIEW CASE CORRESPONDENCE (0.3). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |      |  |
|-------------|----------|------|--|
| WINERMAN JM | 02/04/14 | 0.50 | CONTINUE TO REVISE TASK LIST (0.2); STRATEGY MEETING WITH J. MAZZA RE: SAME (0.3).   |
| WINERMAN JM | 02/05/14 | 0.90 | CONTINUE TO REVISE TASK LIST (0.1); PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH CLIENT (0.6); TELEPHONE CALL WITH J. MAZZA RE: CASE ISSUES (0.2).  |
| WINERMAN JM | 02/07/14 | 0.20 | REVIEW CASE CALENDAR.  |
| WINERMAN JM | 02/10/14 | 1.80 | CONTINUE TO REVISE TASK LIST (0.3); MEETING WITH J. MAZZA RE: CASE STRATEGY (0.6); REVIEW DRAFT AGENDA (0.1); PREPARE FOR (0.2) AND PARTICIPATE IN (0.6) WEEKLY INTERNAL STATUS CALL.  |
| WINERMAN JM | 02/12/14 | 0.70 | STRATEGY UPDATE CALL WITH J. MAZZA (0.3); CONTINUE TO UPDATE TASK LIST (0.4).  |
| WINERMAN JM | 02/13/14 | 1.90 | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH COMPANY AND SKADDEN (0.8) AND FOLLOW UP RE SAME (0.2); STRATEGY MEETING WITH J. MAZZA RE: CASE (0.2); CONTINUE TO REVISE TASK LIST (0.7).  |
| WINERMAN JM | 02/14/14 | 0.30 | REVIEW CASE CALENDAR (0.1); REVIEW DRAFT AGENDA (0.1); CONTINUE TO REVISE TASK LIST (0.1).   |
| WINERMAN JM | 02/17/14 | 1.80 | CONTINUE TO REVISE TASK LIST (0.6); PARTICIPATE IN WEEKLY SKADDEN UPDATE CALL (0.5); STRATEGY MEETING WITH J. MAZZA RE: CASE ISSUES (0.4); REVIEW CERTIFICATES OF NO OBJECTION FOR REMOVAL AND ERM MOTIONS (0.3).                                    |
| WINERMAN JM | 02/18/14 | 0.60 | REVIEW DRAFT AGENDA (0.2); MEETING WITH J. MAZZA RE: CASE STRATEGY (0.2); REVIEW HEARING TRANSCRIPT (0.2).   |
| WINERMAN JM | 02/19/14 | 2.30 | REVIEW CASE CORRESPONDENCE (0.2); CONTINUE TO REVISE CASE TASK LIST (0.8); PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH CLIENT (0.9); MEETING WITH J. MAZZA RE: CASE STRATEGY (0.4).  |
| WINERMAN JM | 02/20/14 | 2.40 | DRAFT SCRIPT FOR HEARING (0.9); CONDUCT HEARING PREPARATION (0.3); TELEPHONICALLY ATTEND HEARING (1.2).  |
| WINERMAN JM | 02/21/14 | 2.10 | CONTINUE TO UPDATE TASK LIST (0.2); TELEPHONE CALL WITH H. PRITCHARD AND J. MAZZA RE: 2002 CASE CLOSING (1.1); TELEPHONE CALL WITH L. DOWNING RE: CASE CLOSING MOTION (0.5); STRATEGY MEETING WITH J. MAZZA AND L. CHIAPPETTA RE CASE MATTERS (0.3). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |              |  |
|------------------------|----------|--------------|--|
| WINERMAN JM            | 02/24/14 | 1.90         | REVIEW CASE CALENDAR (0.3); CONTINUE TO REVISE CASE TASK LIST (0.5); MEETING WITH J. MAZZA RE: CASE STRATEGY (0.3); PREPARE FOR (0.1) AND PARTICIPATE IN (0.7) WEEKLY INTERNAL STRATEGY AND UPDATE CALL.   |
| WINERMAN JM            | 02/25/14 | 1.40         | DRAFT UPDATE EMAIL RE: CASE STATUS TO S. WAY (0.2); REVIEW CASE CORRESPONDENCE (0.2); CONTINUE TO REVISE TASK LIST (0.3); DRAFT EMAIL TO CLIENT RE: CASE ISSUES (0.4); DRAFT EMAIL TO CLIENT RE: BOARD MINUTES (0.1); STRATEGY MEETING WITH J. MAZZA (0.2).  |
| WINERMAN JM            | 02/26/14 | 3.10         | CONTINUE TO REVISE TASK LIST (0.5); PREPARE FOR WEEKLY STATUS UPDATE CALL WITH COMPANY (0.2); PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH CLIENT (0.5); PARTICIPATE IN CALL WITH CLIENT, 2002 CASE PROFESSIONALS, AND J. MAZZA RE: CLOSING 2002 CASE (1.2) AND FOLLOW-UP RE: SAME (0.2); DRAFT EMAIL RE: OPTIONS AND ISSUES CLOSING OUT 2002 CASE (0.5). |
| WINERMAN JM            | 02/27/14 | 0.90         | STRATEGY MEETING WITH J. MAZZA RE: 2002 CASE CLOSING (0.3); TELEPHONE CALL WITH L. DOWNING RE: 2002 CASE CLOSING MOTION (0.4); FOLLOW-UP RE: SAME (0.2).   |
|                        |          | <b>24.70</b> |  |
| <b>Total Associate</b> |          | <b>66.00</b> |  |
| HEANEY CM              | 02/07/14 | 2.10         | REVIEW DOCKETS RE: UPDATES TO CASE FILES AND DEADLINES (0.2); DRAFT, EDIT/REVISE INITIAL 2-20 HEARING AGENDA (1.9).  |
| HEANEY CM              | 02/10/14 | 0.90         | REVIEW DOCKETS RE: STATUS UPDATES 2-20 HEARING AGENDA (0.2); ORGANIZE AND REVIEW DOCUMENTS FOR HEARING BINDER (0.7).   |
| HEANEY CM              | 02/11/14 | 1.20         | REVIEW DOCKETS RE: UPDATE HEARING MATTERS (0.2); OBTAIN, REVIEW AND DISTRIBUTE PLEADINGS ON THIRD PARTIES (0.4); EDIT/REVISE 2-20 HEARING AGENDA (0.2); UPDATE HEARING BINDERS (0.4).  |
|                        |          | <b>4.20</b>  |  |
| LAMANNA WK             | 02/07/14 | 0.70         | PREPARE AND DISTRIBUTE CASE DOCUMENTS (0.1); REVIEW COURT DOCKET AND CALENDAR CRITICAL DATES (0.4); PREPARE AND DISTRIBUTE CASE CALENDAR TO TEAM (0.2).  |
| LAMANNA WK             | 02/10/14 | 0.30         | EDIT/REVISE HEARING AGENDA AND DISTRIBUTE.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |      |  |
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| LAMANNA WK | 02/11/14 | 0.70 | TELEPHONE CALL WITH THIRD PARTY REGARDING CASE INFORMATION (0.2); UPDATE SERVICE LIST (0.2); PREPARE FOR SERVICE OF CASE DOCUMENTS (0.3).  |
| LAMANNA WK | 02/12/14 | 0.20 | PREPARE AND DISTRIBUTE CASE DOCUMENTS.   |
| LAMANNA WK | 02/14/14 | 1.10 | REVIEW COURT DOCKET AND CALENDAR CRITICAL DATES (0.2); PREPARE AND DISTRIBUTE CASE CALENDAR TO TEAM (0.1); EDIT/REVISE HEARING AGENDA AND DISTRIBUTE (0.8).  |
| LAMANNA WK | 02/17/14 | 2.50 | REVIEW CASE MANAGEMENT PROCEDURES WITH L. DOWNING (0.2); DRAFT CERTIFICATE OF NO OBJECTION REGARDING REMOVAL MOTION (0.3); UPDATE HEARING BINDERS (1.1); EDIT/REVISE NOTICE PARTIES LIST PURSUANT TO NEW LOCAL RULES (0.4); PREPARE AND DISTRIBUTE CASE DOCUMENTS (0.1); EDIT/REVISE HEARING AGENDA (0.4).   |
| LAMANNA WK | 02/18/14 | 1.50 | REVIEW AND EDIT/REVISE AGENDA AND PREPARE FOR FILING (0.5); FILE/SERVE/DISTRIBUTE AGENDA (0.3); FINALIZE AND DISTRIBUTE HEARING BINDERS (0.4); PREPARE FOR FILING AND FILE CERTIFICATE OF NO OBJECTION FOR REMOVAL MOTION (0.3).   |
| LAMANNA WK | 02/19/14 | 2.10 | PREPARE MONTHLY OPERATING REPORT FOR FILING AND FILE/SERVE/DISTRIBUTE (0.4); DRAFT AMENDED AGENDA (0.2); PREPARE CASE DOCUMENTS FOR HEARING (0.3); PREPARE FOR FILING AND FILE/SERVE/DISTRIBUTE AMENDED AGENDA (0.2); COORDINATE SERVICE OF SIGNED ORDERS (0.2); COORDINATE WITH VENDOR TO SCHEDULE SEVERAL TELEPHONIC APPEARANCES (0.6); DRAFT AND FILE/SERVE/DISTRIBUTE SECOND AMENDED AGENDA (0.2). |
| LAMANNA WK | 02/20/14 | 0.40 | PREPARE AND DISTRIBUTE HEARING BINDER (0.2); COORDINATE WITH VENDOR FOR TELEPHONIC APPEARANCE (0.2).   |
| LAMANNA WK | 02/24/14 | 1.60 | PREPARE AND DISTRIBUTE HEARING TRANSCRIPT (0.2); PREPARE AND DISTRIBUTE PRECEDENT DOCUMENTS TO CLOSE CASES (0.2); BEGIN PREPARATION OF 3-13-14 HEARING BINDER (0.1); REVIEW COURT DOCKET AND CALENDAR CRITICAL DATES (0.9); PREPARE AND DISTRIBUTE CASE CALENDAR TO TEAM (0.2).  |
| LAMANNA WK | 02/26/14 | 0.20 | PREPARE CLIENT RECORD FOR CENTRAL STORAGE.   |
| LAMANNA WK | 02/27/14 | 0.20 | DRAFT NOTICE OF RESCHEDULED HEARING.   |



SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

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| LAMANNA WK                   | 02/28/14 | 0.60                 | REVIEW FILINGS AND ANSWER SERVICE<br>QUESTIONS (0.3); PREPARE FOR FILING AND<br>FILE/SERVE/DISTRIBUTE NOTICE OF<br>RESCHEDULED HEARING (0.3). |
|                              |          | <b>12.10</b>         |   |
| <b>Total Legal Assistant</b> |          | <b>16.30</b>         |   |
| <b>TOTAL TIME</b>            |          | <b><u>110.50</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Claims Admin. (General)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION  |
|----------------------|----------|-------------|--|
| IVESTER JE           | 02/10/14 | 1.40        | PARTICIPATE IN TELEPHONE CONFERENCE WITH H. PRITCHARD REGARDING STATUS OF PROTOCOL FOR PRE AND POST PETITION CLAIMS ADMINISTRATION (0.4); REVIEW ISSUES REGARDING LATE FILED CLAIMS (1.0). |
| IVESTER JE           | 02/11/14 | 0.60        | PREPARE FOR (0.1) AND CALL WITH (0.5) H. PRITCHARD, J. MAZZA AND J. WINERMAN REGARDING PERSONAL INJURY CLAIMS PROTOCOL.  |
| IVESTER JE           | 02/13/14 | 1.30        | REVIEW ISSUES RE NEVADA PROCEEDING MATTERS (0.3); REVISE CLAIMS PROCEDURES (1.0).  |
| IVESTER JE           | 02/19/14 | 1.40        | CONFERENCE CALL WITH CLIENT AND SKADDEN TEAM RE ALLEGED WARRANTY CLAIMS AND RELATED ISSUES (1.0); REVIEW EMAILS RE: SAME (0.4).  |
| IVESTER JE           | 02/25/14 | 1.20        | REVIEW ISSUES REGARDING WARRANTY CLAIMS PROTOCOL (0.6); REVIEW ISSUES REGARDING CLAIMS PROCEDURES (0.6).   |
| IVESTER JE           | 02/27/14 | 0.60        | REVIEW CLAIMS ADMINISTRATION MATTERS (0.2) AND CALL WITH H. PRITCHARD RE: SAME (0.4).  |
|                      |          | <b>6.50</b> |  |
| ZIMAN K              | 02/11/14 | 0.30        | REVIEW ISSUES RE LATE CLAIM OBJECTION (0.3).   |
|                      |          | <b>0.30</b> |  |
| <b>Total Partner</b> |          | <b>6.80</b> |  |
| MAZZA, JR. JJ        | 02/04/14 | 1.20        | REVIEW ISSUES RE MEPPI CLAIM MOTION (0.3); DISCUSS WITH L. CHIAPPETTA (0.2); UPDATE CO-COUNSEL RE VERNON CLAIMS (0.2); ANALYZE ISSUES RE CLAIMS TREATMENT (0.5).                           |
| MAZZA, JR. JJ        | 02/07/14 | 0.70        | CALL WITH P. KIZEL AND L. CHIAPPETTA RE MEPPI MOTION (0.3) AND REVIEW MATERIALS RE SAME (0.4).   |
| MAZZA, JR. JJ        | 02/10/14 | 0.70        | DISCUSS CLAIMS ISSUES WITH E. IVESTER (0.2); REVIEW ISSUES RE MEPPI LATE CLAIM (0.3) AND CORRESPOND WITH TEAM RE SAME (0.2).   |
| MAZZA, JR. JJ        | 02/11/14 | 0.50        | DISCUSS WARRANTY CLAIMS ISSUES WITH H. PRITCHARD, E. IVESTER, AND J. WINERMAN.   |
| MAZZA, JR. JJ        | 02/18/14 | 0.30        | REVIEW AND RESPOND TO CORRESPONDENCE FROM H. PRITCHARD RE NEVADA PROCEEDING.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

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| MAZZA, JR. JJ        | 02/26/14 | 0.80         | REVIEW BACKGROUND MATERIALS RE CLAIMS FROM 2002 CASE (0.8).  |
|                      |          | <b>4.20</b>  |  |
| <b>Total Counsel</b> |          | <b>4.20</b>  |  |
| ANDRIANI E           | 02/05/14 | 8.00         | ANALYZE MEPPI LATE CLAIM OBJECTION (0.5); RESEARCH RE: SAME (2.5); RESEARCH RE LITIGATION TRUSTS (5.0).  |
| ANDRIANI E           | 02/06/14 | 6.50         | RESEARCH RE: LATE CLAIM OBJECTION (3.0); PREPARE OBJECTION RE: SAME (3.5).   |
| ANDRIANI E           | 02/07/14 | 8.00         | RESEARCH RE: MEPPI LATE CLAIM MOTION (3.0); REVISE DECLARATION RE: SAME (2.0); REVISE OBJECTION RE: SAME (3.0).  |
| ANDRIANI E           | 02/11/14 | 3.30         | CONTINUE RESEARCH RE: CHANNELING INJUNCTIONS (3.0); CORRESPOND WITH J. MAZZA AND J. WINERMAN RE SAME (0.3).  |
| ANDRIANI E           | 02/12/14 | 1.50         | ATTEND MEETING WITH A&M, J. WINERMAN, AND L. CHIAPPETTA RE: 5TH AND 6TH OMNIBUS OBJECTION.   |
| ANDRIANI E           | 02/13/14 | 5.00         | BEGIN DRAFTING FIFTH OMNIBUS OBJECTION.  |
| ANDRIANI E           | 02/18/14 | 5.00         | RESEARCH RE: OMNIBUS OBJECTION (2.0); BEGIN DRAFTING OMNIBUS OBJECTION (3.0).  |
| ANDRIANI E           | 02/20/14 | 5.00         | DRAFT OMNIBUS OBJECTION (5.0).   |
| ANDRIANI E           | 02/21/14 | 5.00         | REVIEW AND REVISE OMNIBUS OBJECTION.   |
| ANDRIANI E           | 02/25/14 | 3.00         | REVISE OMNIBUS OBJECTIONS (2.0); REVISE OMNIBUS EXHIBITS (0.5); CONFER WITH J. WINERMAN RE: SAME (0.5).  |
| ANDRIANI E           | 02/26/14 | 2.00         | REVIEW EXHIBITS FOR FIFTH AND SIXTH OMNIBUS OBJECTION (2.0).   |
| ANDRIANI E           | 02/28/14 | 1.50         | PREPARE FIFTH AND SIXTH OMNIBUS OBJECTIONS AND EXHIBITS FOR FILING (1.5).  |
|                      |          | <b>53.80</b> |  |
| CHIAPPETTA LS        | 02/03/14 | 4.40         | CONTINUE TO REVIEW LATE CLAIM MOTION FILED BY CLAIMANT (0.3) AND RESEARCH ISSUES REGARDING THE SAME (1.3); TELECONFERENCE WITH OPPOSING COUNSEL REGARDING THE SAME (0.3); COMMUNICATE WITH CREDITORS' COMMITTEE REGARDING SAME (0.2); BEGIN DRAFTING OBJECTION TO LATE CLAIM MOTION (2.1); TELECONFERENCE WITH CREDITOR REGARDING FOURTH OMNIBUS CLAIMS OBJECTION (0.2). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

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| CHIAPPETTA LS | 02/04/14 | 4.00 | CONTINUE TO RESEARCH AND DRAFT OBJECTION TO LATE CLAIM MOTION (3.0); CONFERENCE WITH CREDITORS' COMMITTEE REGARDING SAME (0.4); REVIEW AND RESOLVE CREDITOR RESPONSES TO FOURTH OMNIBUS CLAIMS OBJECTION (0.6).  |
| CHIAPPETTA LS | 02/05/14 | 5.00 | COMMUNICATE WITH WORKING GROUP REGARDING NOTICE OF SUBMISSION REGARDING INSUFFICIENTLY DOCUMENTED CLAIMS (0.3); TELECONFERENCE WITH GCG REGARDING AFFIDAVIT OF SERVICE (0.2); COMMUNICATE WITH CREDITORS' COMMITTEE REGARDING POTENTIAL LATE CLAIM ISSUES (0.3); CONTINUE TO DRAFT OBJECTION TO LATE CLAIM MOTION (1.1); CONTINUE TO DRAFT OBJECTION TO LATE CLAIM MOTION (3.1). |
| CHIAPPETTA LS | 02/06/14 | 0.60 | CONSIDER ISSUES REGARDING LATE CLAIM MOTION (0.4); COMMUNICATE WITH WORKING GROUP REGARDING SAME (0.2).  |
| CHIAPPETTA LS | 02/07/14 | 2.40 | TELECONFERENCE WITH COMMITTEE REGARDING LATE CLAIM MOTION (0.3); COMMUNICATE WITH GCG REGARDING AMENDED AFFIDAVIT OF SERVICE (0.2); CONSIDER ISSUES REGARDING LATE CLAIM PROCEDURES (0.6); CONTINUE TO RESEARCH ISSUES REGARDING LATE CLAIM (0.7); CONTINUE TO REVISE OBJECTION TO LATE CLAIM MOTION (0.6).  |
| CHIAPPETTA LS | 02/08/14 | 2.30 | CONTINUE TO RESEARCH ISSUES REGARDING LATE CLAIM MOTION (0.9); CONTINUE TO REVISE OBJECTION TO LATE CLAIM MOTION (1.4).  |
| CHIAPPETTA LS | 02/09/14 | 0.30 | COMMUNICATE WITH WORKING GROUP REGARDING OBJECTION TO LATE CLAIM STRATEGY (0.3).   |
| CHIAPPETTA LS | 02/10/14 | 5.10 | CONTINUE TO DRAFT AND REVISE OBJECTION TO LATE CLAIM MOTION (3.0); TELECONFERENCE WITH COMMITTEE REGARDING LATE CLAIM MOTION (0.2); TELECONFERENCE WITH GCG REGARDING UNTIMELY CLAIMS (0.3); RESEARCH AND REVIEW CASE LAW REGARDING LATE CLAIMS (1.6).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

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| CHIAPPETTA LS | 02/11/14 | 4.90 | CONTINUE TO DRAFT AND REVISE OBJECTION TO LATE CLAIM MOTION (2.6); TELECONFERENCE WITH COMMITTEE REGARDING LATE CLAIM MOTION (0.2); TELECONFERENCE WITH OPPOSING COUNSEL REGARDING LATE CLAIM MOTION (0.3); DRAFT LANGUAGE FOR POTENTIAL SETTLEMENT LETTER (1.1); REVIEW CREDITOR RESPONSE TO FOURTH OMNIBUS CLAIMS OBJECTION (0.4); CONSIDER DEBTOR OPTIONS REGARDING RESPONSE (0.3).  |
| CHIAPPETTA LS | 02/12/14 | 6.90 | STRATEGY CONFERENCE WITH A&M AND WORKING GROUP REGARDING UPCOMING OMNIBUS CLAIMS OBJECTIONS (2.1); DRAFT CERTIFICATE OF COUNSEL REGARDING FOURTH OMNIBUS CLAIMS OBJECTION (0.4); CONSIDER ISSUES REGARDING CLAIMS TO BE INCLUDED ON FIFTH AND SIXTH OMNIBUS CLAIMS OBJECTIONS (1.1); CONTINUE TO REVISE OBJECTION TO LATE CLAIM MOTION (0.9); TELECONFERENCES WITH OPPOSING COUNSEL FOR LATE CLAIM MOVANT (0.7); DRAFT AND NEGOTIATE SETTLEMENT LANGUAGE REGARDING LATE CLAIM MOTION (1.1); SUMMARIZE LATE CLAIM STRATEGY FOR CLIENT (0.4); COMMUNICATE WITH COMMITTEE REGARDING LATE CLAIM SETTLEMENT (0.2). |
| CHIAPPETTA LS | 02/13/14 | 3.80 | COORDINATE EXECUTION OF LATE CLAIM SETTLEMENT (0.6); COORDINATE WITH GCG RE LATE CLAIM PROOF OF CLAIM (0.3); REVIEW AMENDED AFFIDAVIT OF SERVICE FOR BAR DATE (0.4); COMMUNICATE WITH GCG REGARDING FILING OF AMENDED AFFIDAVIT (0.2); CONTINUE DRAFTING FIFTH AND SIXTH OMNIBUS OBJECTIONS (2.3).  |
| CHIAPPETTA LS | 02/14/14 | 2.70 | CONTINUE TO DRAFT FIRST SUBSTANTIVE OMNIBUS CLAIMS OBJECTION (2.7).   |
| CHIAPPETTA LS | 02/17/14 | 4.90 | REVISE CERTIFICATE OF COUNSEL FOR FOURTH OMNIBUS OBJECTION AND PREPARE THE SAME FOR FILING (0.6); CONTINUE TO DRAFT SUBSTANTIVE OMNIBUS OBJECTION (3.1) REVIEW CLAIMS REGARDING SUBJECT TO OMNIBUS OBJECTION AND CONSIDER ISSUES REGARDING SAME (1.2).  |
| CHIAPPETTA LS | 02/18/14 | 0.40 | CONSIDER OPEN CLAIMS ISSUES REGARDING NEVADA (0.4).   |
| CHIAPPETTA LS | 02/19/14 | 2.70 | CONTINUE TO DRAFT SUBSTANTIVE OMNIBUS OBJECTION (1.2); RESEARCH RE WHETHER CLAIM ASSERTS VALID SECURITY INTEREST (0.8); TELECONFERENCE WITH H. PRITCHARD REGARDING CUSTOMER PROGRAM CLAIMS (0.7).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|               |          |              |   |
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| CHIAPPETTA LS | 02/20/14 | 2.80         | CONTINUE TO DRAFT SUBSTANTIVE OMNIBUS OBJECTION (2.1); REVIEW FILED CLAIMS OF CUSTOMER AND RECONCILE (0.7).   |
| CHIAPPETTA LS | 02/21/14 | 5.40         | RESPOND TO CLAIMANT INQUIRIES (0.2); TELECONFERENCE WITH A&M REGARDING FIFTH AND SIXTH OMNIBUS OBJECTIONS (0.4); REVIEW AND COMMENT ON FIFTH OMNIBUS OBJECTION (0.6); DRAFT AND REVISE SIXTH OMNIBUS OBJECTION (1.1); COMMUNICATE WITH GCG AND CLIENT REGARDING HOT LINE RECORD AND BAR DATE NOTICE ISSUES (0.6); REVIEW POTENTIAL CLAIMS TO BE ADDED TO SUBSTANTIVE OMNIBUS OBJECTIONS (0.7); CONSIDER ISSUES REGARDING AGENCY ASSERTION OF PRIORITY CLAIM STATUS (0.6); RESEARCH CASE LAW REGARDING SAME (1.2). |
| CHIAPPETTA LS | 02/24/14 | 0.60         | CONSIDER ISSUES REGARDING EXHIBITS FOR FIFTH AND SIXTH OMNIBUS OBJECTIONS (0.2); TELECONFERENCE WITH A&M AND WORKING GROUP REGARDING SIXTH OMNIBUS OBJECTION AND UPCOMING CLAIMS STRATEGY (0.4).  |
| CHIAPPETTA LS | 02/25/14 | 0.40         | REVIEW COMMENTS BY CLIENT ON FIFTH AND SIXTH OMNIBUS OBJECTIONS (0.2); CONSIDER ISSUES RE CLAIM SATISFACTION NOTICES AND COMMUNICATE WITH WORKING GROUP REGARDING SAME (0.2).   |
| CHIAPPETTA LS | 02/28/14 | 0.90         | TELECONFERENCE WITH WORKING GROUP REGARDING EXHIBITS TO FIFTH AND SIXTH OMNIBUS OBJECTIONS (0.3); REVIEW OMNIBUS CLAIMS OBJECTIONS AND PREPARE FOR FILING (0.6).  |
|               |          | <b>60.50</b> |   |
| DUNCOMB BM    | 02/03/14 | 0.80         | COMMUNICATIONS WITH E. IVESTER AND EXIDE RE: MILBANK NDA (0.4); COMMUNICATIONS WITH L. CHIAPPETTA RE: CLAIMS ADMINISTRATION (0.4).  |
| DUNCOMB BM    | 02/04/14 | 0.50         | REVISE AND CIRCULATE DRAFT MILBANK NDA.   |
| DUNCOMB BM    | 02/11/14 | 0.40         | RESPOND TO INQUIRY RE: STATUS OF GENERAL UNSECURED CLAIM.   |
| DUNCOMB BM    | 02/13/14 | 1.10         | DILIGENCE RE: ADMINISTRATIVE EXPENSE CLAIMS AND COMMUNICATIONS WITH WORKING GROUP RE: SAME.   |
| DUNCOMB BM    | 02/17/14 | 1.10         | ANALYSIS RE: POTENTIAL CLAIM DISTRIBUTIONS.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |             |   |
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| DUNCOMB BM  | 02/24/14 | 1.70        | REVIEW AND ANALYZE ADMINISTRATIVE CLAIMS ANALYSIS AND DISCUSS SAME WITH J. MAZZA (0.8); TELECONFERENCE WITH E. MOSLEY, T. SIMION, AND J. MAZZA RE: ADMINISTRATIVE CLAIMS ANALYSIS (0.7); REVISE AND CIRCULATE COMMENTS TO ADMINISTRATIVE CLAIMS ANALYSIS (0.2). |
|             |          | <b>5.60</b> |   |
| PEGUERO KM  | 02/06/14 | 0.10        | REVIEW NOTICE OF SUBMISSION OF PROOFS OF CLAIM.   |
| PEGUERO KM  | 02/07/14 | 0.40        | RESPOND TO CLAIMS INQUIRY (0.2); ATTENTION TO CLAIMS ORDER CORRECTION (0.2).  |
| PEGUERO KM  | 02/10/14 | 0.20        | CORRESPONDENCE RE HERNANDEZ CLAIMS.   |
| PEGUERO KM  | 02/11/14 | 0.20        | ADDRESS INQUIRY RE SATISFIED CLAIMS (0.1); REVIEW AND CIRCULATE CORRESPONDENCE FROM CLAIMANTS RE FOURTH OMNI OBJECTION (0.1).   |
| PEGUERO KM  | 02/17/14 | 0.30        | REVIEW AND COMMENT ON FOURTH OMNI CLAIMS OBJECTION CERT/ORDER (0.3).  |
| PEGUERO KM  | 02/28/14 | 1.00        | REVIEW AND COMMENT ON CLAIMS OBJECTIONS (0.5); REVIEW AND COMMENT ON NOTICE OF SATISFIED CLAIMS (0.2); FINALIZE AND FILE SAME (0.3).  |
|             |          | <b>2.20</b> |   |
| WINERMAN JM | 02/03/14 | 0.30        | REVIEW DE MINIMIS CLAIMS SETTLEMENT ORDER RE CLIENT INQUIRY.  |
| WINERMAN JM | 02/04/14 | 1.20        | STRATEGY MEETING WITH J. MAZZA RE: CLAIMS ISSUES (0.4); RESEARCH RE: RESOLVING PERSONAL INJURY CLAIMS(0.4); TELEPHONE CALL WITH H. PRITCHARD RE: CLAIMS RESOLUTION PROCEDURES (0.4).  |
| WINERMAN JM | 02/05/14 | 1.10        | REVIEW LOCAL BANKRUPTCY RULES RE: CLAIMS OBJECTIONS (0.4); DRAFT EMAIL RE: SAME (0.3); MEETING WITH E. ANDRIANI RE: RECONCILING PERSONAL INJURY CLAIMS (0.4).   |
| WINERMAN JM | 02/06/14 | 0.30        | REVIEW NOTICE OF SUBMISSION OF PROOFS OF CLAIM IN CONNECTION WITH FOURTH OMNIBUS CLAIMS OBJECTION.  |
| WINERMAN JM | 02/07/14 | 0.10        | COORDINATE CLAIMS MEETING WITH ALVAREZ & MARSAL (0.1).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

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| WINERMAN JM | 02/10/14 | 1.30 | DRAFT EMAIL TO H. PRITCHARD RE: CUSTOMER PROGRAMS (0.3); REVIEW REPORT RE: CLAIMS REGISTER BY H. PRITCHARD (0.2); REVIEW CLAIMS REPORT PREPARED BY ALVAREZ & MARSAL (0.2); REVIEW CONVERTIBLE NOTES INDENTURE (0.2); DRAFT EMAIL TO ALVAREZ & MARSAL RE: FIFTH OMNIBUS CLAIMS OBJECTIONS (0.2); REVIEW DATA PROVIDED BY ALVAREZ AND MARSAL FOR CLAIMS OBJECTION (0.2).  |
| WINERMAN JM | 02/11/14 | 2.10 | TELEPHONE CALL WITH E. IVESTER, J. MAZZA, AND H. PRITCHARD RE: CUSTOMER PROGRAMS MOTION AND CLAIMS (0.6); REVIEW CUSTOMER PROGRAM MOTION (0.5); TELEPHONE CALL WITH J. MAZZA RE: SAME (0.3); REVIEW CLAIMS REPORT FROM ALVAREZ AND MARSAL (0.1); RESEARCH RE: CLAIMS OBJECTION (0.3); RESPOND TO EMAIL INQUIRY FROM ALVAREZ AND MARSAL RE: CLAIMS OBJECTION PROCESS (0.3).  |
| WINERMAN JM | 02/12/14 | 5.40 | CLAIMS REVIEW MEETING FOR OMNIBUS OBJECTIONS WITH ALVAREZ & MARSAL AND SKADDEN (2.1); TELEPHONE CALL WITH H. PRITCHARD RE: CUSTOMER PROGRAM CLAIMS (0.4); REVIEW CASE CORRESPONDENCE RE: CLAIMS ISSUES (0.4); RESEARCH RE: CLAIMS ISSUES (1.0); DRAFT EMAIL TO H. PRITCHARD AND ALVAREZ & MARSAL RE: CLAIMS RESEARCH (0.4); TELEPHONE CALL WITH C. TURNER RE: CLAIMS PROCESSING AND OTHER CLAIMS ISSUES (0.4); TELEPHONE CALL WITH H. PRITCHARD RE: CLAIMS ISSUES (0.2); DRAFT FOLLOW-UP EMAIL RE: SAME (0.2); DRAFT EMAIL TO E. IVESTER AND J. MAZZA RE: NEVADA COMPLAINT (0.3). |
| WINERMAN JM | 02/13/14 | 0.30 | CONTINUE TO REVISE CLAIMS RESOLUTION PROCEDURES.  |
| WINERMAN JM | 02/14/14 | 0.40 | REVIEW CLAIMS REPORT (0.2); DRAFT EMAIL RE: CLAIMS RESOLUTION PROCEDURES (0.2).   |
| WINERMAN JM | 02/17/14 | 0.20 | DRAFT EMAIL TO H. PRITCHARD RE: CLAIMS RESOLUTION PROCEDURES.   |
| WINERMAN JM | 02/19/14 | 0.30 | TELEPHONE CALL WITH H. PRITCHARD AND E. IVESTER RE: CLAIMS RESOLUTION PROCEDURES.   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

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| WINERMAN JM | 02/20/14 | 1.60 | REVIEW DRAFT OF SIXTH OMNIBUS CLAIMS OBJECTION (0.6); RESPOND TO EMAIL RE: CLAIMS RESOLUTION PROCEDURES (0.1); REVIEW NOTICES OF PARTIALLY AND FULLY SATISFIED CLAIMS (0.3); REVIEW OMNIBUS CLAIMS OBJECTION EXHIBITS FOR FIFTH AND SIXTH OMNIBUS CLAIMS PROCEDURES (0.4); DRAFT EMAIL TO CLIENT RE: RELEASE LANGUAGE FOR CLAIM (0.1); REVIEW EMAIL FROM ALVAREZ AND MARSAL RE: CLAIMS OBJECTIONS (0.1).  |
| WINERMAN JM | 02/21/14 | 1.80 | RESEARCH RE: PRIORITY CLAIMS ISSUE (0.7); REVIEW CLAIMS EXHIBITS FOR SIXTH OMNIBUS OBJECTION (0.5); DRAFT EMAIL RE: SAME (0.3); MEETING WITH L. CHIAPPETTA RE: CLAIMS ISSUES (0.3).   |
| WINERMAN JM | 02/22/14 | 0.20 | REVIEW CLAIMS REPORT FROM ALVAREZ & MARSAL.   |
| WINERMAN JM | 02/24/14 | 0.80 | TELEPHONE CALL WITH ALVAREZ & MARSAL (H. BIXLER AND R. ESPOSITO) AND L. CHIAPPETTA RE: FIFTH AND SIXTH OMNIBUS CLAIMS OBJECTIONS (0.3); FOLLOW-UP RE: SAME (0.1); DRAFT EMAIL TO CONSTITUENTS RE: SAME (0.1); DRAFT EMAIL TO CLIENT RE: SAME (0.3).   |
| WINERMAN JM | 02/25/14 | 1.60 | REVIEW CLIENT COMMENTS TO FIFTH OMNIBUS CLAIMS OBJECTION (0.2); REVIEW CLIENT COMMENTS TO SIXTH OMNIBUS CLAIMS OBJECTION (0.2); COORDINATE SERVICE AND FILING OF CLAIMS OBJECTIONS (0.3); REVIEW EMAILS FROM ALVAREZ AND MARSAL RE: CLAIMS OBJECTION EXHIBITS (0.3); DRAFT EMAIL TO CLIENT RE: CLAIMS OBJECTION PROCEDURES (0.3); REVIEW NOTICE OF SATISFIED CLAIMS (0.3).  |
| WINERMAN JM | 02/26/14 | 2.10 | CONTINUE TO MAKE REVISIONS TO CLAIMS RESOLUTION PROCEDURES PER COMMENTS FROM H. PRITCHARD (0.6); TELEPHONE CALL WITH E. IVESTER AND J. MAZZA RE: CLAIMS RESOLUTION PROCEDURES (0.2); DRAFT EMAIL TO COUNSEL FOR CREDITORS' COMMITTEE RE: CLAIMS RESOLUTION PROCEDURES (0.1); REVIEW NOTICE OF SATISFACTION OF CLAIMS (0.5); REVIEW NOTICE OF SATISFACTION EXHIBITS (0.2); TELEPHONE CALL WITH H. PRITCHARD RE: CLAIMS RESOLUTION PROCEDURES (0.4); COORDINATE SERVICE OF OMNIBUS CLAIMS OBJECTIONS (0.1). |
| WINERMAN JM | 02/27/14 | 0.80 | DRAFT EMAIL TO C. TOBLER RE: CLAIMS RESOLUTION PROCEDURES (0.1); REVIEW EOFF CLAIM (0.4); REVIEW EMAILS RE: SAME (0.3).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                              |          |                      |   |
|------------------------------|----------|----------------------|---|
| WINERMAN JM                  | 02/28/14 | 2.20                 | REVIEW FIFTH OMNIBUS CLAIMS OBJECTION FOR FILING (0.2); DRAFT EMAIL TO COUNSEL FOR CREDITORS' COMMITTEE RE: CLAIMS FROM 2002 CASE (0.2); REVIEW SIXTH OMNIBUS CLAIMS OBJECTION EXHIBIT FOR FILING (0.7); REVIEW SIXTH OMNIBUS CLAIMS OBJECTION FOR FILING (0.3); REVIEW FIFTH OMNIBUS CLAIMS OBJECTION EXHIBIT FOR FILING (0.3); REVIEW NOTICE OF SATISFACTION OF CLAIMS FOR FILING (0.2); REVIEW 2002 OPEN CLAIMS (0.3). |
|                              |          | <b>24.10</b>         |   |
| <b>Total Associate</b>       |          | <b>146.20</b>        |   |
| HEANEY CM                    | 02/25/14 | 0.40                 | REVIEW CLAIMS OBJECTION LIST AND ASSIST WITH PREPARATION (0.4).   |
| HEANEY CM                    | 02/26/14 | 0.40                 | REVIEW CLAIMS OBJECTION DOCUMENTS AND ASSIST WITH PREPARATION OF EXHIBITS (0.4).  |
| HEANEY CM                    | 02/28/14 | 2.90                 | PREPARE, FILE, AND DISTRIBUTE NOTICE OF SATISFIED CLAIMS (0.8); ASSIST ATTORNEYS WITH PREPARATION OF AND FILING OF FIFTH AND SIXTH OMNIBUS OBJECTIONS TO CLAIMS (2.1).  |
|                              |          | <b>3.70</b>          |   |
| LAMANNA WK                   | 02/05/14 | 0.30                 | PREPARE CLAIMS BINDER FOR COURT.  |
| LAMANNA WK                   | 02/06/14 | 0.90                 | PREPARE NOTICE OF SUBMISSION FOR FILING AND FILE/SERVE/DISTRIBUTE (0.3); FINALIZE AND DISTRIBUTE CLAIMS BINDERS (0.6).  |
| LAMANNA WK                   | 02/07/14 | 0.30                 | PREPARE FOR AND CALL COURT REGARDING UPDATING EXHIBITS FOR CLAIMS ORDERS.   |
| LAMANNA WK                   | 02/10/14 | 0.10                 | REVIEW UPDATED CLAIMS ORDERS.   |
| LAMANNA WK                   | 02/11/14 | 0.20                 | PREPARE AND DISTRIBUTE PRECEDENT NOTICE OF SATISFIED CLAIMS. (0.1); PREPARE AND DISTRIBUTE CASE DOCUMENTS (0.1).  |
| LAMANNA WK                   | 02/17/14 | 1.00                 | REVIEW AND EDIT/REVISE CERTIFICATION OF COUNSEL FOR FOURTH OMNIBUS CLAIMS OBJECTION (0.3); PREPARE FOR FILING AND FILE/SERVE/DISTRIBUTE CERTIFICATION (0.7).  |
| LAMANNA WK                   | 02/25/14 | 0.10                 | REVIEW CLAIMS OBJECTIONS DOCUMENTS.   |
| LAMANNA WK                   | 02/28/14 | 0.20                 | REVIEW NOTICE OF SATISFIED CLAIMS.  |
|                              |          | <b>3.10</b>          |   |
| <b>Total Legal Assistant</b> |          | <b>6.80</b>          |   |
| <b>TOTAL TIME</b>            |          | <b><u>164.00</u></b> |   |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Creditor Meetings / Statutory Committees

Bill Date: 03/25/14  
 Bill Number: 1508293

| NAME        | DATE     | HOURS | DESCRIPTION   |
|-------------|----------|-------|---|
| CLARK AW    | 02/24/14 | 0.40  | WORK ON ISSUES RE EQUITY COMMITTEE MOTION (0.4).  |
| CLARK AW    | 02/25/14 | 0.90  | WORK ON ISSUES RE EQUITY COMMITTEE MOTION (0.7), REVIEW CORRESPONDENCE AND COURT PAPERS RE SAME (0.2).  |
| <b>1.30</b> |          |       |   |
| IVESTER JE  | 02/05/14 | 1.20  | PREPARE FOR (0.2) AND PARTICIPATE IN CALL WITH UNC REPRESENTATIVES REGARDING UCC'S DUE DILIGENCE AND OTHER REQUESTS (0.5); CALL WITH IN-HOUSE LEGAL REGARDING SAME (0.5). |
| IVESTER JE  | 02/06/14 | 0.70  | REVIEW COMPLIANCE WITH COMMITTEE'S DUE DILIGENCE REQUESTS (0.7).  |
| IVESTER JE  | 02/13/14 | 0.40  | PARTICIPATE IN WEEKLY STATUS UPDATE CALL (0.4).   |
| IVESTER JE  | 02/18/14 | 0.80  | REVIEW STATUS OF PENDING UCC DUE DILIGENCE REQUESTS (0.8).  |
| IVESTER JE  | 02/20/14 | 1.40  | PREPARE FOR (0.3) AND PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH UCC'S ADVISORS (0.8); FOLLOW-UP ON DUE DILIGENCE ITEMS (0.3).   |
| IVESTER JE  | 02/25/14 | 0.50  | REVIEW STATUS OF RESPONSE TO UCC DUE DILIGENCE REQUEST (0.5).   |
| IVESTER JE  | 02/27/14 | 1.00  | PREPARE FOR (0.3) AND PARTICIPATE IN (0.7) WEEKLY UPDATE STATUS CALL WITH UCC.  |
| IVESTER JE  | 02/28/14 | 1.00  | CALL WITH P. KIZEL AND G. BENDER RE: CASE ISSUES (0.6); INTERNAL CALL WITH J. MAZZA AND J. WINERMAN RE: SAME (0.4).   |
| <b>7.00</b> |          |       |   |
| ZIMAN K     | 02/04/14 | 0.20  | EMAILS W/ B. KALTER AND, E. MOSLEY RE UCC DILIGENCE REQUEST RE CUSTOMERS (0.2).   |
| ZIMAN K     | 02/06/14 | 0.70  | ATTEND CALL W/ A&M AND, UCC ADVISORS RE CASE MATTERS (0.7).   |
| ZIMAN K     | 02/07/14 | 1.30  | CALL W/ A. CLARK RE UCC RELATED MATTERS AND ISSUES (0.4); CONSIDER STRATEGIES RE SAME (0.4); REVIEW CORRESPONDENCE W/ A. CLARK RE SAME (0.5).                             |
| ZIMAN K     | 02/11/14 | 0.30  | CALL W/ B. HATCHER RE CREDITOR MEETING MATTERS (0.3).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| ZIMAN K              | 02/13/14 | 0.40         | ATTEND STRATEGY CALLS W/ UCC AND ADVISORS (0.4).   |
| ZIMAN K              | 02/24/14 | 0.20         | EMAILS W/ B. DUNCOMB RE EQUITY COMMITTEE (0.2).  |
| ZIMAN K              | 02/25/14 | 0.30         | CALL W/ E. MOSLEY RE UCC DILIGENCE AND CTC DISCUSSIONS (0.3).  |
|                      |          | <b>3.40</b>  |  |
| <b>Total Partner</b> |          | <b>11.70</b> |  |
| MAZZA, JR. JJ        | 02/04/14 | 0.60         | CALL WITH P. KIZEL RE STATUS OF VARIOUS CASE MATTERS (0.6).  |
| MAZZA, JR. JJ        | 02/06/14 | 0.80         | PREPARE FOR (0.2) AND ATTEND UCC UPDATE CALL (0.6).  |
| MAZZA, JR. JJ        | 02/13/14 | 0.40         | ATTEND UCC UPDATE CALL.  |
| MAZZA, JR. JJ        | 02/20/14 | 0.80         | PREPARE FOR (0.3) AND ATTEND UCC UPDATE CALL (0.5).  |
| MAZZA, JR. JJ        | 02/25/14 | 0.80         | REVIEW MATERIALS RE EQUITY COMMITTEE REQUEST (0.4); STATUS CALL WITH T. CLARK, B. DUNCOMB, K. ZIMAN RE SAME (0.4).   |
| MAZZA, JR. JJ        | 02/27/14 | 0.90         | PREPARE FOR (0.2) AND ATTEND UCC UPDATE CALL (0.7).  |
| MAZZA, JR. JJ        | 02/28/14 | 1.00         | UPDATE CALL WITH LOWENSTEIN (0.9) AND FOLLOW UP RE SAME (0.1).   |
|                      |          | <b>5.30</b>  |  |
| <b>Total Counsel</b> |          | <b>5.30</b>  |  |
| ANDRIANI E           | 02/10/14 | 5.00         | RESEARCH RE: CHANNELING INJUNCTION IN RESPONSE TO COMMITTEE INQUIRY.   |
|                      |          | <b>5.00</b>  |  |
| DUNCOMB BM           | 02/04/14 | 0.50         | REVIEW CORRESPONDENCE RE: DILIGENCE MATERIALS REQUESTED BY COMMITTEE (0.4) AND FOLLOW UP COMMUNICATIONS RE: SAME (0.1).  |
| DUNCOMB BM           | 02/12/14 | 0.30         | CALL WITH J. MAZZA RE: CREDITOR MEETING AND STATUS.  |
| DUNCOMB BM           | 02/13/14 | 0.70         | PARTICIPATE IN WEEKLY CALL WITH COMMITTEE (0.4) AND FOLLOW UP RE: SAME (0.3).  |
| DUNCOMB BM           | 02/20/14 | 1.30         | PARTICIPATE IN WEEKLY TELECONFERENCE WITH COMMITTEE (0.5) AND FOLLOW UP DISCUSSION RE: SAME (0.5); COMMUNICATIONS WITH WORKING GROUP RE: EQUITY COMMITTEE MOTION AND COMMUNICATIONS WITH A. SHAMS (0.3). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |      |   |
|------------|----------|------|---|
| DUNCOMB BM | 02/24/14 | 0.30 | COMMUNICATIONS WITH WORKING GROUP RE: EQUITY COMMITTEE MOTION.  |
| DUNCOMB BM | 02/25/14 | 0.20 | TELECONFERENCE WITH K. ZIMAN, T. CLARK, AND J. MAZZA RE: EQUITY COMMITTEE MOTION AND STRATEGY.                            |
| DUNCOMB BM | 02/27/14 | 1.00 | PARTICIPATE IN WEEKLY STATUS TELECONFERENCE WITH COMMITTEE (0.7); FOLLOW UP DISCUSSION WITH WORKING GROUP RE: SAME (0.3). |

**4.30**

|             |          |      |   |
|-------------|----------|------|---|
| WINERMAN JM | 02/05/14 | 0.10 | DRAFT AGENDA FOR WEEKLY CALL WITH CONSTITUENTS (0.1).   |
| WINERMAN JM | 02/06/14 | 0.80 | PREPARE FOR (0.2) AND PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH ADVISORS TO CREDITORS' COMMITTEE (0.6).   |
| WINERMAN JM | 02/12/14 | 0.20 | DRAFT AGENDA FOR WEEKLY CALLS WITH CREDITOR CONSTITUENTS (0.2).   |
| WINERMAN JM | 02/13/14 | 0.30 | PARTICIPATE IN WEEKLY CALL WITH ADVISORS FOR CREDITORS' COMMITTEE (0.3).  |
| WINERMAN JM | 02/17/14 | 0.30 | REVIEW HEARING TRANSCRIPT RE: FORMATION OF EQUITY COMMITTEE (0.3).  |
| WINERMAN JM | 02/19/14 | 0.30 | DRAFT AGENDA FOR WEEKLY CREDITOR CONSTITUENT CALLS (0.3).   |
| WINERMAN JM | 02/20/14 | 0.80 | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH CREDITORS' COMMITTEE ADVISORS (0.8).  |
| WINERMAN JM | 02/25/14 | 0.40 | TELEPHONE CALL WITH E. HORN (LOWENSTEIN) RE: COMMITTEE DILIGENCE REQUEST (0.4).   |
| WINERMAN JM | 02/26/14 | 0.10 | DRAFT AGENDA FOR CREDITORS' COMMITTEE ADVISOR CALL (0.1).   |
| WINERMAN JM | 02/27/14 | 1.20 | PREPARE FOR (0.4) AND PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH CREDITORS' COMMITTEE ADVISORS (0.7); DRAFT EMAIL TO COUNSEL FOR CREDITORS' COMMITTEE RE: HEARING DATES (0.1). |
| WINERMAN JM | 02/28/14 | 0.90 | PARTICIPATE IN UPDATE CALL WITH COUNSEL FOR CREDITORS' COMMITTEE RE: MCAM RETENTION, CLAIMS RESOLUTION PROCEDURES, 2002 CASE CLOSING, AND RETENTION OF ECONOMIC CONSULTANT.       |

**5.40****Total Associate 14.70****TOTAL TIME 31.70**



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Employee Matters (General)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME         | DATE     | HOURS | DESCRIPTION  |
|--------------|----------|-------|--|
| FERNICOLA GA | 02/19/14 | 0.60  | ANALYSIS RE: AIP AND KEIP (0.5);<br>CONFERENCE WITH E. IVESTER RE SAME<br>(0.1).   |
| FERNICOLA GA | 02/20/14 | 0.80  | ANALYZE AIP PROVISIONS (0.2) AND<br>CONFERENCE WITH S. WARD AND E. IVESTER<br>RE: SAME (0.3); CALL WITH B. KALTER RE:<br>SAME (0.3).                     |
| <b>1.40</b>  |          |       |  |
| FURFARO JP   | 02/07/14 | 2.40  | REVIEW OF DRAFT CBA (0.8); REVIEW OF<br>UNDERLYING CBA (0.7); REVIEW OF<br>PROVISIONS FOR INCLUSION IN NEW<br>AGREEMENT RE: BANKRUPTCY MATTERS<br>(0.9). |
| FURFARO JP   | 02/10/14 | 2.30  | REVIEW OF DRAFT OF CBA/LETTER AGREEMENT<br>RE: REDUCTIONS (1.4); REVIEW OF<br>BANKRUPTCY APPROVAL PROVISIONS (0.9).                                      |
| FURFARO JP   | 02/11/14 | 1.50  | REVIEW OF STATUS OF CBA AGREEMENT<br>(0.2); REVIEW OF RETIREE ISSUES (1.3).  |
| FURFARO JP   | 02/12/14 | 2.00  | REVIEW OF USW REDRAFT OF<br>AGREEMENT/ANALYSIS OF ISSUES (1.1);<br>REVIEW OF VERNON CBA (0.9).   |
| FURFARO JP   | 02/13/14 | 1.70  | ANALYSIS OF CBA ISSUES RE:<br>ADMINISTRATIVE CLAIMS (0.8); CONFERENCE<br>W/ D. JURY OF USW RE CBA (0.3); REVISE<br>DRAFT CBA AGREEMENT (0.6).            |
| FURFARO JP   | 02/14/14 | 1.10  | REVIEW OF COMMENTS TO CBA<br>AGREEMENT/REVISIONS.  |
| FURFARO JP   | 02/17/14 | 0.20  | REVIEW OF STATUS RE: CBA AGREEMENT.  |
| FURFARO JP   | 02/20/14 | 1.30  | REVIEW OF EMAILS RE: STATUS OF CBA<br>AGREEMENT (0.2); REVIEW OF DRAFT COURT<br>PAPERS RE: APPROVAL OF CBA (1.1).  |
| FURFARO JP   | 02/24/14 | 0.60  | REVIEW OF COMMENTS TO DRAFT MOTION.  |
| <b>13.10</b> |          |       |  |
| IVESTER JE   | 02/04/14 | 0.40  | REVIEW ISSUES RELATED TO EXTENSION OF<br>UNION CONTRACT.   |
| IVESTER JE   | 02/05/14 | 0.40  | REVIEW ISSUES REGARDING VERNON LABOR<br>AGREEMENT EXTENSION (0.4).   |
| IVESTER JE   | 02/07/14 | 0.70  | REVIEW ISSUES REGARDING USW CONTRACT.  |
| IVESTER JE   | 02/12/14 | 0.30  | REVIEW EMAILS FROM CLIENT AND UNION<br>REGARDING COUNTER PROPOSAL FOR THE USW<br>CONTRACT (0.3).   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |      |  |
|------------|----------|------|--|
| IVESTER JE | 02/13/14 | 0.90 | REVIEW EMPLOYEE ISSUES AT VERNON (0.4);<br>INTERNAL CALL WITH R. KIDD AND J.<br>FURFARO RE: SAME (0.3) AND FOLLOW UP RE<br>SAME (0.2).                                       |
| IVESTER JE | 02/14/14 | 0.50 | REVIEW COMMENTS ON USW EXTENSION<br>AGREEMENT (0.4); CALL WITH R. KIDD RE:<br>SAME (0.1).  |
| IVESTER JE | 02/17/14 | 0.50 | EMAILS TO/FROM B. HATCHER RE:<br>CONTRACTOR ISSUES (0.5).  |
| IVESTER JE | 02/18/14 | 0.30 | REVIEW ISSUES RE: CONTRACTOR ISSUES<br>(0.3).  |
| IVESTER JE | 02/20/14 | 1.50 | PARTICIPATE IN CALL WITH G. FERNICOLA<br>AND S. WARD RE: AIP AND KEIP (0.5);<br>REVIEW DIP RE: IMPLEMENTATION OF SAME<br>(0.6); CALL WITH B. KALTER REGARDING<br>SAME (0.4). |
| IVESTER JE | 02/24/14 | 0.50 | REVIEW COMMENTS RECEIVED FROM USW ON<br>MOTION (0.5).  |
| IVESTER JE | 02/25/14 | 1.10 | CALL WITH B. KALTER AND P. DAMASKA<br>REGARDING AIP (0.7); REVIEW MATERIALS<br>IN PREPARATION FOR CALL (0.4).  |

7.10

**Total Partner****21.60**

|         |          |      |  |
|---------|----------|------|--|
| KIDD RW | 02/07/14 | 1.70 | REVIEW AND EDIT VERNON CBA AGREEMENTS.   |
| KIDD RW | 02/10/14 | 2.00 | REVISE NEW VERNON CBA AGREEMENT.   |
| KIDD RW | 02/11/14 | 0.60 | REVIEW RETIREE ISSUES WITH J. FURFARO<br>AND D. OLSTEIN.   |
| KIDD RW | 02/12/14 | 0.70 | REVIEW REVISED UNION AGREEMENT (0.5);<br>CONFERENCE CALL WITH J. FURFARO RE SAME<br>(0.1); CONFERENCE CALL WITH E. IVESTER<br>RE SAME (0.1). |
| KIDD RW | 02/13/14 | 2.50 | CONFERENCE CALL WITH OPPOSING COUNSEL<br>RE CBA AGREEMENT (0.4); INTERNAL CALL<br>RE SAME (0.3); EDITING CBA AGREEMENT<br>(1.8).             |
| KIDD RW | 02/14/14 | 1.00 | EDIT VERNON CBA MOTION.  |
| KIDD RW | 02/20/14 | 1.30 | MEETING WITH J. FURFARO RE CBA<br>AGREEMENT (0.3); AND FOLLOW UP RE SAME<br>(0.3); REVIEW CBA MOTION PAPERS (0.7).                           |
| KIDD RW | 02/21/14 | 0.80 | REVIEW MOTION PAPERS TO APPROVE VERNON<br>CBA (0.3); REVIEW USW CHANGES (0.5).   |
| KIDD RW | 02/24/14 | 0.40 | REVIEW UNION COMMENTS TO NEW CBA<br>AGREEMENT (0.2); REVIEW CBA (0.2).   |

**11.00**

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| MAZZA, JR. JJ        | 02/04/14 | 0.60         | DISCUSS EMPLOYEE ISSUES WITH L. CHIAPPETTA AND D. OLSTEIN (0.3); FOLLOW UP RE CBA EXTENSION ISSUES (0.3).  |
| MAZZA, JR. JJ        | 02/13/14 | 1.60         | CALL WITH R. KIDD AND J. FURFARO RE VERNON CBA (0.3); FOLLOW UP CALL WITH UNION COUNSEL RE SAME (0.4); WORK ON CBA LANGUAGE (0.6); CORRESPOND WITH TEAM RE SAME (0.3).   |
| MAZZA, JR. JJ        | 02/14/14 | 0.30         | REVIEW UNION CBA LANGUAGE AND CORRESPOND WITH TEAM RE FINALIZATION OF SAME (0.3).  |
| MAZZA, JR. JJ        | 02/19/14 | 0.40         | COMMENT ON CBA EXTENSION MOTION (0.4).   |
|                      |          | <b>2.90</b>  |  |
| OLSTEIN DC           | 02/03/14 | 2.90         | TELEPHONE CONFERENCE AND CORRESPONDENCE L. CHIAPPETTA AND J. MAZZA RE: PENSION AND WELFARE BENEFIT ISSUES (0.6); RESEARCH RE: BENEFIT PAYMENTS (1.2); RESEARCH RE: WRITTEN PLAN REQUIREMENT UNDER ERISA (1.1).   |
| OLSTEIN DC           | 02/04/14 | 2.30         | TELEPHONE CONFERENCE WITH L. CHIAPPETTA, R. TOWNES AND B. HATCHER RE: PAYMENT OF RETROACTIVE BENEFITS (0.6); RESEARCH RE: BENEFIT PAYMENTS DURING BANKRUPTCY (0.6); TELEPHONE CONFERENCE WITH J. BATTAGLIA RE: BENEFIT OPTIONS (0.5); REVIEW PLAN DOCUMENTS (0.6). |
| OLSTEIN DC           | 02/06/14 | 1.30         | REVIEW PLAN DOCUMENTS (0.4); REVIEW CODE SECTION 436 REGULATIONS (0.6); CORRESPOND WITH R. TOWNES AND B. HATCHER RE: RETROACTIVE ANNUITY OPTION (0.3).   |
| OLSTEIN DC           | 02/07/14 | 1.80         | CORRESPOND WITH R. TOWNES RE: 101(J) NOTICE (0.4); REVIEW 101(J) NOTICE REQUIREMENTS (0.8); REVIEW SIGNA BENEFITS GUIDE (0.6).   |
| OLSTEIN DC           | 02/11/14 | 0.50         | TELEPHONE CONFERENCE WITH R. KIDD AND J. FURFARO RE: OPEB ISSUES.  |
|                      |          | <b>8.80</b>  |  |
| <b>Total Counsel</b> |          | <b>22.70</b> |  |
| ANDRIANI E           | 02/17/14 | 4.10         | RESEARCH RE: CBA EXTENSION (1.9); REVIEW AND REVISE CBA EXTENSION MOTION (1.8); CONFER WITH J. WINERMAN RE: SAME (0.4).  |
| ANDRIANI E           | 02/18/14 | 3.60         | REVIEW AND REVISE CBA MOTION (2.8); DRAFT ORDER RE SAME (0.8).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|               |          |              |  |
|---------------|----------|--------------|--|
| ANDRIANI E    | 02/19/14 | 6.00         | REVIEW AND REVISE CBA MOTION (2.0); RESEARCH RE: CBA AMENDMENT IN ORDINARY COURSE (1.8); CONFER WITH J. WINERMAN RE: SAME (0.4); REVIEW AND REVISE PROPOSED CBA ORDER (1.8).   |
| ANDRIANI E    | 02/20/14 | 3.30         | REVIEW COMMENTS TO CBA MOTION (2.9); CONFER WITH J. WINERMAN RE: SAME (0.4).   |
| ANDRIANI E    | 02/21/14 | 1.40         | UPDATE CBA MOTION AND PROPOSED ORDER.  |
| ANDRIANI E    | 02/27/14 | 0.80         | REVISE CBA MOTION AND ORDER (0.4); CONFER WITH J. WINERMAN RE: SAME (0.4).   |
| ANDRIANI E    | 02/28/14 | 0.60         | PREPARE CBA MOTION AND ORDER FOR FILING (0.6).   |
|               |          | <b>19.80</b> |  |
| CHIAPPETTA LS | 02/03/14 | 1.40         | RESEARCH ISSUES REGARDING DEFINED PENSION BENEFIT PLAN (0.6); TELECONFERENCE WITH LABOR TEAM REGARDING DEFINED PENSION PLAN AND OPEB (0.4); COMMUNICATE WITH CLIENT REGARDING SAME (0.4).  |
| CHIAPPETTA LS | 02/04/14 | 1.80         | CONTINUE TO REVIEW OPEB AND DEFINED PENSION ISSUES (1.2); TELECONFERENCE WITH B. HATCHER AND R. TOWNES REGARDING EMPLOYEE ISSUES (0.6).  |
| CHIAPPETTA LS | 02/07/14 | 0.30         | REVIEW BENEFIT PLANS FOR CERTAIN EMPLOYEES (0.3).  |
|               |          | <b>3.50</b>  |  |
| WINERMAN JM   | 02/07/14 | 0.10         | REVIEW EMAILS RE: EXTENSION OF UNION CBA AT VERNON.  |
| WINERMAN JM   | 02/10/14 | 0.40         | TELEPHONE CALL WITH J. MAZZA AND E. IVESTER RE: EXTENSION OF UNION CONTRACT FOR VERNON AND FOLLOW-UP RE: SAME.   |
| WINERMAN JM   | 02/13/14 | 1.10         | PARTICIPATE IN UNION CALL RE: CBA AT VERNON WITH J. FURFARO, R. KIDD, E. IVESTER, AND J. MAZZA (PARTIAL) (0.2); TELEPHONE CALL WITH COUNSEL FOR UNION, J. FURFARO, R. KIDD AND J. MAZZA RE: EXTENSION OF CBA AT VERNON (0.4); REVIEW LANGUAGE FOR UNION EXTENSION AGREEMENT (0.3); PARTICIPATE IN FOLLOW-UP TELEPHONE CALL WITH J. FURFARO, R. KIDD, AND J. MAZZA RE: UNION CBA (0.2). |
| WINERMAN JM   | 02/14/14 | 0.40         | REVIEW DRAFT OF MOTION TO EXTEND VERNON CBA.   |
| WINERMAN JM   | 02/17/14 | 0.90         | REVIEW VERNON CBA EXTENSION MOTION (0.4); MEETING WITH E. ANDRIANI RE: SAME (0.4); DRAFT EMAIL TO CONSTITUENTS RE: VERNON CBA EXTENSION (0.1).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                              |          |                     |   |
|------------------------------|----------|---------------------|---|
| WINERMAN JM                  | 02/18/14 | 1.10                | REVIEW UNION EXTENSION MOTION (0.5); MEETING WITH E. ANDRIANI RE: SAME (0.5); REVIEW UNION AGREEMENT (0.1).   |
| WINERMAN JM                  | 02/19/14 | 0.60                | REVIEW VERNON CBA EXTENSION MOTION (0.3); REVIEW VERNON CBA PROPOSED ORDER (0.3).   |
| WINERMAN JM                  | 02/20/14 | 0.20                | REVIEW VERNON CBA EXTENSION MOTION.   |
| WINERMAN JM                  | 02/21/14 | 0.30                | REVIEW UNION CBA EXTENSION MOTION.  |
| WINERMAN JM                  | 02/24/14 | 0.40                | TELEPHONE CALL WITH E. ANDRIANI RE: VERNON CBA EXTENSION MOTION (0.2); DRAFT EMAIL TO CLIENT RE: SAME (0.2).  |
| WINERMAN JM                  | 02/26/14 | 0.30                | COORDINATE FILING AND SERVICE OF UNION MOTION (0.2); DRAFT EMAIL TO COUNSEL FROM PAUL WEISS RE: VERNON CBA (0.1).   |
| WINERMAN JM                  | 02/27/14 | 0.40                | SEND EMAIL WITH DRAFT UNION MOTION TO CONSTITUENTS (0.1); REVIEW NOTICE OF FILING RE: UNION EXTENSION MOTION (0.1); TELEPHONE CALL WITH R. TOWNES RE: VERNON EXTENSION AGREEMENT (0.2). |
| WINERMAN JM                  | 02/28/14 | 0.20                | REVIEW VERNON CBA EXTENSION MOTION FOR FILING.  |
|                              |          | <b>6.40</b>         |   |
| <b>Total Associate</b>       |          | <b>29.70</b>        |   |
| HEANEY CM                    | 02/28/14 | 1.40                | ASSIST ATTORNEYS WITH PREPARATION OF AND FILING OF MOTION TO AUTHORIZE ENTRY INTO UNION AGREEMENT (1.4).  |
|                              |          | <b>1.40</b>         |   |
| <b>Total Legal Assistant</b> |          | <b>1.40</b>         |   |
| <b>TOTAL TIME</b>            |          | <b><u>75.40</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Environmental Matters

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME          | DATE     | HOURS       | DESCRIPTION  |
|---------------|----------|-------------|--|
| CLARK AW      | 02/06/14 | 0.60        | WORK ON ISSUES RE VERNON LITIGATION SETTLEMENT (0.4); REVIEW CORRESPONDENCE RE SAME (0.2).   |
| CLARK AW      | 02/10/14 | 0.80        | CONSIDER ISSUES RE VERNON PENALTY ACTION (0.4) AND REVIEW CORRESPONDENCE RE SAME (0.4).  |
| CLARK AW      | 02/11/14 | 0.40        | CONSIDER ISSUES RE VERNON PENALTY LITIGATION STIP (0.4).   |
| CLARK AW      | 02/12/14 | 0.40        | WORK ON ISSUES RE VERNON PENALTY LITIGATION STIP.  |
| CLARK AW      | 02/13/14 | 0.90        | WORK ON ISSUES RE SCAQMD STIP (0.6), AND REVIEW CORRESPONDENCE RE SAME (0.3).  |
| CLARK AW      | 02/20/14 | 0.40        | WORK ON ISSUES RE SCAQMD STIPULATION (0.4).  |
| CLARK AW      | 02/24/14 | 0.20        | CONSIDER ISSUES RE SCAQMD STIP (0.2).  |
| CLARK AW      | 02/26/14 | 0.40        | WORK ON ISSUES RE SCAQMD STIP (0.3) AND REVIEW CORRESPONDENCE RE SAME (0.1).   |
| CLARK AW      | 02/27/14 | 0.30        | WORK ON ISSUES RE SCAQMD STIP.   |
|               |          | <b>4.40</b> |  |
| FERNICOLA GA  | 02/17/14 | 0.30        | REVIEW COLE AFFIDAVIT (RE VERNON) (0.2); EMAIL E. IVESTER RE SAME (0.1).   |
|               |          | <b>0.30</b> |  |
| FROST, JR. DJ | 02/02/14 | 1.00        | REVIEW/REVISE DRAFT SETTLEMENT AGREEMENT WITH NL INDUSTRIES RE: VERNON FACILITY RFI FUNDING.   |
| FROST, JR. DJ | 02/03/14 | 2.50        | ADDRESS FRISCO SITE ISSUES (0.9) AND REVIEW FRISCO APAR AND RELATED DOCUMENTS (1.2); TELEPHONE CONFERENCE WITH TCEQ ATTORNEY RE: SAME (0.4).       |
| FROST, JR. DJ | 02/04/14 | 1.50        | ADDRESS NL SETTLEMENT ISSUES (0.3) AND REVIEW SETTLEMENT MARKUP (0.7); ADDRESS FRISCO SITE RESOLUTION OPTIONS/STRATEGY (0.5).                      |
| FROST, JR. DJ | 02/06/14 | 1.50        | EVALUATE ENVIRONMENTAL PLAN MATTERS (0.8); EVALUATE FRISCO ISSUES (0.7).   |
| FROST, JR. DJ | 02/07/14 | 1.50        | ADDRESS NL REIMBURSEMENT/SETTLEMENT MATTERS (0.6); TELEPHONE CONFERENCE WITH NL ATTORNEY RE: SAME (0.4); ADDRESS ENVIRONMENTAL PLAN MATTERS (0.5). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|               |          |              |   |
|---------------|----------|--------------|---|
| FROST, JR. DJ | 02/10/14 | 1.00         | ADDRESS FRANKFORT SITE ISSUES (0.4); TELEPHONE CONFERENCE WITH DOJ AND EPA RE: FRANKFORT SITE STATUS AND SAMPLING (0.6).  |
| FROST, JR. DJ | 02/12/14 | 0.80         | ADDRESS FRANKFORT SITE ISSUES.  |
| FROST, JR. DJ | 02/13/14 | 0.50         | ADDRESS FRANKFORT SITE ISSUES.  |
| FROST, JR. DJ | 02/14/14 | 1.20         | ADDRESS FRISCO SITE AND MEETING ISSUES (0.6); ADDRESS FRANKFORT ISSUES (0.6).   |
| FROST, JR. DJ | 02/17/14 | 0.80         | REVIEW NC COUNTER SETTLEMENT PROPOSAL (0.5) AND ADVISE CLIENT RE: SAME (0.3).   |
| FROST, JR. DJ | 02/18/14 | 0.70         | ADDRESS ENVIRONMENTAL SITE SCHEDULE AND PLAN ISSUES (0.4); ADDRESS FRISCO ISSUES (0.3).   |
| FROST, JR. DJ | 02/20/14 | 0.60         | ADDRESS FRISCO SETTLEMENT MEETING ISSUES (0.3) AND NL SETTLEMENT ISSUES (0.3).  |
| FROST, JR. DJ | 02/24/14 | 0.40         | ADDRESS FRISCO AND FRANKFORT SITE ISSUES.   |
| FROST, JR. DJ | 02/25/14 | 2.00         | ADDRESS ENVIRONMENTAL PLAN ISSUES (0.6) AND FRANKFORT SITE SAMPLING ISSUES (0.4); TELEPHONE CONFERENCE WITH GOVERNMENT RE: SAME (0.4); EVALUATE NON-DEBTOR PRP MATTERS (0.6).   |
| FROST, JR. DJ | 02/26/14 | 0.80         | EVALUATE FRISCO SITE OPTIONS (0.3) AND ADDRESS GOVERNMENT SETTLEMENT CONFERENCE MATTERS (0.5).  |
| FROST, JR. DJ | 02/27/14 | 1.20         | ADDRESS FRISCO SITE ISSUES (0.5); EVALUATE SITE RESOLUTION OPTIONS (0.7).   |
| FROST, JR. DJ | 02/28/14 | 1.50         | REVIEW AND REVISE FRISCO SITE SALE TERM SHEET (0.9); TELEPHONE CONFERENCE WITH TEXAS ATTORNEY GENERAL RE: FRISCO SITE MEETING AND OPTIONS (0.6).  |
|               |          | <b>19.50</b> |   |
| IVESTER JE    | 02/03/14 | 2.80         | REVIEW ISSUES REGARDING COMPLIANCE WITH DTSC SETTLEMENT (0.5); REVIEW RELATED ISSUES WITH NL SETTLEMENT (0.3); REVIEW PETITION FOR VARIANCE (0.4); REVIEW TIMELINE REGARDING VERNON COMPLIANCE ISSUES (0.6); RESPOND TO REQUEST BY CO-COUNSEL REGARDING INFORMATION REGARDING VERNON CLASS ACTION (0.3); REVIEW ISSUES REGARDING ENVIRONMENTAL PLAN CONSIDERATIONS (0.7). |
| IVESTER JE    | 02/04/14 | 1.00         | REVIEW ISSUES RE ENVIRONMENTAL PLAN CONSIDERATIONS.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |      |   |
|------------|----------|------|---|
| IVESTER JE | 02/05/14 | 1.00 | CALL WITH CO-COUNSEL REGARDING POTENTIAL SETTLEMENT WITH SCAQMD(0.4); REVIEW PROPOSED PLEADINGS REGARDING VERNON MATTER (0.6).  |
| IVESTER JE | 02/06/14 | 1.20 | REVIEW HEARING TRANSCRIPTS (VERNON ABATEMENT HEARING) (0.7); REVIEW ISSUES REGARDING POSSIBLE SETTLEMENT WITH SCAQMD (0.5).   |
| IVESTER JE | 02/07/14 | 3.00 | REVIEW ISSUES REGARDING FILINGS IN VERNON MATTER (0.7); REVIEW FILINGS (0.8); REVIEW ISSUES REGARDING FILINGS IN VERNON MATTER (0.7); REVIEW FILINGS (0.8).   |
| IVESTER JE | 02/12/14 | 1.60 | REVIEW AND REVISE AFFIDAVIT TO BE FILED IN ACTION AGAINST SCAQMD (0.6); CONFERENCE WITH B. COLE REGARDING SAME (0.4); EMAILS TO AND FROM CO-COUNSEL REGARDING SAME (0.6).   |
| IVESTER JE | 02/13/14 | 1.40 | REVIEW ISSUES RELATED TO DECLARATIONS TO BE FILED IN CALIFORNIA STATE COURT (0.6); REVIEW VARIOUS ISSUES RELATED TO FRISCO MSA (0.8).   |
| IVESTER JE | 02/14/14 | 2.40 | REVIEW REPORTS RE: VERNON (0.3); REVIEW PROVISIONALLY APPROVED RISK REDUCTION PLAN (0.4); CONTINUE REVIEW OF PAPERS TO BE FILED IN STATE COURT (1.0); EMAILS TO/FROM CLIENT RE: SAME (0.2); REVIEW ISSUES RE TESTING AT FRANKFORT SITE (0.5). |
| IVESTER JE | 02/15/14 | 2.50 | REVISE LANGUAGE FOR COLE DECLARATION TO BE FILED IN VERNON MATTER (1.4); REVIEW BACKGROUND MATERIALS REGARDING SAME (0.5); CALL WITH E. MOSLEY OF A&M/EXIDE RE SAME (0.3); EMAILS TO/FROM CO-COUNSEL RE SAME (0.3).                           |
| IVESTER JE | 02/16/14 | 1.50 | CONTINUE REVISING COLE DECLARATION (0.8); CALL WITH B. HATCHER AND B. COLE RE: SAME (0.4); EMAILS TO/FROM CO-COUNSEL RE SAME (0.3).   |
| IVESTER JE | 02/17/14 | 1.40 | REVIEW AND REVISE KINGS DECLARATION TO BE FILED IN STATE COURT IN CONNECTION WITH THE VERNON MATTER (0.7); REVIEW RELATED PAPERS (0.7).   |
| IVESTER JE | 02/18/14 | 1.30 | REVIEW FINAL PAPERS SUBMITTED RE: VERNON (0.7); REVIEW STATUS OF ENVIRONMENTAL PLAN ISSUES (0.6).   |
| IVESTER JE | 02/20/14 | 0.70 | REVIEW ISSUES RELATED TO ENVIRONMENTAL PLAN CONSIDERATIONS (0.7).   |
| IVESTER JE | 02/21/14 | 1.50 | REVIEW ISSUES REGARDING SAMPLING AT FRANKFORT (0.5); REVIEW VARIOUS PAPERS RE: VERNON DISPUTE (1.0).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| IVESTER JE           | 02/24/14 | 1.90         | REVIEW ISSUES REGARDING STATUS OF PROCEEDINGS IN RELATION OF VERNON (1.1); REVIEW ISSUES RE ENVIRONMENTAL PLAN CONSIDERATIONS (0.8).   |
| IVESTER JE           | 02/26/14 | 0.80         | REVIEW ISSUES RELATED TO FRISCO SITE.  |
| IVESTER JE           | 02/27/14 | 0.90         | PARTICIPATE IN CALL REGARDING FRISCO SETTLEMENT.   |
|                      |          | <b>26.90</b> |  |
| WARD S               | 02/12/14 | 1.10         | INTERNAL CALL RE: UPDATE ON FRANKFORT SITE (0.5); ANALYZE CREDIT AGREEMENT RE SAME (0.4) AND EMAILS RE SAME (0.2).   |
|                      |          | <b>1.10</b>  |  |
| ZIMAN K              | 02/03/14 | 3.10         | REVIEW (0.8) AND CONSIDER (0.4) ERM REVISED RANGES; STRATEGY CALL W/ E. MALONE, E. IVESTER, R. CARUSO, P. DAMASKA, B. HATCHER, AND B. KALTER RE SAME (0.8); REVIEW PROPOSED NL SETTLEMENT (0.4); REVIEW ANALYSES RE VERNON REGULATORY MATTERS/RULE MAKING (0.7). |
| ZIMAN K              | 02/04/14 | 0.60         | REVIEW VERNON PETITION FOR VARIANCE.   |
| ZIMAN K              | 02/12/14 | 0.70         | EMAIL W/ E. MALONE (0.2) AND CALL W/ E. MALONE, D. FROST AND S. WARD (0.5) RE FRANKFORT SITE.  |
| ZIMAN K              | 02/13/14 | 1.20         | CONSIDER ISSUES RE ENVIRONMENTAL PLAN ISSUES (0.7); PREPARE EMAILS TO E. MOSLEY AND R. CARUSO RE SAME (0.5).   |
| ZIMAN K              | 02/14/14 | 1.00         | REVIEW (0.2) AND CONSIDER (0.4) E. MALONE EMAIL RE FRANKFORT SITE SAMPLING; EMAILS TO R. CARUSO, AND E. MOSLEY RE SAME AND COVENANT IMPLICATIONS (0.4).  |
| ZIMAN K              | 02/18/14 | 0.70         | CALL W/ D. FROST, E. MALONE, AND S. WARD RE FRANKFORT SITE SAMPLING ISSUES.  |
| ZIMAN K              | 02/25/14 | 0.90         | CONSIDER ENVIRONMENTAL PLAN STRATEGIES (0.4) AND REVIEW DOCS RE SAME (0.5).  |
| ZIMAN K              | 02/27/14 | 0.80         | REVIEW AND CONSIDER FRISCO ENVIRONMENTAL ISSUES (0.5); ATTEND CALL WITH E. MALONE, D. FROST, AND J. MAZZA RE SAME (0.3).   |
|                      |          | <b>9.00</b>  |  |
| <b>Total Partner</b> |          | <b>61.20</b> |  |
| MALONE EA            | 02/02/14 | 2.70         | CONSIDER BANKRUPTCY COURT APPROVAL OF (0.7) AND DRAFT NL SETTLEMENT AGREEMENT (2.0).   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|           |          |      |   |
|-----------|----------|------|---|
| MALONE EA | 02/03/14 | 6.60 | REVIEW/RESPOND TO COMMENTS ON, AND REVISE NL SETTLEMENT AGREEMENT (1.3); ADDRESS NOTICE QUESTIONS RE: TAMPA (0.4); ADDRESS ISSUES RE: POSTPONEMENT OF MEETING WITH TCEQ, FRISCO AND EPA IN AUSTIN (0.8); REVIEW/ANALYZE FRISCO REMEDY OPTIONS AND ENVIRONMENTAL DATA (2.4); PREPARE FOR/PARTICIPATE IN TELEPHONE CONFERENCE WITH CLIENT RE: SITES (1.3); ADDRESS CONTRACT ASSUMPTION ISSUES FOR ENVIRONMENTAL REMEDIATION CONSULTANT (0.4). |
| MALONE EA | 02/04/14 | 0.80 | CONTINUE TO ADDRESS ISSUES MEETING WITH TCEQ, FRISCO AND EPA IN AUSTIN (0.2); REVIEW COMMENTS ON AND REVISE NL SETTLEMENT AGREEMENT (0.6).  |
| MALONE EA | 02/05/14 | 0.40 | ADDRESS VERNON CONTRACTOR RETENTION QUESTIONS (0.2); REVIEW NOTEHOLDERS' REQUEST FOR ADDITIONAL ENVIRONMENTAL MATERIALS (0.2).  |
| MALONE EA | 02/06/14 | 3.00 | ADDRESS OPEN ISSUES ON CAL OSHA COMPLAINT (0.1); CONTINUE WORK ON NL SETTLEMENT AGREEMENT (0.2); REVIEW AND DRAFT INDEMNITY DEMAND FOR GENERAL LIABILITY NOTICE FOR PORTLAND SUPERFUND SITE (2.1); ADDRESS ISSUES RAISED BY CREDITORS COMMITTEE RE: ERM CONTRACT TERMS (0.3); REVIEW BOND INDEMNITY AGREEMENTS AND RESPOND TO CLIENT INQUIRY RE SAME (0.3).   |
| MALONE EA | 02/07/14 | 3.10 | REVIEW/ADDRESS OPEN ISSUES RE: PORTLAND SUPERFUND SITE (0.6); NEGOTIATE NL SETTLEMENT AND DRAFT SUMMARY OF ISSUES FOR THE CLIENT (0.4); CONTINUE ANALYSIS OF POTENTIAL ENVIRONMENTAL LIABILITIES FOR BUSINESS PLAN ANALYSIS (2.1).  |
| MALONE EA | 02/10/14 | 2.70 | PREPARE FOR (0.2) AND PARTICIPATE IN TELEPHONE CONFERENCE WITH DOJ RE: VARIOUS SITES (0.8); PARTICIPATE IN FOLLOW-UP CONVERSATIONS WITH SKADDEN TEAM AND CLIENT RE: FRANKFORT (0.4); RESEARCH/ANALYZE ISSUES RE: SITES (1.3).   |
| MALONE EA | 02/11/14 | 2.40 | COORDINATE RESOLUTION OF OSHA MATTER (0.1); CONTINUE TO ANALYZE PLAN CONSIDERATION ISSUES (1.8); REVIEW/ADDRESS ISSUES RE: ENVIRONMENTAL CONTRACTOR AT VERNON (0.3); CONTINUE TO ADDRESS ISSUES RE: FRANKFORT SITE (0.2).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|           |          |      |  |
|-----------|----------|------|--|
| MALONE EA | 02/12/14 | 1.20 | PREPARE FOR (0.1) AND PARTICIPATE IN INTERNAL TELEPHONE CONFERENCE RE: FRANKFORT SITE (0.4); REVIEW CREDIT AGREEMENT AND ANALYZE ISSUES RE: ENVIRONMENTAL COSTS (0.7).   |
| MALONE EA | 02/13/14 | 2.00 | REVIEW OPEN ITEMS ON ERM PROJECT/DISCUSS STATUS WITH ERM (0.6); ANALYZE/DRAFT SUMMARY OF ISSUES RE: EPA DEMAND FOR WORK AT FRANKFORT SITE (1.1); REVIEW/ANALYZE CLAIM OF LIABILITY AT CERRITOS STREET SITE (0.3).  |
| MALONE EA | 02/14/14 | 2.60 | DISCUSS OLNEY SITE ISSUES WITH M. LOVE (0.1); BEGIN COMPARISON/ANALYSIS OF SITE STRATEGIES (2.3); COORDINATE WITH TCEQ AND NOTEHOLDERS RE ENVIRONMENTAL MATTERS (0.2).   |
| MALONE EA | 02/17/14 | 1.30 | REVIEW, ANALYZE AND DRAFT SUMMARY OF NL SETTLEMENT AGREEMENT.  |
| MALONE EA | 02/18/14 | 2.20 | COORDINATE RE: MEETING WITH REGULATORS RE: FRISCO (0.3); REVIEW/RESPOND TO CORRESPONDENCE RE: KANSAS DEPARTMENT OF ENVIRONMENT AND HEALTH DEMANDS (0.2); CONTINUE ANALYSIS OF ENVIRONMENTAL PLAN CONSIDERATION ISSUES (1.7).                                 |
| MALONE EA | 02/19/14 | 3.20 | PARTICIPATE IN TELEPHONE CONFERENCES RE: NOTEHOLDERS' BUSINESS PLAN DILIGENCE REGARDING ENVIRONMENTAL MATTERS (1.9); CONTINUE ANALYSIS OF ENVIRONMENTAL PLAN CONSIDERATION ISSUES (1.3).   |
| MALONE EA | 02/20/14 | 0.60 | CONTINUE COORDINATION OF FRANKFORT AND FRISCO INVESTIGATION ISSUES.  |
| MALONE EA | 02/21/14 | 1.40 | REVIEW/DISCUSS ISSUES RE: FRANKFORT ISSUES (0.3); REVIEW CORRESPONDENCE RE: PORTLAND HARBOR SITE (0.2); CONTINUE ANALYSIS OF ENVIRONMENTAL PLAN CONSIDERATIONS (0.9).  |
| MALONE EA | 02/24/14 | 3.10 | REVIEW/RESPOND TO CORRESPONDENCE FROM REGULATORS RE: ENVIRONMENTAL ISSUES (0.7); CONTINUE ANALYSIS OF PLAN CONSIDERATIONS (1.9); PREPARE FOR/PARTICIPATE IN TELEPHONE CONFERENCE RE: CRITICAL VENDOR/ASSUMPTION REQUEST FROM ENVIRONMENTAL CONSULTANT (0.5). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| MALONE EA            | 02/25/14 | 1.40         | ADDRESS ISSUES RE: NOTEHOLDERS DILIGENCE REQUEST RE ENVIRONMENTAL MATTERS (0.1); CONTINUE TO COORDINATE WITH REGULATORS ON FRISCO ISSUES (0.2); RESPOND TO INFORMATION REQUESTS FROM DOJ (0.2); REVIEW/ANALYZE RESEARCH RE: SECTION 502 CONTINGENT ENVIRONMENTAL CLAIMS (0.9). |
| MALONE EA            | 02/26/14 | 1.40         | PREPARE FOR (0.1) AND PARTICIPATE IN TELEPHONE CONFERENCE WITH DOJ AND EPA REGION 5 RE: FRANKFORT SITE (0.5); REVIEW DEMAND LETTER FROM UNION PACIFIC AND 2002 RELATED FILINGS (0.5); REVIEW AND DISCUSS LETTER RE: CITY OF FRISCO DEMANDS (0.3).                              |
| MALONE EA            | 02/27/14 | 3.70         | ANALYZE OPTIONS FOR FRISCO SETTLEMENT (1.5) AND DISCUSS INTERNALLY (0.3); DRAFT SETTLEMENT TERM SHEET (1.9).   |
| MALONE EA            | 02/28/14 | 1.10         | CONTINUE WORK ON SETTLEMENT TERM SHEET (0.4); PARTICIPATE IN TELEPHONE CONFERENCE WITH TCEQ RE: SETTLEMENT MEETING (0.1); DRAFT RESPONSE TO UNION PACIFIC DEMAND LETTER (0.6).   |
|                      |          | <b>46.90</b> |  |
| MAZZA, JR. JJ        | 02/02/14 | 0.50         | REVIEW MATERIALS RE SETTLEMENT (0.3); CORRESPOND WITH E. MALONE RE SAME (0.2).   |
| MAZZA, JR. JJ        | 02/06/14 | 0.70         | REVIEW STATUS OF VERNON PROCEEDINGS.   |
| MAZZA, JR. JJ        | 02/10/14 | 0.20         | CORRESPOND WITH C. GRAESSLE RE ENVIRONMENTAL MATTERS (0.2).  |
| MAZZA, JR. JJ        | 02/18/14 | 0.30         | FOLLOW UP RE ENVIRONMENTAL DILIGENCE QUESTIONS FROM UNC.   |
| MAZZA, JR. JJ        | 02/19/14 | 1.30         | REVIEW ENVIRONMENTAL DILIGENCE LIST (0.1) AND ATTEND INTERNAL PREP CALL RE SAME WITH COMPANY ADVISORS (0.4); CALL WITH UNC ADVISORS RE ENVIRONMENTAL DILIGENCE (0.9).  |
| MAZZA, JR. JJ        | 02/27/14 | 1.30         | PARTICIPATE IN INTERNAL SKADDEN CALL RE FRISCO MATTERS (0.5); FOLLOW UP RE SAME (0.3); REVIEW VERNON UPDATE MATERIALS (0.5).   |
| MAZZA, JR. JJ        | 02/28/14 | 0.90         | REVIEW ISSUES RE FRISCO AND WORK ON MATERIALS RE SAME.   |
|                      |          | <b>5.20</b>  |  |
| <b>Total Counsel</b> |          | <b>52.10</b> |  |
| ANDRIANI E           | 02/17/14 | 3.00         | RESEARCH RE: TREATMENT OF ENVIRONMENTAL CLAIMS.  |

3.00

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|               |          |             |  |
|---------------|----------|-------------|--|
| CHIAPPETTA LS | 02/11/14 | 2.80        | REVIEW AGREEMENTS AND ARRANGEMENT FOR ENVIRONMENTAL CONSULTANT (0.9); REVIEW LETTER FROM ENVIRONMENTAL CONSULTANT AND POTENTIAL RESPONSE (0.8); DRAFT LETTER REGARDING THE SAME (0.8); COMMUNICATE WITH CLIENT REGARDING POTENTIAL ISSUES WITH ENVIRONMENTAL CONSULTANT (0.3). |
| CHIAPPETTA LS | 02/12/14 | 1.80        | CONSIDER ENVIRONMENTAL CONSULTANT DEMANDS (0.6); COMMUNICATE WITH B. HATCHER AND C. GRAESSLE REGARDING SAME (0.4); DRAFT ALTERNATIVE LETTER FOR ENVIRONMENTAL CONSULTANT (0.4); STRATEGY CONFERENCE WITH WORKING GROUP REGARDING VERNON ISSUES (0.4).                          |
| CHIAPPETTA LS | 02/13/14 | 1.80        | REVISE DRAFT OF STIPULATION WITH SCAQMD (0.7); COORDINATE STIPULATION WITH CONSTITUENTS AND CLIENT (0.3); REVIEW LETTER SENT TO ENVIRONMENTAL CONSULTANT FOR VERNON (0.2); CONSIDER CLIENT OPTIONS IF ENVIRONMENTAL CONSULTANT STOPS WORK (0.6).                               |
|               |          | <b>6.40</b> |  |
| DUNCOMB BM    | 02/12/14 | 0.60        | RESEARCH RE: ENVIRONMENTAL CLAIMS.   |
| DUNCOMB BM    | 02/17/14 | 0.30        | COMMUNICATIONS WITH J. MAZZA AND E. ANDRIANI RE: ENVIRONMENTAL CLAIMS.   |
| DUNCOMB BM    | 02/20/14 | 1.00        | REVIEW AND ANALYZE MATERIALS RE: ENVIRONMENTAL OBLIGATIONS.  |
|               |          | <b>1.90</b> |  |
| WINERMAN JM   | 02/02/14 | 0.60        | RESEARCH ENVIRONMENTAL ISSUE RE: POTENTIAL AGREEMENT (0.3); DRAFT EMAIL TO E. MALONE AND J. MAZZA RE: SAME (0.3).  |
| WINERMAN JM   | 02/06/14 | 0.80        | REVIEW FINAL VERSION OF STIPULATION SENT TO SCAQMD RE: COMPLAINT (0.3); DRAFT EMAIL TO COUNSEL FOR CREDITORS' COMMITTEE RE: SAME (0.1); TELEPHONE CALL WITH COUNSEL FOR ENVIRONMENTAL CONSULTANT (0.2); REVIEW EMAIL RE: LEAD BLOOD STUDY (0.2).                               |
| WINERMAN JM   | 02/07/14 | 0.60        | REVIEW EMAILS RE: PROPOSED RULE 1420.1 FOR VERNON (0.4); DRAFT EMAIL TO CONSTITUENTS RE: SAME (0.1); DRAFT EMAIL TO CONSTITUENTS RE: VARIANCE AND WRIT OF MANDATE IN ORDER FOR ABATEMENT PROCEEDINGS (0.1).  |
| WINERMAN JM   | 02/10/14 | 0.20        | REVIEW ARTICLE RE: SCAQMD (0.1); DRAFT EMAIL RE: SAME (0.1).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                      |  |
|------------------------|----------|----------------------|--|
| WINERMAN JM            | 02/11/14 | 0.60                 | TELEPHONE CALL WITH SHEPPARD MULLIN RE: NOTICE OF OTHER ACTIONS (0.3); DRAFT EMAILS TO SHEPPARD MULLIN RE: SAME (0.3).   |
| WINERMAN JM            | 02/13/14 | 0.70                 | REVIEW NOTICE OF PENDENCY OF ACTIONS (0.1); DRAFT EMAIL TO CONSTITUENTS RE: VERNON UPDATE (0.3); RESEARCH RE: BANKRUPTCY CODE SECTION 525 (0.2); REVIEW VERNON INFORMATION REQUEST (0.1).                                      |
| WINERMAN JM            | 02/14/14 | 0.10                 | DRAFT EMAIL TO CONSTITUENTS RE: SCHEDULING RE: WRIT OF MANDAMUS.   |
| WINERMAN JM            | 02/19/14 | 1.10                 | REVIEW EX PARTE PLEADINGS RE: REQUEST FOR PRELIMINARY INJUNCTION RE: VERNON ACTION (0.5); REVIEW MONTHLY UPDATE REPORT SUBMITTED TO SENATE SUBCOMMITTEE RE: VERNON (0.4); DRAFT EMAIL TO CONSTITUENTS RE: VERNON UPDATE (0.2). |
| WINERMAN JM            | 02/20/14 | 0.20                 | DRAFT EMAIL TO CONSTITUENTS RE: CASE UPDATES RE: VERNON (0.2).   |
| WINERMAN JM            | 02/22/14 | 0.10                 | DRAFT EMAIL TO COUNSEL FOR DIP AGENT RE: FRISCO UPDATE (0.1).  |
| WINERMAN JM            | 02/24/14 | 0.90                 | EMAIL CONSTITUENTS RE: VERNON PRELIMINARY INJUNCTION UPDATE (0.4); REVIEW PRELIMINARY INJUNCTION MATERIALS RE: VERNON (0.5).   |
| WINERMAN JM            | 02/25/14 | 0.40                 | RESEARCH RE: ENVIRONMENTAL CLAIMS (0.3); DRAFT EMAIL RE: SAME (0.1).   |
| WINERMAN JM            | 02/27/14 | 0.60                 | DRAFT EMAIL TO COUNSEL FOR DIP AGENT RE: STIPULATION WITH SCAQMD (0.1); DRAFT UPDATE EMAILS TO CONSTITUENTS RE: VERNON (0.2); REVIEW UPDATE MATERIALS RE: VERNON AND RULE 1420.1 (0.2); DRAFT EMAIL RE: FRISCO UPDATE (0.1).   |
| WINERMAN JM            | 02/28/14 | 0.40                 | REVIEW ENVIRONMENTAL LETTER RE: UNION PACIFIC DEMAND (0.3); DRAFT EMAIL TO E. MALONE WITH COMMENTS RE: SAME (0.1).   |
|                        |          | <b>7.30</b>          |  |
| <b>Total Associate</b> |          | <b>18.60</b>         |  |
| <b>TOTAL TIME</b>      |          | <b><u>131.90</u></b> |  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Executory Contracts (Personalty)

Bill Date: 03/25/14  
 Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION   |
|----------------------|----------|-------------|---|
| IVESTER JE           | 02/11/14 | 0.30        | REVIEW CUSTOMER TALKING POINTS (0.2) AND EMAIL B. KALTER REGARDING SAME (0.1).  |
|                      |          | <b>0.30</b> |   |
| <b>Total Partner</b> |          | <b>0.30</b> |   |
| CHIAPPETTA LS        | 02/18/14 | 3.30        | REVIEW EXECUTORY CONTRACT FOR POTENTIAL REJECTION (0.8); RESEARCH CASE LAW REGARDING FORWARD CONTRACTS AND MANDATORY SUPPLY (1.2); SUMMARIZE FINDINGS REGARDING SAME (0.7); COMMUNICATE WITH P. MENON REGARDING POTENTIAL REJECTION ISSUES AND CONSIDER ALTERNATIVE COURSE OF ACTION (0.6). |
| CHIAPPETTA LS        | 02/19/14 | 0.90        | CONTINUE TO RESEARCH CASE LAW REGARDING MANDATORY PERFORMANCE OF CERTAIN ENERGY PROVIDERS UNDER STATE LAW (0.6); CONSIDER COUNTERPARTY VIOLATION OF CONTRACT (0.3).   |
| CHIAPPETTA LS        | 02/20/14 | 2.10        | REVIEW EXECUTORY CONTRACTS REGARDING CAR LEASES (0.9); CONSIDER AND SUMMARIZE ISSUES REGARDING SAME (0.8); COMMUNICATE WITH CLIENT AND A&M REGARDING SAME (0.4).  |
| CHIAPPETTA LS        | 02/21/14 | 1.60        | COMMUNICATE WITH CLIENT AND A&M REGARDING CAR CONTRACTS (0.4); RESEARCH ISSUES REGARDING POTENTIAL STAY VIOLATIONS DUE TO IMPROPER SETOFF (1.2).  |
| CHIAPPETTA LS        | 02/25/14 | 0.50        | CONSIDER ISSUES REGARDING IMPROPER SETOFF AND CONTRACT COUNTERPARTY (0.3); COMMUNICATE WITH WORKING GROUP REGARDING ASSUMPTION LANGUAGE (0.2).  |
| CHIAPPETTA LS        | 02/27/14 | 1.10        | RESEARCH SCHOLARLY ARTICLES REGARDING FORWARD CONTRACTS (0.8); TELECONFERENCE WITH WORKING GROUP REGARDING ISSUES SURROUNDING GAS PROVIDER (0.3).   |
| CHIAPPETTA LS        | 02/28/14 | 1.40        | REVIEW CORRESPONDENCE FROM FORK LIFT COUNTERPARTY COUNSEL (0.3); COMMUNICATE WITH CLIENT AND A&M REGARDING SAME (0.2); REVIEW PAST COMMUNICATIONS WITH FORK LIFT COUNTERPARTY COUNSEL (0.3); DRAFT RESPONSE TO FORK LIFT COUNTER-PARTY COUNSEL'S REQUEST (0.6).                             |

**10.90**

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |   |
|------------------------|----------|---------------------|---|
| WINERMAN JM            | 02/11/14 | 0.40                | REVIEW PROPOSED NOTICE OF TERMINATION SENT BY CONTRACT COUNTERPARTY (0.2); DRAFT EMAILS RE: SAME (0.2).   |
| WINERMAN JM            | 02/12/14 | 0.20                | REVIEW EMAILS FROM ALVAREZ & MARSAL RE: CONTRACT REJECTIONS (0.2).  |
| WINERMAN JM            | 02/20/14 | 1.00                | MEETING WITH J. MAZZA RE: RSR PARTICIPATION AGREEMENT (0.5); TELEPHONE CALL WITH COUNSEL FOR ADVANCED GEO SERVICES RE: MASTER SERVICES AGREEMENT (0.3); DRAFT FOLLOW-UP EMAILS RE: SAME (0.2).  |
| WINERMAN JM            | 02/21/14 | 1.30                | REVIEW SUPPLIER'S SERVICE SUPPLY AGREEMENT (0.7); MEETING WITH L. CHIAPPETTA RE: CAR LEASE AGREEMENT (0.3); TELEPHONE CALL WITH B. KALTER, L. CHIAPPETTA, AND D. JOHNSON RE: SAME (0.3).  |
| WINERMAN JM            | 02/24/14 | 2.20                | REVIEW CAR LEASE AGREEMENT (0.6); RESEARCH RE: ABILITY TO ASSUME/ REJECT CERTAIN EXECUTORY CONTRACTS (0.9); TELEPHONE CALL WITH E. MALONE, M. LOVE, V. CHEMTOB, AND C. TURNER RE: SUPPLIER AGREEMENT (0.6); DRAFT FOLLOW-UP EMAILS TO C. TURNER RE: SAME (0.1). |
| WINERMAN JM            | 02/25/14 | 0.60                | REVIEW EMAILS FROM COUNSEL FOR COUNTERPARTY TO SUPPLY AGREEMENT (0.2); TELEPHONE CALL WITH COUNSEL FOR SUPPLIER (0.4).  |
| WINERMAN JM            | 02/26/14 | 0.20                | REVIEW AMENDMENT TO SUPPLIER AGREEMENT (0.2).   |
| WINERMAN JM            | 02/28/14 | 0.60                | TELEPHONE CALL WITH E. ROSS RE: ADEQUATE ASSURANCE DEPOSIT (0.3); DRAFT EMAILS TO CLIENT RE: PREPETITION DEPOSIT (0.3).   |
|                        |          | <b>6.50</b>         |   |
| <b>Total Associate</b> |          | <b>17.40</b>        |   |
| <b>TOTAL TIME</b>      |          | <b><u>17.70</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Financing (DIP and Emergence)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS        | DESCRIPTION   |
|----------------------|----------|--------------|---|
| IVESTER JE           | 02/18/14 | 0.90         | PREPARE FOR (0.4) AND PARTICIPATE IN (0.5) CALL WITH COUNSEL FOR DIP LENDER REGARDING VARIOUS CASE ISSUES.  |
| IVESTER JE           | 02/25/14 | 0.80         | REVEIW DIP FINANCING FACILITY REGARDING BUSINESS PLAN COVENANT (0.4); CALL WITH E. MOSLEY RE SAME (0.4).  |
|                      |          | <b>1.70</b>  |   |
| KREMER J             | 02/06/14 | 1.40         | CORRESPONDENCE WITH J. HANKE REGARDING FACTORING ISSUES, GERMAN COLLATERAL ISSUES, AND EXCLUDED ACCOUNTS ISSUES RE GERMAN ENTITY TRANSACTION.                             |
| KREMER J             | 02/07/14 | 0.70         | CONSIDER FACTORING ISSUES, AND ACCOUNT PLEDGE ARRANGEMENTS RE GERMAN TRANSACTION.   |
|                      |          | <b>2.10</b>  |   |
| WARD S               | 02/05/14 | 1.20         | CONSIDER ISSUES RE FACTORING ARRANGEMENTS RE GERMAN TRANSACTION (0.6); ANALYZE CREDIT AGREEMENT RE SAME (0.6).  |
| WARD S               | 02/06/14 | 1.40         | ATTENTION TO CREDIT AGREEMENT RE GERMAN ENTITY FACTORING ARRANGEMENTS (0.7); CALL W/ H. LEE AND M. TIARKS RE SAME (0.3); EMAILS WITH SKADDEN WORKING GROUP RE SAME (0.4). |
| WARD S               | 02/07/14 | 1.20         | ANALYZE CREDIT AGREEMENT RE FACTORING ARRANGEMENTS (0.3); CALL W/ H. LEE RE SAME (0.5); REVIEW U.S. ACCOUNT ARRANGEMENTS (0.3); EMAILS INTERNALLY RE SAME (0.1).          |
| WARD S               | 02/10/14 | 0.50         | CALL W/ COMPANY RE GERMAN ENTITY FACTORING ARRANGEMENTS AND CREDIT AGREEMENT ANALYSIS.  |
| WARD S               | 02/14/14 | 0.50         | ANALYZE ISSUES RE GERMAN ENTITY FACTORING ARRANGEMENTS.   |
| WARD S               | 02/19/14 | 1.60         | ATTENTION TO CREDIT AGREEMENT ANALYSIS RE POSSIBLE LINE OF CREDIT IN EUROPE (0.8); CALL W/ H. LEE RE SAME (0.5); EMAILS INTERNALLY RE SAME (0.3).                         |
| WARD S               | 02/20/14 | 0.50         | CALL W/ B. KALTER RE CREDIT AGREEMENT PROVISIONS.   |
|                      |          | <b>6.90</b>  |   |
| <b>Total Partner</b> |          | <b>10.70</b> |   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |             |   |
|------------|----------|-------------|---|
| DUNCOMB BM | 02/03/14 | 0.30        | COMMUNICATIONS WITH M. TIARKS AND E. MOSLEY RE: DIP REPORTING (0.3).  |
| DUNCOMB BM | 02/06/14 | 0.40        | COMMUNICATIONS WITH DPW AND EXIDE RE: PAYMENT OF LENDER FEES.   |
| DUNCOMB BM | 02/17/14 | 1.10        | ANALYSIS RE: DIP ORDER REQUIREMENTS.  |
| DUNCOMB BM | 02/18/14 | 0.40        | COMMUNICATIONS WITH COMPANY AND DAVIS POLK RE: PAYMENT OF AGENT FEES (0.4).   |
| DUNCOMB BM | 02/19/14 | 0.60        | COMMUNICATIONS WITH COMPANY RE: PAYMENT OF LENDER FEES.   |
| DUNCOMB BM | 02/20/14 | 1.50        | COMMUNICATIONS WITH WORKING GROUP RE: DIP OBLIGATIONS (0.5); COMMUNICATIONS WITH COMPANY AND FINANCE TEAM RE: AGENT FEES (1.0).   |
| DUNCOMB BM | 02/25/14 | 0.40        | COMMUNICATIONS WITH COMPANY AND DPW RE: PAYMENT OF LENDER FEES.   |
| DUNCOMB BM | 02/26/14 | 0.20        | CALL WITH DPW RE: LENDER FEES.  |
| DUNCOMB BM | 02/28/14 | 0.50        | COMMUNICATIONS WITH DPW AND COMPANY RE: PAYMENT OF LENDER FEES.   |
|            |          | <b>5.40</b> |   |
| HANKE J    | 02/04/14 | 0.40        | CALL WITH NOTARY PUBLIC RE: FACTORING ARRANGEMENT TRANSACTION DOCUMENTS (0.4).  |
| HANKE J    | 02/05/14 | 1.40        | CALL WITH EXIDE GERMANY RE: FACTORING PROGRAM AND RELATED REVIEW OF DOCUMENTS (0.7); CALL WITH MAYER BROWN RE GERMAN ACCOUNT PLEDGE AGREEMENT (0.4); COMMUNICATION WITH H. LEE RE: FACTORING AND EXCLUDED ACCOUNTS (0.3). |
| HANKE J    | 02/06/14 | 0.80        | COMMUNICATIONS W/ H. LEE, COMPANY, MAYER BROWN, AND DAVIS POLK RE GERMAN ACCOUNT PLEDGE AND EXCLUDED ACCOUNTS (0.8).  |
| HANKE J    | 02/13/14 | 0.80        | COMMUNICATION WITH EXIDE, MAYER BROWN GERMANY H. LEE RE: GERMAN ENTITY FACTORING AND EXCLUDED ACCOUNTS (0.8).   |
| HANKE J    | 02/17/14 | 0.70        | PREPARATION FOR (0.2) AND CALL WITH EXIDE RE: GERMAN ENTITY FACTORING ARRANGEMENT (0.5).  |
| HANKE J    | 02/18/14 | 1.10        | REVIEW DOCUMENTS PROVIDED BY EXIDE GERMANY RE FACTORING TRANSACTION (1.1).  |
| HANKE J    | 02/26/14 | 0.80        | REVIEW DOCUMENTS PROVIDED BY EXIDE GERMANY REGARDING FACTORING PROGRAM (0.8).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |   |
|------------------------|----------|---------------------|---|
| HANKE J                | 02/28/14 | 0.90                | COMMUNICATIONS WITH MAYER BROWN AND EXIDE RE: EXIDE GERMANY FACTORING PROGRAM (0.9).  |
|                        |          | <b>6.90</b>         |   |
| LEE H                  | 02/05/14 | 1.50                | CONSIDER EMAIL FROM GERMAN COUNSEL REGARDING EXCLUDED ACCOUNTS (0.2) AND REVIEW CREDIT AGREEMENT FOR IMPLICATIONS RE SAME (0.2); PREPARE RESPONSE RE SAME (0.3); CONSIDER EMAIL FROM I. PLUCHIK REGARDING FACTORING ARRANGEMENTS (0.2) AND REVIEW CREDIT AGREEMENT RE IMPLICATIONS OF SAME (0.2); REVIEW UK DEPOSIT PLEDGE AGREEMENTS (0.2) AND CONSIDER CREDIT AGREEMENT IMPLICATIONS OF SAME (0.2). |
| LEE H                  | 02/06/14 | 1.60                | CALL WITH I. PLUCHIK REGARDING GERMAN ENTITY FACTORING ARRANGEMENTS AND COMPLIANCE WITH CREDIT AGREEMENT (0.6); CALLS WITH S. WARD AND M. TIARKS RE SAME (0.3); CONSIDER GERMAN BANK ACCOUNT EXCLUSION FROM PLEDGE AGREEMENT AND CREDIT AGREEMENT IMPLICATIONS (0.5); CONSIDER FACTORING ARRANGEMENT UNDER CREDIT AGREEMENT (0.2).  |
| LEE H                  | 02/07/14 | 1.20                | CALL WITH I. PLUCHIK AND N. IUANOW TO DISCUSS GERMANY ENTITY FACTORING ARRANGEMENTS (0.5); EMAILS TO EXIDE AND LONDON TEAM REGARDING UK BLOCKED ACCOUNT ARRANGEMENTS AND CONTROL ARRANGEMENTS WITH DB (0.3) AND REVIEW CREDIT AGREEMENT IMPLICATIONS RE SAME (0.4).   |
| LEE H                  | 02/10/14 | 0.50                | CALL WITH I. PLUCHIK, N. IUANOW AND S. WARD REGARDING FACTORING ARRANGEMENTS AND IMPLICATIONS UNDER CREDIT AGREEMENT.   |
| LEE H                  | 02/14/14 | 0.40                | REVIEW EMAIL FROM GERMAN COUNSEL REGARDING FACTORING AND NEW ARRANGEMENTS (0.2); CONSIDER IMPLICATIONS UNDER CREDIT AGREEMENT RE SAME (0.2).  |
| LEE H                  | 02/19/14 | 1.50                | REVIEW CREDIT AGREEMENT IMPLICATIONS OF NEW LINE OF CREDIT FOR EUROPEAN ENTITIES (0.6) AND PREPARE EMAIL RESPONSE TO S. WARD RE SAME (0.4); CALL WITH S. WARD TO DISCUSS SAME (0.5).  |
|                        |          | <b>6.70</b>         |   |
| <b>Total Associate</b> |          | <b>19.00</b>        |   |
| <b>TOTAL TIME</b>      |          | <b><u>29.70</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Intellectual Property

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS        | DESCRIPTION   |
|----------------------|----------|--------------|---|
| CLARK AW             | 02/07/14 | 0.30         | CONSIDER ISSUES RE M-CAM RETENTION (0.3).   |
|                      |          | <b>0.30</b>  |   |
| ESTEVEZ JA           | 02/11/14 | 1.40         | ANALYZE MARK-UP OF M-CAM AGREEMENT (1.1); DRAFT AND SEND REPLY EMAIL TO SKADDEN BANKRUPTCY TEAM RE SAME (0.3).  |
| ESTEVEZ JA           | 02/12/14 | 1.10         | EMAIL CORRESPONDENCE WITH K. ZIMAN RE: FACTUAL BACKGROUND OF M-CAM ARRANGEMENT AND ANALYSIS OF AGREEMENT (0.4); CALLS WITH B. DUNCOMB AND J. MAZZA RE: EDITS TO M-CAM AGREEMENT (0.3); REVIEW AND COMMENTS TO REVISED DRAFT OF M-CAM AGREEMENT (0.4). |
|                      |          | <b>2.50</b>  |   |
| IVESTER JE           | 02/17/14 | 0.70         | PARTICIPATE IN INTERNAL CONFERENCE CALL RE: M-CAM RETENTION (0.7).  |
| IVESTER JE           | 02/25/14 | 0.40         | REVIEW ISSUES RE M-CAM RETENTION (0.4).   |
|                      |          | <b>1.10</b>  |   |
| ZIMAN K              | 02/03/14 | 1.00         | FURTHER DILIGENCE (0.5) AND CONSIDERATION (0.5) RE M-CAM ENGAGEMENT.  |
| ZIMAN K              | 02/04/14 | 1.20         | CALL W/ E. MOSLEY RE M-CAM ENGAGEMENT (0.4); CONTINUED DILIGENCE RE SAME (0.3); INITIAL REVIEW OF M-CAM APPLICATION AND LETTER AGREEMENT (0.3) AND CALL W/ J. MAZZA RE SAME (0.2).  |
| ZIMAN K              | 02/06/14 | 2.30         | REVIEW AND CONSIDER IP STRATEGIES (0.7); CALL W/ GLOBAL IP LAW AND LAZARD TEAM RE CAPABILITIES (0.6); FURTHER REVIEW M-CAM COMPS (1.0).   |
| ZIMAN K              | 02/11/14 | 0.80         | REVIEW (0.4) AND EDIT (0.4) M-CAM SERVICES AGREEMENT.   |
| ZIMAN K              | 02/17/14 | 0.40         | CALL W/ P. KIZEL, J. MAZZA, AND B. DUNCOMB RE M-CAM RETENTION.  |
| ZIMAN K              | 02/25/14 | 0.40         | REVIEW AND REVISE M-CAM ENGAGEMENT (0.3) AND EMAIL B. DUNCOMB RE SAME (0.1).  |
| ZIMAN K              | 02/28/14 | 0.30         | CONSIDER M-CAM RETENTION ISSUES (0.3).  |
|                      |          | <b>6.40</b>  |   |
| <b>Total Partner</b> |          | <b>10.30</b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |             |   |
|----------------------|----------|-------------|---|
| MAZZA, JR. JJ        | 02/03/14 | 1.00        | REVIEW MATERIALS RE UCC IP CONSULTANT RETENTION.  |
| MAZZA, JR. JJ        | 02/06/14 | 0.50        | REVIEW MATERIALS RE UCC IP ADVISOR RETENTION.   |
| MAZZA, JR. JJ        | 02/09/14 | 0.80        | REVIEW AND COMMENT ON UCC PROPOSED RETENTION OF M-CAM.  |
| MAZZA, JR. JJ        | 02/10/14 | 0.30        | ANALYZE ISSUES RE UCC IP EXPERT RETENTION (0.3).  |
| MAZZA, JR. JJ        | 02/12/14 | 1.00        | CALLS WITH B. DUNCOMB AND J. ESTEVES RE UCC IP CONSULTANT APPLICATION (0.5); REVIEW ENGAGEMENT LETTER RE SAME (0.5).  |
| MAZZA, JR. JJ        | 02/17/14 | 0.90        | REVIEW M-CAM ENGAGEMENT PROPOSAL (0.4); CALL WITH UCC COUNSEL RE SAME (0.5).  |
| MAZZA, JR. JJ        | 02/25/14 | 1.10        | CALL WITH P. SORENSON RE M-CAM ISSUES (0.4); REVIEW PRECEDENT MATERIALS RE SAME (0.7).  |
|                      |          | <b>5.60</b> |   |
| <b>Total Counsel</b> |          | <b>5.60</b> |   |
| ANDRIANI E           | 02/07/14 | 1.50        | RESEARCH RE: IP CONSULTANT ISSUES.  |
| ANDRIANI E           | 02/10/14 | 1.00        | CONTINUE RESEARCH RE: IP CONSULTANT ISSUES (0.5); CORRESPONDENCE TO J. MAZZA AND B. DUNCOMB RE: SAME (0.5).   |
|                      |          | <b>2.50</b> |   |
| DOWNING L            | 02/04/14 | 2.00        | CONTINUE RESEARCH RE UCC PROFESSIONAL RETENTIONS IN OTHER CASES.  |
| DOWNING L            | 02/05/14 | 3.80        | CONTINUE RESEARCH RE UCC PROFESSIONAL RETENTIONS IN OTHER CASES.  |
| DOWNING L            | 02/06/14 | 1.90        | RESEARCH RETENTION OF IP CONSULTANTS IN OTHER CASES.  |
|                      |          | <b>7.70</b> |   |
| DUNCOMB BM           | 02/05/14 | 0.90        | REVIEW COMMITTEE DRAFTS RE: M-CAM RETENTION (0.6) AND COMMUNICATIONS RE: SAME (0.3).  |
| DUNCOMB BM           | 02/10/14 | 3.60        | REVIEW M-CAM COMPARABLES (0.3) AND DISCUSS SAME WITH J. MAZZA (0.5); RESEARCH RE: M-CAM RETENTION AND COMPARABLE ENGAGEMENTS (1.0); REVIEW AND COMMENT ON DRAFT M-CAM SERVICES AGREEMENT (1.8). |
| DUNCOMB BM           | 02/11/14 | 3.40        | REVIEW K. ZIMAN COMMENTS TO M-CAM SERVICES AGREEMENT (0.4); CONTINUE DRAFTING AND REVISING SAME (2.4); CORRESPONDENCE WITH B. KALTER AND J. ESTEVEZ RE: SAME (0.6).                             |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |   |
|------------------------|----------|---------------------|---|
| DUNCOMB BM             | 02/12/14 | 1.60                | CALL WITH J. ESTEVEZ AND J. MAZZA RE: M-CAM SERVICES AGREEMENT (0.4); REVISE M-CAM AGREEMENT AND CIRCULATE TO COMMITTEE (1.2).  |
| DUNCOMB BM             | 02/17/14 | 1.20                | TELECONFERENCE WITH K. ZIMAN, J. MAZZA, AND P. KIZEL RE: M-CAM RETENTION AND COMMENTS TO SERVICES AGREEMENT (0.6); FOLLOW-UP COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.4); PROVIDE ADDITIONAL COMMENTS TO DRAFT M-CAM SERVICES AGREEMENT (0.2).   |
| DUNCOMB BM             | 02/19/14 | 0.70                | REVIEW AND COMMENT ON MARK-UP OF M-CAM SERVICES AGREEMENT FROM COMMITTEE.   |
| DUNCOMB BM             | 02/20/14 | 0.90                | REVIEW COMMITTEE COMMENTS TO M-CAM AGREEMENT (0.6) AND COMMUNICATIONS WITH LOWENSTEIN RE: SAME (0.3).   |
| DUNCOMB BM             | 02/21/14 | 1.00                | REVISE AND CIRCULATE M-CAM SERVICES AGREEMENT.  |
| DUNCOMB BM             | 02/24/14 | 0.70                | COMMUNICATIONS WITH LOWENSTEIN AND WORKING GROUP RE: M-CAM SERVICES AGREEMENT AND COMPS.  |
| DUNCOMB BM             | 02/25/14 | 3.60                | REVIEW K. ZIMAN AND B. KALTER COMMENTS TO M-CAM SERVICES AGREEMENT (0.7) AND REVISE AND CIRCULATE SAME TO COMMITTEE (0.7); CALLS WITH P. SORENSEN, P. KIZEL, AND J. MAZZA RE: M-CAM SERVICES AGREEMENT AND RELATED COMPS (1.4); FOLLOW UP COMMUNICATIONS WITH B. KALTER AND WORKING GROUP RE: M-CAM SERVICES AGREEMENT (0.8).       |
| DUNCOMB BM             | 02/27/14 | 2.30                | REVIEW AND COMMENT ON LOWENSTEIN COMMENTS TO M-CAM SERVICES AGREEMENT (0.6); COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.8); FURTHER REVISE M-CAM SERVICES AGREEMENT (0.9).   |
| DUNCOMB BM             | 02/28/14 | 2.90                | TELECONFERENCE WITH K. ZIMAN, E. IVESTER, J. MAZZA, K. ROSEN, C. BENDER, AND P. KIZEL RE: M-CAM AND OTHER LEGAL UPDATES AND FOLLOW UP DISCUSSION WITH E. IVESTER AND J. MAZZA RE: SAME (1.3); FURTHER REVISE M-CAM SERVICES AGREEMENT AND CIRCULATE TO COMMITTEE (1.2); FOLLOW UP COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.4). |
|                        |          | <b>22.80</b>        |   |
| <b>Total Associate</b> |          | <b>33.00</b>        |   |
| <b>TOTAL TIME</b>      |          | <b><u>48.90</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Investigations and Reviews

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME        | DATE     | HOURS | DESCRIPTION   |
|-------------|----------|-------|---|
| CLARK AW    | 02/10/14 | 0.60  | WORK ON ISSUES RE UCC CONSULTANT MOTION OBJECTION (0.6).  |
| CLARK AW    | 02/11/14 | 1.80  | WORK ON ISSUES RE UCC CONSULTANT MOTION OBJECTION (1.2); CALL WITH L. JONES RE SAME (0.2); REVIEW CORRESPONDENCE RE SAME (0.4).   |
| CLARK AW    | 02/18/14 | 0.80  | CONSIDER ISSUES RE UCC CONSULTANT MOTION (0.3) AND REVIEW COURT PAPERS RE SAME (0.5).   |
| CLARK AW    | 02/19/14 | 0.60  | WORK ON ISSUES RE UCC CONSULTANT MOTION (0.4) AND REVIEW CORRESPONDENCE RE SAME (0.2).  |
| CLARK AW    | 02/20/14 | 0.70  | CONSIDER ISSUES RE UCC CONSULTANT APPLICATION (0.4) AND REVIEW CORRESPONDENCE RE SAME (0.3).  |
| <b>4.50</b> |          |       |   |
| IVESTER JE  | 02/03/14 | 1.70  | REVIEW EMAILS REGARDING COMMITTEE CONSULTANT REQUEST AND REVIEW RELATED ANALYSIS.   |
| IVESTER JE  | 02/04/14 | 1.10  | REVIEW ISSUES REGARDING COMMITTEE'S REQUEST TO HIRE ECONOMIC CONSULTANT.  |
| IVESTER JE  | 02/06/14 | 0.50  | EMAILS TO AND FROM COUNSEL FOR SENIOR NOTES INDENTURE TRUSTEE REGARDING COMMITTEE'S MOTION TO RETAIN AN ECONOMIC CONSULTANT (0.5).  |
| IVESTER JE  | 02/07/14 | 0.60  | REVIEW ISSUES REGARDING COMMITTEE'S MOTION TO RETAIN ECONOMIC CONSULTANT.   |
| IVESTER JE  | 02/10/14 | 1.40  | REVIEW DRAFT OBJECTION TO REQUEST FOR ECONOMIC CONSULTANT (0.7); REVIEW OBJECTION BY INDENTURE TRUSTEE RE SAME (0.7).   |
| IVESTER JE  | 02/11/14 | 0.30  | EMAILS TO/FROM COUNSEL FOR THE INDENTURE TRUSTEE REGARDING STATUS OF UCC'S MOTION TO RETAIN AN ECONOMIC CONSULTANT (0.3).   |
| IVESTER JE  | 02/17/14 | 0.80  | REVIEW COMMITTEE REPLY RE: ECONOMIC CONSULTANT RETENTION (0.4); EMAILS TO/FROM SENIOR NOTEHOLDER COUNSEL RE: HEARING ON MOTION FOR RETENTION OF AN ECONOMIC CONSULTANT (0.4). |
| IVESTER JE  | 02/24/14 | 0.90  | REVIEW ISSUES RE: UCC REQUEST TO ENGAGE ECONOMIC CONSULTANT (0.9).  |

**7.30**

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|          |          |              |   |
|----------|----------|--------------|---|
| LENT K   | 02/03/14 | 1.00         | CALL W/ J. MAZZA RE: UCC INQUIRY (0.4);<br>REVIEW MATERIALS RE: SAME (0.6).   |
| LENT K   | 02/04/14 | 3.70         | REVIEW AND COMMENT ON MATERIALS RE:<br>UCC'S REQUEST TO HIRE AN ECONOMIC<br>CONSULTANT 1.9); CALL W/ J. MAZZA, K.<br>ZIMAN RE: SAME (0.4); CALL W/ I. JOHN<br>RE: SAME (0.2); CALL W/ UCC RE: SAME<br>(1.2).  |
| LENT K   | 02/05/14 | 1.30         | CONFERENCE CALL W/ I. JOHN, S. POZEN RE:<br>UCC'S PROPOSED INVESTIGATION (0.4);<br>REVIEW AND CONSIDER CORRESPONDENCE RE<br>SAME (0.9).   |
| LENT K   | 02/10/14 | 2.20         | REVIEW AND EDIT DRAFT OBJECTION TO<br>UCC'S APPLICATION TO HIRE AN ECONOMIC<br>CONSULTANT (1.8); INTERNAL EMAILS RE:<br>SAME (0.4).   |
| LENT K   | 02/11/14 | 1.80         | REVIEW AND COMMENT ON REVISED OBJECTION<br>TO UCC'S MOTION TO HIRE ECONOMIC EXPERT<br>(1.5); CALL W/ K. PEGUERO RE: SAME<br>(0.3).  |
|          |          | <b>10.00</b> |   |
| POZEN SA | 02/05/14 | 0.50         | CALL RE: UCC INVESTIGATION (0.4);<br>FOLLOW UP RE: SAME (0.1).  |
| POZEN SA | 02/14/14 | 2.20         | TELEPHONE CONFERENCE WITH B. HATCHER<br>RE: UCC ECONOMIC CONSULTANT RETENTION<br>(0.8); FOLLOW UP WITH W. WASZNER RE SAME<br>(0.7); FOLLOW UP WITH SKADDEN TEAM RE:<br>SAME (0.7).  |
| POZEN SA | 02/17/14 | 0.80         | FOLLOW UP ON EMAIL RE: UCC ECONOMIC<br>CONSULTANT.  |
|          |          | <b>3.50</b>  |   |
| ZIMAN K  | 02/03/14 | 1.40         | CALL W/ P. KIZEL RE ECONOMIC CONSULTANT<br>RETENTION (0.4); CALL W/ A. EATON, E.<br>IVESTER, AND J. MAZZA RE SAME (1.0).  |
| ZIMAN K  | 02/04/14 | 3.10         | DILIGENCE CALL W/ J. MAZZA, E. IVESTER,<br>AND K. LENT RE UCC ECONOMIC CONSULTANT<br>RETENTION (0.4); REVIEW DILIGENCE<br>ITEMS RE SAME (0.4); PARTICIPATE IN<br>DILIGENCE CALL W/ UCC COUNSEL, MAZZA,<br>AND K. LENT RE ECONOMIC CONSULTANT<br>RETENTION (1.2); STRATEGY CALL W/ J.<br>MAZZA RE SAME (0.5) AND CONSIDER ISSUES<br>RE SAME (0.6). |
| ZIMAN K  | 02/05/14 | 1.10         | CALL W/ A. EATON, C. TOBLER, AND J.<br>MAZZA RE RETENTION OF ECONOMIC<br>CONSULTANT (0.5); CALL W/ E. MOSLEY,<br>LAZARD, J. MAZZA, AND E. IVESTER RE SAME<br>(0.6).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|         |          |      |   |
|---------|----------|------|---|
| ZIMAN K | 02/08/14 | 1.90 | REVIEW AND EDIT DRAFT OBJECTION TO UCC CONSULTANT RETENTION (1.6); EMAIL J. MAZZA RE SAME (0.3).  |
| ZIMAN K | 02/09/14 | 0.90 | REVIEW REVISED OBJECTION RE ECONOMIC CONSULTANT (0.7); EMAIL J. MAZZA, AND K. PEGUERO RE SAME (0.2).  |
| ZIMAN K | 02/10/14 | 0.40 | CALL W/ E. MOSLEY, AND J. MAZZA RE CONSULTANT RETENTION OBJECTION (0.4).  |
| ZIMAN K | 02/11/14 | 0.70 | CALLS (0.2) AND CONFERENCE (0.2) W/ J. MAZZA AND WORKING GROUP RE ECONOMIC CONSULTANT OBJECTION; CALL W/ A. CLARK RE ECONOMIC CONSULTANT OBJECTION (0.3).   |
| ZIMAN K | 02/13/14 | 1.20 | CALL W/ B. HATCHER AND B. KALTER RE NEXT STEPS RE ECONOMIC CONSULTANT APPLICATION (0.6) AND EFFORTS TO RETAIN SPECIAL COUNSEL (0.3); CONSIDER STRATEGIES RE SAME (0.3).   |
| ZIMAN K | 02/14/14 | 1.40 | EMAILS (0.3) AND CALL (0.5) W/ B. HATCHER AND B. KALTER RE SPECIAL COUNSEL RETENTION MATTERS; CALL/EMAIL W/ K. ROSEN RE COMPANY AND STAKEHOLDER OBJECTIONS (0.6).   |
| ZIMAN K | 02/17/14 | 0.50 | CALL W/ L. JONES AND J. MAZZA RE BACKGROUND FOR RETENTION APPLICATION/OBJECTION.  |
| ZIMAN K | 02/18/14 | 1.30 | CALL W/ B. HATCHER, J. MAZZA AND L. JONES RE HEARING STRATEGY ON ECONOMIC CONSULTANT RETENTION (0.4); CALL W/ C. TOBLER (PW) RE PENDING RETENTION APPLICATION (0.4); UPDATE EMAIL TO L. JONES RE SAME (0.3); EMAILS W/ A. CLARK AND K. PEGUERO RE HEARING ON ECONOMIC CONSULTANT (0.2). |
| ZIMAN K | 02/19/14 | 0.70 | EMAILS W / B. HATCHER RE SPECIAL COUNSEL RETENTION (0.3); REVIEW REVISED ENGAGEMENT LETTER (0.3); EMAIL W/ L. JONES RE HEARING STATUS ON ECONOMIC CONSULTANT (0.1).   |
| ZIMAN K | 02/20/14 | 0.70 | CONFERENCE W/ A. CLARK (0.2) AND EMAILS WITH B. HATCHER AND L. JONES (0.3) RE UCC ECONOMIC CONSULTANT RETENTION APPLICATION MATTERS; CALL W / J. MAZZA RE SAME (0.2).   |
| ZIMAN K | 02/21/14 | 1.60 | CALL W/ G. BENDER RE NEXT STEPS FOR ECONOMIC CONSULTANT RETENTION (0.3); CALL W/ B. HATCHER, B. KALTER, KING & SPALDING AND J. MAZZA RE BACKGROUND AND CONSIDERATIONS RE INVESTIGATION (1.3).   |

16.90



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |   |
|----------------------|----------|--------------|---|
| <b>Total Partner</b> |          | <b>42.20</b> |   |
| MAZZA, JR. JJ        | 02/02/14 | 1.50         | REVIEW RESEARCH RE COMMITTEE ECONOMIC CONSULTANT APPLICATION (0.8); CORRESPOND WITH K. ZIMAN AND E. IVESTER RE SAME (0.7).  |
| MAZZA, JR. JJ        | 02/03/14 | 6.10         | REVIEW BACKGROUND MATERIALS RE UCC ECONOMIC CONSULTANT RETENTION (2.5); REVIEW DERIVATIVE STANDING CASE LAW (1.0); DEVELOP DILIGENCE QUESTIONS RE APPLICATION AND RESPONSE STRATEGY (2.2); DISCUSS APPLICATION WITH K. LENT (0.4).  |
| MAZZA, JR. JJ        | 02/04/14 | 5.10         | REVIEW METAL PRICING MATERIALS AND BACKGROUND MATERIALS RE UCC APPLICATION (1.2); CALLS WITH K. ZIMAN, K. LENT, E. MOSLEY RE SAME (1.5); WORK ON DILIGENCE QUESTIONS RE UCC APPLICATION (1.0); ATTEND CALL WITH UCC COUNSEL RE SAME (0.9); FOLLOW UP RE SAME (0.5).                 |
| MAZZA, JR. JJ        | 02/05/14 | 1.30         | CALLS WITH K. ZIMAN AND A&M RE LME ISSUES AND UCC APPLICATION (0.8); REVIEW MATERIALS RE SAME (0.5).  |
| MAZZA, JR. JJ        | 02/06/14 | 2.50         | DISCUSS UCC CONSULTANT RETENTION WITH K. ZIMAN (0.8); WORK ON RESPONSE RE SAME (1.7).   |
| MAZZA, JR. JJ        | 02/07/14 | 6.10         | REVIEW CASES AND BACKGROUND MATERIALS RE UCC CONSULTANT APPLICATION (2.1); WORK ON OBJECTION (4.0).   |
| MAZZA, JR. JJ        | 02/08/14 | 4.60         | CALLS WITH K. ZIMAN AND K. PEGUERO RE RESPONSE TO UCC ECONOMIC CONSULTANT APPLICATION (0.6); WORK ON OBJECTION TO SAME (4.0).   |
| MAZZA, JR. JJ        | 02/09/14 | 2.00         | WORK ON OBJECTION TO UCC APPLICATION FOR ECONOMIC CONSULTANT (1.2); FOLLOW UP CALL WITH SKADDEN TEAM RE SAME (0.8).   |
| MAZZA, JR. JJ        | 02/10/14 | 1.70         | REVIEW ISSUES RE DEBTOR OBJECTION TO UCC CONSULTANT RETENTION (0.8); REVIEW UNC AND INDENTURE TRUSTEE DRAFTS AND COMMENT ON SAME (0.9).   |
| MAZZA, JR. JJ        | 02/11/14 | 4.40         | REVIEW AND COMMENT ON OBJECTIONS TO UCC CONSULTANT APPLICATION (1.4); CALLS WITH E. MOSLEY, K. ZIMAN RE SAME (0.8); DEVELOP STRATEGY RE UCC CONSULTANT APPLICATION (1.0); REVIEW BACKGROUND MATERIALS RE SAME (0.5); DISCUSS SAME WITH L. JONES (0.3) AND FINALIZE OBJECTION (0.4). |
| MAZZA, JR. JJ        | 02/12/14 | 0.80         | REVIEW LME MATERIALS (0.5) AND CORRESPOND WITH B. HATCHER RE SAME (0.3).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| MAZZA, JR. JJ        | 02/13/14 | 1.00         | ANALYZE ISSUES RE UCC ECONOMIC CONSULTANT (0.4); DISCUSS STRATEGY WITH K. ZIMAN, B. HATCHER, AND B. KALTER RE SAME (0.6).  |
| MAZZA, JR. JJ        | 02/14/14 | 0.80         | FOLLOW UP RE NEXT STEPS RE INVESTIGATION ISSUES (0.8).   |
| MAZZA, JR. JJ        | 02/17/14 | 2.80         | REVIEW UCC REPLY RE LME INVESTIGATION (0.5); DISCUSS SAME WITH K. ZIMAN AND E. IVESTER (0.3); FOLLOW UP WITH CLIENT RE SAME (0.4); CALL WITH L. JONES AND K. ZIMAN RE LME INVESTIGATION COURT STRATEGY (0.8); PREPARE AND REVIEW BACKGROUND MATERIALS RE SAME (0.8). |
| MAZZA, JR. JJ        | 02/18/14 | 3.00         | CALL WITH CLIENT, L. JONES, AND K. ZIMAN RE ECONOMIC CONSULTANT HEARING AND NEXT STEPS (1.1); REVIEW AND COMMENT ON KING & SPALDING ENGAGEMENT (0.7); FOLLOW UP RE OPEN ISSUES RE LME INVESTIGATION AND HEARING (1.2).   |
| MAZZA, JR. JJ        | 02/19/14 | 1.20         | CALL WITH W. WASZMER RE UCC ECONOMIC CONSULTANT APPLICATION AND BACKGROUND (0.8); FOLLOW UP RE KING & SPALDING RETENTION (0.4).  |
| MAZZA, JR. JJ        | 02/21/14 | 1.60         | CALL WITH CLIENT AND LEGAL TEAM RE NEXT STEPS RE UCC INVESTIGATION (1.1); REVIEW BACKGROUND MATERIALS RE SAME AND CORRESPOND WITH K. ZIMAN AND E. IVESTER (0.5).   |
|                      |          | <b>46.50</b> |  |
| <b>Total Counsel</b> |          | <b>46.50</b> |  |
| ANDRIANI E           | 02/01/14 | 8.80         | RESEARCH RE ALUMINUM PRICING INVESTIGATION (5.0); SUMMARIZE FINDINGS RE SAME (1.4); PREPARE TIMELINE RE: SAME (2.4).   |
| ANDRIANI E           | 02/02/14 | 7.40         | CONTINUE RESEARCH RE: ALUMINUM PRICING INVESTIGATION (6.0); SUMMARIZE FINDINGS RE SAME (1.4).  |
| ANDRIANI E           | 02/03/14 | 7.20         | RESEARCH RE: UCC ECONOMIC CONSULTANT RETENTION (1.4); CONFER WITH J. MAZZA RE: SAME (0.5); PREPARE AND REVISE QUESTIONS TO LOWENSTEIN RE: ECONOMIC CONSULTANT RETENTION (4.4); CORRESPOND WITH J. MAZZA RE: SAME (0.9).  |
| ANDRIANI E           | 02/04/14 | 1.20         | TELECONFERENCE WITH UCC RE: RETENTION OF ECONOMIC CONSULTANT (1.0); FOLLOW UP RE: SAME (0.2).  |
| ANDRIANI E           | 02/11/14 | 1.80         | RESEARCH RE: ALUMINUM PRICE-FIXING CLASS ACTIONS.  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |              |   |
|------------|----------|--------------|---|
| ANDRIANI E | 02/12/14 | 1.90         | RESEARCH RE: ALUMINUM CLASS ACTIONS (1.4); CORRESPOND WITH J. MAZZA RE: SAME (0.5).   |
|            |          | <b>28.30</b> |   |
| DUNCOMB BM | 02/11/14 | 0.90         | REVIEW PLEADINGS FILED RE: COMMITTEE ECONOMIC ADVISOR (0.9).  |
| DUNCOMB BM | 02/18/14 | 0.30         | TELECONFERENCE WITH DAVIS POLK RE: COMMITTEE MOTION TO RETAIN AN ECONOMIC ADVISOR (0.3).  |
| DUNCOMB BM | 02/19/14 | 0.50         | COMMUNICATIONS WITH WORKING GROUP RE: ECONOMIC ADVISOR MOTION (0.2) AND REVIEW DOCUMENTS RE: SAME (0.3).  |
|            |          | <b>1.70</b>  |   |
| PEGUERO KM | 02/02/14 | 2.20         | RESEARCH RE STANDING RELATED TO ECONOMIC CONSULTANT RETENTION.  |
| PEGUERO KM | 02/03/14 | 3.20         | CONTINUE RESEARCH RE DERIVATIVE STANDING RE ECONOMIC CONSULTANT RETENTION APPLICATION OBJECTION.  |
| PEGUERO KM | 02/04/14 | 4.00         | BEGIN DRAFTING LIMITED RESPONSE TO ECONOMIC CONSULTANT OBJECTION(2.0); REVIEW PROPOSED COMMITTEE QUESTIONS RE SAME (0.2); REVIEW RESEARCH RE STANDING (1.8).  |
| PEGUERO KM | 02/05/14 | 3.90         | REVISE LIMITED RESPONSE TO ECONOMIC CONSULTANT RETENTION PER J. MAZZA COMMENTS.   |
| PEGUERO KM | 02/06/14 | 2.80         | CONTINUE TO REVISE LIMITED RESPONSE TO ECONOMIC CONSULTANT.   |
| PEGUERO KM | 02/07/14 | 4.20         | ADDITIONAL RESEARCH FOR AND REVISE OBJECTION TO ECONOMIC CONSULTANT RETENTION PER J. MAZZA COMMENTS (4.2).  |
| PEGUERO KM | 02/08/14 | 4.00         | REVISE OBJECTION TO ECONOMIC CONSULTANT.  |
| PEGUERO KM | 02/09/14 | 3.10         | ADDITIONAL REVISIONS TO OBJECTION TO ECONOMIC CONSULTANT (1.5); ADDITIONAL RESEARCH RE SAME (1.6).  |
| PEGUERO KM | 02/10/14 | 2.90         | INCORPORATE INTERNAL COMMENTS TO DRAFT OBJECTION TO ECONOMIC CONSULTANT (1.3); CIRCULATE TO CLIENT AND PW (0.2); DISCUSS SAME W/ PW (0.2); CORRESPONDENCE TO TEAM RE PW COMMENTS (0.4); REVISE DRAFT PER INSTRUCTIONS (0.2); DISCUSSION W/ J. MAZZA AND CORRESPONDENCE TO INTERNAL TEAM RE SAME (0.2); CORRESPONDENCE TO WELLS FARGO RE OBJECTION TO ECONOMIC CONSULTANT (0.2); INCORPORATE REVISIONS TO OBJECTION PER I. JOHN (0.2). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |              |   |
|------------------------|----------|--------------|---|
| PEGUERO KM             | 02/11/14 | 5.00         | CONTINUE TO REVISE DRAFT OBJECTION TO ECONOMIC CONSULTANT PER COMMENTS FROM SKADDEN, COMPANY, CONSTITUENTS (5.0).   |
| PEGUERO KM             | 02/17/14 | 0.20         | REVIEW COMMITTEE REPLY RE ECONOMIC CONSULTANT.  |
|                        |          | <b>35.50</b> |   |
| WINERMAN JM            | 02/06/14 | 0.10         | REVIEW EMAIL RE: CREDITORS' COMMITTEE'S PROPOSED RETENTION OF ECONOMIC CONSULTANT (0.1).  |
| WINERMAN JM            | 02/11/14 | 0.60         | REVIEW INDENTURE TRUSTEE'S DRAFT OBJECTION TO CREDITORS' COMMITTEE RETENTION OF ECONOMIC CONSULTANT (0.4); TELEPHONE CALL WITH L. DOWNING RE: ORDINARY COURSE PROFESSIONALS NOTICE (0.2).   |
| WINERMAN JM            | 02/12/14 | 0.70         | REVIEW DEBTOR'S OBJECTION TO CREDITORS' COMMITTEE APPLICATION TO RETAIN ECONOMIC CONSULTANT (0.4); REVIEW UNOFFICIAL NOTEHOLDER COMMITTEE'S OBJECTION TO RETENTION OF ECONOMIC CONSULTANT (0.3).  |
| WINERMAN JM            | 02/17/14 | 1.10         | REVIEW REPLY TO RETENTION OF ECONOMIC CONSULTANT (0.6); STRATEGY MEETING WITH J. MAZZA RE: SAME (0.2); PARTICIPATE (PARTIAL) IN TELEPHONE CALL RE: SAME (0.3).  |
| WINERMAN JM            | 02/18/14 | 0.40         | TELEPHONE CALL WITH COUNSEL FOR JPM RE: CREDITORS' COMMITTEE REPLY TO RETENTION OF ECONOMIC CONSULTANT AND FOLLOW-UP RE: SAME (0.4).  |
| WINERMAN JM            | 02/19/14 | 0.40         | DRAFT EMAIL TO K. ZIMAN RE: CREDITORS' COMMITTEE'S REPLY RE: RETENTION OF ECONOMIC CONSULTANT (0.1); REVIEW LETTER FROM JPM RE: UCC'S RETENTION OF ECONOMIC CONSULTANT (0.2); DRAFT EMAIL TO KING AND SPALDING RE: UCC APPLICATION TO RETAIN ECONOMIC CONSULTANT (0.1). |
| WINERMAN JM            | 02/24/14 | 0.10         | EMAIL HEARING TRANSCRIPT TO COUNSEL FOR KING AND SPALDING RE: ECONOMIC CONSULTANT.  |
|                        |          | <b>3.40</b>  |   |
| <b>Total Associate</b> |          | <b>68.90</b> |   |
| LAMANNA WK             | 02/03/14 | 0.80         | RESEARCH FOR OBJECTION TO ECONOMIC CONSULTANT ON/IN PRECEDENT DOCUMENTS AND HEARING TRANSCRIPTS (0.6); ORDER/OBTAIN TRANSCRIPTS (0.2).  |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

|                              |          |                      |   |
|------------------------------|----------|----------------------|---|
| LAMANNA WK                   | 02/04/14 | 0.30                 | TELEPHONE CALL WITH COURT REGARDING PRECEDENT TRANSCRIPT (0.1); PREPARE AND DISTRIBUTE TRANSCRIPT (0.1); SEARCH FOR ADDITIONAL TRANSCRIPTS (0.1). |
|                              |          | 1.10                 |   |
| <b>Total Legal Assistant</b> |          | 1.10                 |   |
| <b>TOTAL TIME</b>            |          | <b><u>158.70</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Leases (Real Property)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION   |
|----------------------|----------|-------------|---|
| MAZZA, JR. JJ        | 02/13/14 | 0.40        | ATTEND CALL WITH WORKING GROUP RE LEASE EXTENSION STRATEGY.   |
| MAZZA, JR. JJ        | 02/18/14 | 0.40        | REVIEW ISSUES RE SAN ANTONIO LEASE AND FOLLOW UP RE SAME.   |
| MAZZA, JR. JJ        | 02/25/14 | 0.50        | ATTEND STATUS UPDATE CALL WITH NEWMARK AND A&M.   |
|                      |          | <b>1.30</b> |   |
| <b>Total Counsel</b> |          | <b>1.30</b> |   |
| CHIAPPETTA LS        | 02/05/14 | 1.30        | REVIEW AND DRAFT LANGUAGE FOR LEASE AMENDMENT FOR FARGO LEASE (0.7); CONSIDER ISSUES REGARDING LEASE AMENDMENT (0.3); COMMUNICATE WITH A&M AND LEASE TEAM REGARDING SAME.(0.3).   |
| CHIAPPETTA LS        | 02/18/14 | 3.40        | REVIEW LEASE FOR SAN ANTONIO SITE (0.7); SUMMARIZE ISSUES REGARDING SAME (0.6); RESEARCH CASE LAW REGARDING NOTICE REQUIREMENTS IN MONTH TO MONTH LEASES (1.1); SUMMARIZE FINDINGS REGARDING SAME (0.4); COMMUNICATE WITH B. KALTER AND A&M REGARDING LEASE ISSUES (0.6). |
| CHIAPPETTA LS        | 02/19/14 | 1.30        | CONSIDER ISSUES RE SAN ANTONIO LEASE (0.7); COMMUNICATE WITH B. KALTER AND A&M REGARDING LEASE RISKS (0.6).   |
|                      |          | <b>6.00</b> |   |
| WINERMAN JM          | 02/12/14 | 0.60        | REVIEW EMAILS FROM CLIENT RE: SAN ANTONIO LEASE (0.2); REVIEW EMAILS FROM NEWMARK RE: SAME (0.2); DRAFT EMAIL RE: BRISTOL PROPERTY (0.2).   |
| WINERMAN JM          | 02/13/14 | 0.80        | PARTICIPATE IN CALL WITH NEWMARK, C. TURNER, AND SKADDEN RE: SAN ANTONIO AND BRISTOL LEASES (0.4); REVIEW EMAILS RE: SAN ANTONIO LEASE (0.2); DRAFT EMAILS RE: BRISTOL LEASE (0.2).   |
| WINERMAN JM          | 02/17/14 | 0.20        | DRAFT EMAIL TO C. TURNER (ALVAREZ & MARSAL) RE: LEASE ISSUES.   |
| WINERMAN JM          | 02/18/14 | 0.60        | REVIEW EMAILS RE: SAN ANTONIO LEASE (0.3); REVIEW LEASE EXTENSION (0.2); TELEPHONE CALL WITH L. CHIAPPETTA RE: LEASES (0.1).  |
| WINERMAN JM          | 02/19/14 | 0.10        | REVIEW EMAILS RE: SAN ANTONIO LEASE.  |
| WINERMAN JM          | 02/20/14 | 0.20        | REVIEW EMAILS RE: LEASES.   |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

|                        |          |                     |  |
|------------------------|----------|---------------------|--|
| WINERMAN JM            | 02/25/14 | 0.50                | PARTICIPATE IN LEASE UPDATE CALL WITH<br>NEWMARK, ALVAREZ AND MARSAL AND SKADDEN<br>(0.5). |
|                        |          | <b>3.00</b>         |  |
| <b>Total Associate</b> |          | <b>9.00</b>         |  |
| <b>TOTAL TIME</b>      |          | <b><u>10.30</u></b> |  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Nonworking Travel Time

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS               | DESCRIPTION   |
|----------------------|----------|---------------------|---|
| ZIMAN K              | 02/20/14 | 3.70                | TRAVEL TO/FROM WILMINGTON/NY FOR HEARING.                   |
|                      |          | <b>3.70</b>         |   |
| <b>Total Partner</b> |          | <b>3.70</b>         |   |
| MAZZA, JR. JJ        | 02/11/14 | 4.00                | TRAVEL TO NEW YORK FROM CHICAGO FOR BUSINESS PLAN MEETINGS. |
| MAZZA, JR. JJ        | 02/12/14 | 4.00                | TRAVEL FROM NY TO CHICAGO AFTER BUSINESS PLAN MEETINGS.     |
|                      |          | <b>8.00</b>         |   |
| <b>Total Counsel</b> |          | <b>8.00</b>         |   |
| <b>TOTAL TIME</b>    |          | <b><u>11.70</u></b> |   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Reorganization Plan / Plan Sponsors

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                   | DATE     | HOURS               | DESCRIPTION   |
|------------------------|----------|---------------------|---|
| IVESTER JE             | 02/25/14 | 0.50                | REVIEW SOURCES AND USES ANALYSIS (RE POTENTIAL EXIT COST/ADMIN CLAIMS).   |
|                        |          | <b>0.50</b>         |   |
| <b>Total Partner</b>   |          | <b>0.50</b>         |   |
| MAZZA, JR. JJ          | 02/07/14 | 0.70                | CALL WITH COMPANY PROFESSIONALS TO DISCUSS PLAN ISSUES.   |
| MAZZA, JR. JJ          | 02/24/14 | 1.60                | REVIEW SOURCES AND USES ANALYSIS (0.8); CALL WITH A&M TEAM RE SAME (0.8).   |
| MAZZA, JR. JJ          | 02/26/14 | 0.70                | WORK ON PLAN TASK LIST.   |
| MAZZA, JR. JJ          | 02/27/14 | 0.80                | DEVELOP PLAN TASK LIST (0.3) AND DISCUSS SAME WITH B. DUNCOMB (0.5).  |
| MAZZA, JR. JJ          | 02/28/14 | 0.50                | REVIEW SOURCES AND USES ANALYSIS.   |
|                        |          | <b>4.30</b>         |   |
| <b>Total Counsel</b>   |          | <b>4.30</b>         |   |
| DUNCOMB BM             | 02/20/14 | 0.90                | RESEARCH RE: DISTRIBUTION MECHANICS (0.6) AND DISCUSS SAME WITH J. MAZZA (0.3).   |
| DUNCOMB BM             | 02/26/14 | 2.50                | RESEARCH RE: POTENTIAL PLAN ISSUES (1.4); ANALYSIS RE: PLAN TASKS (1.1).  |
| DUNCOMB BM             | 02/27/14 | 1.50                | DISCUSS PLAN WORKSTREAMS WITH J. MAZZA (0.5); PREPARE PLAN WORKSTREAMS TASK LIST (1.0).                                   |
| DUNCOMB BM             | 02/28/14 | 0.50                | COMMUNICATIONS WITH WORKING GROUP RE: PLAN WORKSTREAMS.   |
|                        |          | <b>5.40</b>         |   |
| MADDEN J               | 02/13/14 | 2.90                | RESEARCH RE ADMIN CLAIMS AND SOURCES AND USES(2.1); E-MAIL WORKING GROUP RE SAME (0.1); FOLLOW UP RESEARCH RE SAME (0.7). |
|                        |          | <b>2.90</b>         |   |
| <b>Total Associate</b> |          | <b>8.30</b>         |   |
| <b>TOTAL TIME</b>      |          | <b><u>13.10</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Retention / Fee Matters (SASM&F)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION   |
|----------------------|----------|-------------|---|
| IVESTER JE           | 02/14/14 | 0.40        | REVIEW DISCLOSURE AFFIDAVIT (0.4).  |
| IVESTER JE           | 02/20/14 | 1.30        | REVIEW AND REVISE SKADDEN'S 2ND INTERIM FEE APPLICATION.  |
| IVESTER JE           | 02/26/14 | 0.50        | REVIEW SKADDEN FEE APPLICATION ISSUES.  |
| IVESTER JE           | 02/28/14 | 0.50        | REVIEW MONTHLY FEE STATEMENT (0.5).   |
|                      |          | <b>2.70</b> |   |
| ZIMAN K              | 02/04/14 | 0.60        | REVIEW EMAILS RE: UPDATED DECLARATION AND DISCLOSURES.  |
| ZIMAN K              | 02/07/14 | 0.50        | REVIEW FEE EXAMINER MATERIALS.  |
| ZIMAN K              | 02/11/14 | 1.50        | CONSIDER DISCLOSURE MATTERS RE LEAD INVESTIGATION (0.9); CALL W/ B. HATCHER RE SAME (0.4); CALL W/ J. MADDEN RE SUPPLEMENTAL DECLARATION (0.2). |
| ZIMAN K              | 02/13/14 | 0.40        | CONSIDER SUPPLEMENTAL DECLARATION (0.2); REVIEW DRAFT RE SAME (0.2).  |
| ZIMAN K              | 02/14/14 | 0.40        | REVIEW AND EDIT SUPPLEMENTAL DECLARATION.   |
| ZIMAN K              | 02/26/14 | 0.40        | REVIEW FEE STATEMENTS AND RELATED EMAILS.   |
|                      |          | <b>3.80</b> |   |
| <b>Total Partner</b> |          | <b>6.50</b> |   |
| MAZZA, JR. JJ        | 02/04/14 | 0.30        | REVIEW MONTHLY INVOICE (0.3).   |
| MAZZA, JR. JJ        | 02/11/14 | 0.70        | WORK ON SUPPLEMENTAL DISCLOSURE ITEMS.  |
| MAZZA, JR. JJ        | 02/13/14 | 0.30        | FOLLOW UP RE SUPPLEMENTAL DISCLOSURE ITEMS.   |
| MAZZA, JR. JJ        | 02/17/14 | 1.20        | REVIEW AND COMMENT ON INTERIM FEE APPLICATION.  |
| MAZZA, JR. JJ        | 02/18/14 | 0.50        | REVIEW REVISED INTERIM FEE APPLICATION.   |
| MAZZA, JR. JJ        | 02/19/14 | 0.80        | COMMENT ON INTERIM FEE APPLICATION (0.8).   |
| MAZZA, JR. JJ        | 02/20/14 | 0.90        | REVIEW REVISED INTERIM FEE APPLICATION (0.7) AND CORRESPOND WITH CLIENT RE SAME (0.2).  |
| MAZZA, JR. JJ        | 02/21/14 | 0.60        | REVIEW INTERIM FEE APPLICATION AND FINALIZE SAME.   |
| MAZZA, JR. JJ        | 02/25/14 | 1.00        | REVIEW MONTHLY INVOICE.   |
| MAZZA, JR. JJ        | 02/26/14 | 0.50        | REVIEW MONTHLY FEE STATEMENT.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |             |   |
|----------------------|----------|-------------|---|
| MAZZA, JR. JJ        | 02/28/14 | 0.40        | REVIEW MONTHLY INVOICE FOR FILING.  |
|                      |          | <b>7.20</b> |   |
| <b>Total Counsel</b> |          | <b>7.20</b> |   |
| MADDEN J             | 02/03/14 | 5.50        | FOLLOW UP WITH INTERNAL WORKING GROUP REGARDING DISCLOSURES; RESEARCH RE: RESPONSE TO UST RE FEES (2.6); CONTINUE TO REVISE RESPONSE (2.4); DISCUSS SAME WITH INTERNAL WORKING GROUP (0.2).   |
| MADDEN J             | 02/04/14 | 1.60        | FOLLOW UP INTERNALLY REGARDING THE NOVEMBER MONTHLY STATEMENT (0.2); FOLLOW UP INTERNALLY REGARDING THE DECEMBER MONTHLY STATEMENT (0.1); FOLLOW UP WITH INTERNAL WORKING GROUP REGARDING DISCLOSURE RESEARCH (0.3); FOLLOW UP REGARDING THE PRODUCTION OF DATA WITH RESPECT TO THE FEE APPLICATION (0.1); REVISE DECEMBER MONTHLY STATEMENT (0.9). |
| MADDEN J             | 02/05/14 | 5.50        | CONTINUE TO PREPARE ADDITIONAL INFORMATION REGARDING ENVIRONMENTAL DIVISION OF RESPONSIBILITIES IN RESPONSE TO UST (1.0); REVISE AND FINALIZE DECEMBER MONTHLY STATEMENT (2.5); CONTINUE TO REVISE ADDITIONAL INFO FOR UST RE FIRST FEE APPLICATION (1.9); REVIEW CONO FOR NOVEMBER MONTHLY STATEMENT (0.1).  |
| MADDEN J             | 02/06/14 | 0.10        | CALL WITH UST RE: PENDING OBJECTION.  |
| MADDEN J             | 02/09/14 | 0.30        | REVISE ADDITIONAL INFO FOR UST RE OBJECTION TO FIRST FEE APP.   |
| MADDEN J             | 02/10/14 | 1.10        | BEGIN REVIEW OF JANUARY MONTHLY STATEMENT (0.6); COORDINATE SENDING OF INFORMATION TO UST REGARDING SKADDEN FIRST FEE APP (0.2); RESPOND TO INTERNAL INQUIRY REGARDING DISCLOSURES (0.3).   |
| MADDEN J             | 02/11/14 | 2.80        | CONTINUE REVIEW OF JANUARY BILL (0.3); DRAFT FOURTH SUPPLEMENTAL ZIMAN DECLARATION (2.5).   |
| MADDEN J             | 02/13/14 | 1.20        | FOLLOW UP REGARDING ADDITIONAL SUPPLEMENTAL DISCLOSURE/DECLARATION FOR K. ZIMAN (0.2); CONTINUE PREPARING SUPPLEMENTAL ZIMAN DECLARATION (1.0).   |
| MADDEN J             | 02/17/14 | 0.70        | REVISE FOURTH SUPPLEMENTAL ZIMAN DECLARATION (0.3); REVIEW COMMENTS RE SECOND INTERIM FEE APPLICATION (0.4).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |              |   |
|------------|----------|--------------|---|
| MADDEN J   | 02/18/14 | 8.70         | MEETING WITH INTERNAL WORKING GROUP REGARDING SECOND INTERIM FEE APPLICATION (0.7); REVISE SECOND INTERIM FEE APPLICATION (6.4); SUPERVISE/PREPARE FILING OF FOURTH SUPPLEMENTAL ZIMAN DECLARATION (0.2); CONTINUE TO REVIEW JANUARY MONTHLY BILL (0.8); FOLLOW UP RE UST OBJECTION (0.2); ADDITIONAL REVISIONS TO 2ND INTERIM FEE APP (0.4). |
| MADDEN J   | 02/19/14 | 3.90         | CONTINUE REVISING FEE APPLICATION (3.3); CONTINUE REVIEW OF MONTHLY FEE STATEMENT (0.6).  |
| MADDEN J   | 02/20/14 | 6.30         | REVISE SECOND INTERIM FEE APP (1.1); CIRCULATE TO CLIENT (0.3); CONTINUE REVIEW OF JANUARY MONTHLY FEE STATEMENT (3.1); MAKE FINAL REVISIONS TO 2ND INTERIM APP (0.9) AND CONTINUE REVISING JANUARY MONTHLY APPLICATION (0.9).  |
| MADDEN J   | 02/21/14 | 6.90         | REVISE AND FINALIZE 2ND INTERIM FEE APPLICATION (5.1); COMMUNICATIONS WITH INTERNAL WORKING GROUP REGARDING FEE APP FILING (0.9); PREPARE FEE APP FOR FILING AND SUPERVISE FILING (0.9).  |
| MADDEN J   | 02/24/14 | 5.10         | CONTINUE TO REVIEW/REVISE JANUARY MONTHLY APPLICATION.  |
| MADDEN J   | 02/25/14 | 3.00         | CONTINUE TO REVISE JANUARY BILL (1.5); DISCUSS SAME WITH J. MAZZA (0.2); ADDITIONAL REVISIONS TO MONTHLY STATEMENT (1.3).   |
| MADDEN J   | 02/26/14 | 3.80         | REVISE JANUARY MONTHLY APPLICATION PER INTERNAL COMMENTS(3.8).  |
| MADDEN J   | 02/27/14 | 0.90         | FINALIZE JANUARY MONTHLY FEE APPLICATION.   |
| MADDEN J   | 02/28/14 | 0.20         | COMMUNICATIONS RE JANUARY FEE APP.  |
|            |          | <b>57.60</b> |   |
| PEGUERO KM | 02/05/14 | 0.70         | REVIEW AND COMMENT ON SASMF FEE APP (0.6); REVIEW SASMF CONO RE MONTHLY STATEMENT (0.1).  |
| PEGUERO KM | 02/21/14 | 0.20         | REVIEW SKADDEN INTERIM FEE APP (0.2).   |
| PEGUERO KM | 02/28/14 | 0.50         | REVIEW AND COMMENT ON SASMF FEE APP (0.4); REVIEW SASMF CONO RE MONTHLY STATEMENT (0.1).  |
|            |          | <b>1.40</b>  |   |
| RYAN E     | 02/04/14 | 0.30         | UPDATE PARTIES IN INTEREST LIST TO INCLUDE INFORMATION REGARDING FEE EXAMINER AND FIRM.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |              |   |
|------------------------|----------|--------------|---|
| RYAN E                 | 02/28/14 | 2.10         | REVIEW, EDIT, AND COORDINATE FILING OF SKADDEN 8TH MONTHLY FEE APPLICATION.   |
|                        |          | <b>2.40</b>  |   |
| WINERMAN JM            | 02/03/14 | 0.30         | DRAFT EMAIL RE: U.S. TRUSTEE OBJECTION TO SKADDEN FEE APPLICATION.  |
| WINERMAN JM            | 02/05/14 | 0.30         | CONTINUE TO REVISE SKADDEN RESPONSE TO U.S. TRUSTEE OBJECTION.  |
| WINERMAN JM            | 02/06/14 | 0.20         | REVIEW COMMENTS TO SKADDEN'S RESPONSE TO U.S. TRUSTEE OBJECTION (0.2).  |
| WINERMAN JM            | 02/17/14 | 0.20         | REVIEW EMAILS RE: FEE APPLICATION.  |
| WINERMAN JM            | 02/18/14 | 3.20         | DRAFT PORTION OF SKADDEN'S SECOND INTERIM FEE APPLICATION (2.1); REVIEW COMMENTS RE: SAME (0.5); INTERNAL SKADDEN MEETING RE: SAME (0.6). |
| WINERMAN JM            | 02/19/14 | 0.80         | CONTINUE TO REVISE PORTION OF SKADDEN'S SECOND INTERIM FEE APPLICATION (0.6); REVIEW COMMENTS RE: SAME (0.2).                             |
| WINERMAN JM            | 02/20/14 | 0.20         | REVIEW COMMENTS TO SKADDEN SECOND INTERIM FEE APPLICATION.  |
| WINERMAN JM            | 02/28/14 | 0.40         | DRAFT EMAILS TO E. RYAN, K. PEGUERO, AND W. LAMANNA RE: SKADDEN MONTHLY FEE STATEMENT.  |
|                        |          | <b>5.60</b>  |   |
| <b>Total Associate</b> |          | <b>67.00</b> |   |
| HEANEY CM              | 02/05/14 | 2.20         | ASSIST ATTORNEYS WITH PREPARATION OF AND FILING OF SKADDEN DECEMBER FEE APPLICATIONS (2.2).   |
| HEANEY CM              | 02/21/14 | 1.30         | ASSIST ATTORNEYS WITH PREPARATION OF AND FILING OF SKADDEN INTERIM FEE APPLICATION (1.3).   |
|                        |          | <b>3.50</b>  |   |
| LAMANNA WK             | 02/05/14 | 0.40         | DRAFT CERTIFICATE OF NO OBJECTION AND PREPARE FOR FILING (0.1); FILE/DISTRIBUTE SAME (0.2); UPDATE PROFESSIONALS' FEE CHART (0.1).        |
| LAMANNA WK             | 02/10/14 | 0.40         | PREPARE AND DISTRIBUTE FEE RELATED DOCUMENT TO U.S. TRUSTEE.  |
| LAMANNA WK             | 02/18/14 | 0.30         | REVIEW ZIMAN DECLARATION AND PREPARE FOR FILING (0.1); FILE/SERVE/DISTRIBUTE DECLARATION (0.2).   |
| LAMANNA WK             | 02/20/14 | 0.20         | DRAFT NOTICE OF SECOND INTERIM FEE APPLICATION.   |
| LAMANNA WK             | 02/24/14 | 0.20         | REVIEW FILED FEE APPLICATIONS (0.2).  |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

|                              |          |                     |   |
|------------------------------|----------|---------------------|---|
| LAMANNA WK                   | 02/28/14 | 1.50                | REVIEW AND EDIT/REVISE SKADDEN FEE APPLICATION (0.3); DRAFT NOTICE OF FILING (0.2); PREPARE FOR FILING AND FILE/SERVE/DISTRIBUTE SKADDEN JANUARY FEE APPLICATION (0.6); DRAFT CERTIFICATE OF NO OBJECTION FOR SKADDEN DECEMBER FEE APPLICATION AND FILE/DISTRIBUTE (0.4). |
|                              |          | 3.00                |   |
| <b>Total Legal Assistant</b> |          | 6.50                |   |
| <b>TOTAL TIME</b>            |          | <b><u>87.20</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Retention / Fee Matters / Objections (Others)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME       | DATE     | HOURS       | DESCRIPTION   |
|------------|----------|-------------|---|
| ANDRIANI E | 02/06/14 | 0.80        | REVIEW EY MONTHLY FEE APPLICATION.  |
|            |          | <b>0.80</b> |   |
| DOWNING L  | 02/03/14 | 0.40        | RESEARCH RE UCC PROFESSIONAL RETENTIONS IN OTHER CASES.   |
| DOWNING L  | 02/05/14 | 0.50        | INTERNAL CORRESPONDENCE RE UCC'S INFORMAL OBJECTION TO ERM RETENTION.   |
| DOWNING L  | 02/06/14 | 1.10        | RESEARCH COMPENSATION STRUCTURE OF ENVIRONMENTAL CONSULTANTS IN OTHER CASES AND US TRUSTEE FEE GUIDELINES (0.6); TELECONFERENCE WITH C. WEINPAHL AT ERM RE: INFORMAL OBJECTION TO ERM RETENTION (0.1); TELECONFERENCE WITH S. THOMPSON AT ERM RE: INFORMAL OBJECTION TO ERM RETENTION (0.2); TELECONFERENCE WITH J. WINERMAN RE: INFORMAL OBJECTION (0.1); TELECONFERENCE WITH J. MADDEN RE: FEE EXAMINER AND FEE GUIDELINES (0.1). |
| DOWNING L  | 02/07/14 | 3.40        | TELECONFERENCE WITH J. WINERMAN & S. THOMPSON AT ERM RE: UCC'S INFORMAL OBJECTION TO ERM RETENTION (1.0); RESEARCH ENVIRONMENTAL CONSULTANT COMPENSATION STRUCTURES IN OTHER CASES (2.3); SEND RESEARCH FINDINGS TO ERM (0.1).  |
| DOWNING L  | 02/10/14 | 0.90        | DISCUSS OCP PROCESS WITH E. ROSS AND J. WINERMAN (0.2); UPDATE OCP INTERNAL LIST FOR RECENT FILINGS (0.1); ARRANGE FOR NOTICE TO BE DRAFTED FOR OCP FILING (0.2); REVIEW REVISED RATE SCHEDULE (0.2); COORDINATE DRAFTING OF CERTIFICATE OF COUNSEL (0.2).  |
| DOWNING L  | 02/11/14 | 0.60        | COORDINATE DRAFTING AND FILING OF 18TH OCP DECLARATION (0.5); DRAFT EMAIL TO COMMITTEE RE: ERM RETENTION AND CERTIFICATE OF NO OBJECTION (0.1).   |
| DOWNING L  | 02/14/14 | 0.20        | CORRESPONDENCE WITH SCHNADER HARRISON RE CERTIFICATE OF NO OBJECTION.   |
| DOWNING L  | 02/17/14 | 0.60        | EMAIL UCC RE: ERM RETENTION (0.1); REVIEW CERTIFICATE OF NO OBJECTION AND CERTIFICATE OF COUNSEL FOR SCHNADER HARRISON AND ERM RETENTIONS (0.5).  |
| DOWNING L  | 02/18/14 | 0.40        | TELECONFERENCE WITH J. MAZZA RE: KING & SPALDING RETENTION (0.1); UPDATE AND SEND PARTIES IN INTEREST LIST FOR KING & SPALDING CONFLICTS CHECK (0.3).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |      |   |
|-------------|----------|------|---|
| DOWNING L   | 02/19/14 | 0.20 | REVIEW DRAFT APPLICATION AND DECLARATION FOR KING & SPAULDING RETENTION (0.1); ADVISE SCHNADER HARRISON RE SERVICE MATTERS (0.1).   |
| DOWNING L   | 02/25/14 | 1.20 | TELECONFERENCE WITH S. THOMPSON (ERM) AND E. RYAN RE: ERM FEE APPLICATION (0.2); RESPOND TO S. THOMPSON (ERM) QUESTIONS RE: FEE APPLICATION FILING (0.4); CORRESPONDENCE WITH SCHNADER HARRISON RE FEE APPLICATION FILING (0.4); REVIEW IP CONSULTANT RESEARCH TO SEND TO J. MAZZA (0.2). |
| <b>9.50</b> |          |      |   |
| DUNCOMB BM  | 02/06/14 | 0.20 | CORRESPONDENCE WITH E. ADRIANI RE: PAYMENT OF E&Y FEES.   |
| DUNCOMB BM  | 02/07/14 | 0.90 | COMMUNICATIONS WITH W. JUNG, J. MAZZA, AND E. ROSS RE: OCP REPORTING.   |
| DUNCOMB BM  | 02/10/14 | 0.70 | COMMUNICATIONS WITH AKIN (0.3) AND LOWENSTEIN (0.4) RE: OCP REPORTING.  |
| DUNCOMB BM  | 02/11/14 | 0.40 | COMMUNICATIONS WITH WORKING GROUP RE: CLEARY RETENTION.   |
| DUNCOMB BM  | 02/12/14 | 0.80 | CALL WITH OCP COUNSEL RE: RETENTION QUESTIONS (0.6) AND FOLLOW UP WITH EXIDE RE: SAME (0.2).  |
| DUNCOMB BM  | 02/13/14 | 0.40 | CORRESPONDENCE WITH AKIN RE: INVOICES FOR OCP WORK.   |
| DUNCOMB BM  | 02/17/14 | 0.20 | COMMUNICATIONS WITH E. ROSS RE: OCP INVOICES.   |
| DUNCOMB BM  | 02/18/14 | 1.00 | CORRESPONDENCE WITH WORKING GROUP RE: CLEARY RETENTION (0.4); COMMUNICATIONS WITH E. ROSS AND A&M RE: OCP RETENTIONS AND RESPONSE TO RELATED COMMITTEE INQUIRY (0.6).   |
| DUNCOMB BM  | 02/19/14 | 0.40 | DISCUSS CLEARY RETENTION WITH WORKING GROUP.  |
| DUNCOMB BM  | 02/20/14 | 0.40 | COMMUNICATIONS WITH CLEARY RE: RETENTION APPLICATION MATERIALS.   |
| DUNCOMB BM  | 02/21/14 | 0.20 | CORRESPONDENCE WITH WORKING GROUP RE: CLEARY RETENTION.   |
| DUNCOMB BM  | 02/24/14 | 1.40 | REVIEW AND COMMENT ON CLEARY RETENTION APPLICATION, DECLARATION, AND ORDER (1.1); COMMUNICATIONS WITH CLEARY RE: RETENTION APPLICATION MATERIALS (0.3).   |
| <b>7.00</b> |          |      |   |
| MADDEN J    | 02/06/14 | 0.40 | CALLS WITH INTERNAL WORKING GROUP REGARDING RETENTION OF ERM.   |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |      |  |
|-------------|----------|------|--|
| MADDEN J    | 02/17/14 | 0.70 | FOLLOW UP REGARDING PWC MONTHLY STATEMENT FILING (0.5); CALL WITH DELOITTE REGARDING FILING FOR FIRST APP (0.2).   |
| MADDEN J    | 02/20/14 | 0.70 | COMMUNICATIONS INTERNALLY (0.4) AND WITH OTHER PROFESSIONALS (0.3) REGARDING FEE APPLICATION FILINGS.  |
| MADDEN J    | 02/21/14 | 2.90 | REVIEW OTHER PROFESSIONALS' FEE APPLICATIONS (1.1); COMMUNICATION WITH OTHER PROFESSIONALS RE SAME (0.9); SUPERVISING PREPARATION AND FILING OF OTHER PROFESSIONALS' FEE APPLICATIONS (0.9). |
| <b>4.70</b> |          |      |  |
| PEGUERO KM  | 02/03/14 | 0.10 | REVIEW A&M FEE APP.  |
| PEGUERO KM  | 02/06/14 | 1.10 | REVIEW LAZARD FEE APP (0.2); RESEARCH RE DISCLOSURE OF PAYMENTS TO PROFESSIONALS (0.4); REVIEW E&Y FEE APP (0.2); DISCUSS SAME INTERNALLY (0.3).   |
| PEGUERO KM  | 02/07/14 | 0.10 | REVIEW E&Y APP (0.1).  |
| PEGUERO KM  | 02/11/14 | 0.10 | REVIEW, FINALIZE AND FILE OCP DEC (0.1).   |
| PEGUERO KM  | 02/17/14 | 0.10 | REVIEW PWC APP.  |
| PEGUERO KM  | 02/21/14 | 1.00 | REVIEW PWC, KPMG, DELOITTE INTERIM FEE APPS (0.6); REVIEW INTERIM COMP ORDER RE SERVICE ISSUE (0.2); DISCUSS SAME W/ J. MADDEN (0.2).  |
| PEGUERO KM  | 02/24/14 | 0.10 | REVIEW KPMG CONO.  |
| PEGUERO KM  | 02/28/14 | 0.50 | REVIEW A&M FEE REPORT (0.2); REVIEW AND COMMENT ON LAZARD FEE APP (0.3).   |
| <b>3.10</b> |          |      |  |
| RYAN E      | 02/03/14 | 0.50 | REVIEW TIME DETAIL AND EXPENSES FOR A&M FEE APPLICATION AND PREPARE SAME FOR FILING.   |
| RYAN E      | 02/06/14 | 0.70 | REVIEW AND PREPARE FOR FILING LAZARD'S MONTHLY FEE APPLICATION (0.4); COMMUNICATION WITH K. PEGUERO RE: SAME (0.3).  |
| RYAN E      | 02/07/14 | 1.10 | RESEARCH RE: PRECEDENT FOR ERM 'S FEE APPLICATION AND COMMUNICATE WITH ERM RE: SAME.   |
| RYAN E      | 02/10/14 | 0.50 | RESEARCH RE: FEE APPLICATION EXAMPLES FOR ERM.   |
| RYAN E      | 02/11/14 | 0.40 | CONTINUE RESEARCH RE: FEE APPLICATION TEMPLATES AND EXAMPLES AND SEND SAME TO ERM.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |             |   |
|-------------|----------|-------------|---|
| RYAN E      | 02/13/14 | 0.40        | COMMUNICATIONS WITH SHEPPARD MULLIN RE: SECOND INTERIM FEE APPLICATION AND FILING DEADLINES.  |
| RYAN E      | 02/19/14 | 0.40        | FOLLOW UP WITH SHEPPARD MULLIN RE: INTERIM FEE APPLICATION DEADLINES (0.3) AND DISCUSS SAME WITH J. MADDEN (0.1).   |
| RYAN E      | 02/20/14 | 1.10        | CORRESPONDENCE WITH KPMG (0.6), LAZARD (0.3), AND A&M (0.2) REGARDING INTERIM FEE APPLICATION FILING PROCEDURES AND DEADLINES.  |
| RYAN E      | 02/21/14 | 0.70        | REVIEW KPMG FEE APPLICATION (0.5) AND COMMUNICATE WITH FILING TEAM RE: SAME (0.2).  |
| RYAN E      | 02/25/14 | 0.70        | PHONE CALLS (0.3) AND EMAIL COMMUNICATIONS (0.4) WITH ERM REGARDING THE FIRST INTERIM FEE APPLICATION PROCEDURES.   |
| RYAN E      | 02/28/14 | 1.70        | REVIEW/COMMENT ON A&M FEE APPLICATION (1.4) AND PREPARE SAME FOR FILING (0.3).  |
|             |          | <b>8.20</b> |   |
| WINERMAN JM | 02/05/14 | 1.10        | DRAFT EMAIL TO CLIENT RE: RETENTION OF ENVIRONMENTAL CONSULTANT (0.3); REVIEW RESEARCH RE: SAME (0.2); FOLLOW-UP ON CREDITORS' COMMITTEE COUNSEL'S INQUIRY RE RETENTION OF ERM (0.3); TELEPHONE CALL WITH L. DOWNING RE: SAME (0.3).  |
| WINERMAN JM | 02/06/14 | 1.20        | TELEPHONE CALL WITH L. DOWNING RE: ERM RETENTION (0.2); TELEPHONE CALL WITH J. MADDEN RE: ERM RETENTION (0.2); DRAFT EMAILS RE: ERM RETENTION (0.2); TELEPHONE CALL WITH L. DOWNING RE: ERM RETENTION (0.1) AND FOLLOW-UP RE: SAME (0.2); DRAFT EMAIL RE: ERM RETENTION (0.2); TELEPHONE CALL WITH E. ROSS RE: ORDINARY COURSE PROFESSIONALS (0.1).   |
| WINERMAN JM | 02/07/14 | 3.40        | TELEPHONE CALL WITH ERM RE: RETENTION IN RESPONSE TO INFORMAL OBJECTION BY COUNSEL FOR CREDITORS' COMMITTEE (0.8); FOLLOW-UP TELEPHONE CALL WITH ERM RE: SAME (0.6); DRAFT EMAIL TO COUNSEL FOR CREDITORS' COMMITTEE RE: ERM RETENTION (0.2); REVIEW EMAILS FROM L. DOWNING RE: SAME (0.3); DRAFT EMAILS INTERNALLY RE: ERM RETENTION (0.3); DRAFT EMAIL TO H. PRITCHARD RE: ORDINARY COURSE PROFESSIONALS RETENTION (0.2); RESEARCH RE: SAME (0.6); FOLLOW-UP TELEPHONE CALL WITH H. PRITCHARD RE: SAME (0.2); TELEPHONE CALL WITH J. MAZZA RE: ORDINARY COURSE PROFESSIONALS RETENTION (0.2). |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |              |  |
|------------------------|----------|--------------|--|
| WINERMAN JM            | 02/10/14 | 0.80         | DRAFT EMAIL RE: ORDINARY COURSE PROFESSIONALS (0.2); REVIEW ORDINARY COURSE PROFESSIONAL AFFIDAVIT (0.1); TELEPHONE CALL WITH L. DOWNING RE: ERM RETENTION (0.2); TELEPHONE CALL WITH E. ROSS RE: ORDINARY COURSE PROFESSIONAL RETENTION PROTOCOL (0.3). |
| WINERMAN JM            | 02/19/14 | 0.20         | DRAFT EMAIL TO KING AND SPALDING RE: RETENTION (0.1); REVIEW EMAILS RE: SAME (0.1).  |
| WINERMAN JM            | 02/21/14 | 0.30         | DRAFT EMAIL TO COUNSEL FOR KING AND SPALDING RE: RETENTION (0.1); REVIEW EMAILS RE: SAME (0.2).  |
| WINERMAN JM            | 02/27/14 | 0.30         | DRAFT EMAIL TO C. GRAESSLE RE: ORDINARY COURSE PROFESSIONAL PROCEDURES (0.2); DRAFT EMAIL TO E. ROSS RE: SAME (0.1).   |
| WINERMAN JM            | 02/28/14 | 0.20         | REVIEW EMAIL RE: ORDINARY COURSE PROFESSIONALS DECLARATION.  |
|                        |          | <b>7.50</b>  |  |
| <b>Total Associate</b> |          | <b>40.80</b> |  |
| HEANEY CM              | 02/21/14 | 3.10         | ASSIST ATTORNEYS WITH PREPARATION OF AND FILING OF PWC (0.9), KPMG (0.7) AND DELIOTTE INTERIM FEE APPLICATIONS (1.5).  |
|                        |          | <b>3.10</b>  |  |
| LAMANNA WK             | 02/03/14 | 0.40         | DRAFT NOTICE AND PREPARE A&M FEE APPLICATION FEE APPLICATION FOR FILING (0.2); FILE/SERVE/DISTRIBUTE FEE APPLICATION (0.2).  |
| LAMANNA WK             | 02/06/14 | 1.00         | DRAFT NOTICE OF LAZARD FEE APPLICATION AND PREPARE FOR FILING (0.5); FILE/SERVE/DISTRIBUTE FEE APPLICATION (0.3); DRAFT NOTICE OF E&Y FEE APPLICATION (0.2).   |
| LAMANNA WK             | 02/07/14 | 0.60         | PREPARE E&Y FEE APPLICATION FOR FILING AND FILE/SERVE/DISTRIBUTE (0.4); UPDATE LOG OF PROFESSIONALS' FEES (0.2).   |
| LAMANNA WK             | 02/10/14 | 0.80         | SEARCH FOR AND DISTRIBUTE PRECEDENT FEE APPLICATIONS.  |
| LAMANNA WK             | 02/11/14 | 0.40         | PREPARE 18TH OCP DECLARATION FOR FILING (0.2); FILE/SERVE/DISTRIBUTE 18TH OCP DECLARATION (0.2).   |
| LAMANNA WK             | 02/17/14 | 1.40         | DRAFT CERTIFICATION OF COUNSEL RE ERM RETENTION APPLICATION (0.6); REVIEW PWC FEE APPLICATION AND DRAFT NOTICE ((0.3); PREPARE PWC FEE APPLICATION FOR FILING AND FILE/SERVE/DISTRIBUTE (0.5).   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                              |          |                     |   |
|------------------------------|----------|---------------------|---|
| LAMANNA WK                   | 02/18/14 | 0.50                | PREPARE FOR FILING AND FILE/DISTRIBUTE CERTIFICATION OF COUNSEL REGARDING ERM RETENTION APPLICATION (0.3); FOLLOW UP ON STATUS OF SECOND INTERIM FEE APPLICATIONS (0.2).  |
| LAMANNA WK                   | 02/21/14 | 0.30                | ASSIST WITH PREPARING FOR SERVICE OF SECOND INTERIM FEE APPLICATIONS.   |
| LAMANNA WK                   | 02/24/14 | 0.70                | UPDATE LOG AND DATABASE OF FILED FEE APPLICATIONS (0.3); DRAFT CERTIFICATE OF NO OBJECTION FOR KPMG FEE APPLICATION (0.2); PREPARE FOR FILING AND FILE SAME (0.2).  |
| LAMANNA WK                   | 02/28/14 | 1.20                | DRAFT NOTICE OF ALVAREZ AND MARSAL FEE APPLICATION AND PREPARE FOR FILING (0.4); FILE/SERVE/DISTRIBUTE FEE APPLICATION (0.2); DRAFT NOTICE OF LAZARD FEE APPLICATION AND PREPARE FOR FILING (0.4); FILE/SERVE/DISTRIBUTE FEE APPLICATION (0.2). |
|                              |          | <b>7.30</b>         |   |
| <b>Total Legal Assistant</b> |          | <b>10.40</b>        |   |
| <b>TOTAL TIME</b>            |          | <b><u>51.20</u></b> |   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Secured Claims

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME         | DATE     | HOURS       | DESCRIPTION  |
|--------------|----------|-------------|--|
| FERNICOLA GA | 02/21/14 | 0.40        | CONFERENCES W/ E. IVESTER RE: SENIOR NOTEHOLDERS NDA (0.4).  |
|              |          | <b>0.40</b> |  |
| IVESTER JE   | 02/10/14 | 0.70        | REVIEW VARIOUS ISSUES RE INFORMATION-SHARING.  |
| IVESTER JE   | 02/13/14 | 0.30        | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH UNC (0.3).   |
| IVESTER JE   | 02/18/14 | 0.40        | EMAILS TO/FROM INTERNAL DISTRIBUTION RE: SENIOR NOTEHOLDER NDAS (0.4).   |
| IVESTER JE   | 02/20/14 | 0.90        | PREPARE FOR AND PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH UNC'S ADVISORS (0.9).  |
| IVESTER JE   | 02/21/14 | 1.60        | PREPARE FOR (0.2) AND PARTICIPATE IN CALL WITH CLIENT RE: DISCLOSURES TO UNRESTRICTED SENIOR NOTEHOLDERS (0.6); CALL WITH GREG FERNICOLA RE: SAME (0.4); INTERNAL EMAILS RE: SAME (0.4). |
| IVESTER JE   | 02/22/14 | 0.80        | RESEARCH ISSUES RE: DISCLOSURE TO UNRESTRICTED SENIOR NOTEHOLDERS (0.8).   |
|              |          | <b>4.70</b> |  |
| ZIMAN K      | 02/06/14 | 0.60        | ATTEND CALL W/ A&M, SKADDEN AND UNC ADVISORS RE CASE MATTERS (0.6).  |
| ZIMAN K      | 02/13/14 | 1.30        | ATTEND STRATEGY CALL WITH UNC AND ADVISORS (0.4); CONSIDER ISSUES RE UNC INFO SHARING/DISCLOSURE (0.7) AND CALL W/ D. ARONSON RE SAME (0.2).   |
| ZIMAN K      | 02/20/14 | 1.10        | REVIEW PROPOSED PRESENTATION MATERIALS RE UNC DISCLOSURES (0.8); EMAILS WITH E. MOSLEY RE SAME (0.3).  |
| ZIMAN K      | 02/23/14 | 1.50        | FURTHER CONSIDERATION AND EVALUATION OF DISCLOSURE ISSUES AND CLEANSING RE UNC MEMBERS (0.7); REVIEW MATERIALS RE SAME (0.5); REVIEW J. MAZZA EMAIL RE SAME (0.2) AND REPLY (0.1).       |
| ZIMAN K      | 02/24/14 | 0.50        | ATTEND TO MATTERS RE NOTEHOLDER NDA (0.5).   |
| ZIMAN K      | 02/25/14 | 0.70        | CALL W. A. EATON RE NOTEHOLDER RESTRICTIONS (0.4); REVIEW NOTEHOLDER NDA (0.3).  |
| ZIMAN K      | 02/28/14 | 0.30        | CONSIDER ISSUES RE NOTEHOLDER NDA (0.3).   |
|              |          | <b>6.00</b> |  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |  |
|----------------------|----------|--------------|--|
| <b>Total Partner</b> |          | <b>11.10</b> |  |
| MAZZA, JR. JJ        | 02/03/14 | 0.80         | ATTEND UNC UPDATE CALL WITH PAUL WEISS, K. ZIMAN, AND E. IVESTER RE UCC ISSUES.  |
| MAZZA, JR. JJ        | 02/05/14 | 0.50         | UPDATE CALL WITH PAUL WEISS RE CASE MATTERS.   |
| MAZZA, JR. JJ        | 02/13/14 | 0.60         | ATTEND UNC UPDATE CALL.  |
| MAZZA, JR. JJ        | 02/14/14 | 1.00         | CALL WITH UNC ADVISORS RE CASE ISSUES (0.5); FOLLOW UP WITH SKADDEN, A&M TEAM RE SAME (0.5).   |
| MAZZA, JR. JJ        | 02/20/14 | 0.50         | ATTEND UNC UPDATE CALL (0.5).  |
| MAZZA, JR. JJ        | 02/27/14 | 1.50         | PREPARE FOR (0.1) AND ATTEND UNC UPDATE CALL (0.7); REVIEW COMMENTS TO NDA (0.2) AND DISCUSS SAME WITH B. DUNCOMB (0.5).   |
| MAZZA, JR. JJ        | 02/28/14 | 1.20         | REVIEW ISSUES RE UNC NDA (0.3) AND CORRESPOND WITH SKADDEN TEAM AND B. KALTER RE SAME (0.6); DISCUSS SAME WITH B. KALTER AND B. DUNCOMB (0.3).   |
|                      |          | <b>6.10</b>  |  |
| <b>Total Counsel</b> |          | <b>6.10</b>  |  |
| DUNCOMB BM           | 02/04/14 | 0.40         | COMMUNICATIONS WITH EXIDE AND PAUL WEISS RE: PAYMENT OF UNC FEES.  |
| DUNCOMB BM           | 02/05/14 | 0.70         | COMMUNICATIONS WITH EXIDE RE: PAYMENT OF UNC FEES (0.2); CALL WITH M. HEBBELN RE: RESOLUTION OF WELLS RESIGNATION (0.2) AND FOLLOW UP COMMUNICATIONS WITH EXIDE RE: SAME (0.3).  |
| DUNCOMB BM           | 02/06/14 | 0.30         | COMMUNICATIONS WITH EXIDE AND M. HEBBELN RE: RESOLUTION OF INDENTURE TRUSTEE RESIGNATION.  |
| DUNCOMB BM           | 02/10/14 | 0.30         | COMMUNICATIONS WITH EXIDE RE: RESOLUTION OF INDENTURE TRUSTEE RESIGNATION.   |
| DUNCOMB BM           | 02/11/14 | 1.00         | RESPOND TO INQUIRY RE: UNC CONFIDENTIALITY AGREEMENTS (0.4); COMMUNICATIONS WITH EXIDE RE: PAYMENT OF INDENTURE TRUSTEE FEES (0.2); COMMUNICATIONS WITH J. MAZZA RE: CONFIDENTIALITY AGREEMENTS WITH UNC MEMBERS AND CLEANSING REQUIREMENTS (0.4). |
| DUNCOMB BM           | 02/12/14 | 1.30         | RESEARCH PRECEDENT RE: INDIVIDUAL NOTEHOLDER CONFIDENTIALITY AGREEMENTS AND CLEANSING PROVISIONS (1.1); COMMUNICATIONS WITH E. ROSS RE: SAME (0.2).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|            |          |      |   |
|------------|----------|------|---|
| DUNCOMB BM | 02/13/14 | 2.10 | DRAFT AND REVISE NOTEHOLDER CONFIDENTIALITY AGREEMENT (1.8) AND COMMUNICATIONS RE: SAME (0.3).  |
| DUNCOMB BM | 02/14/14 | 0.80 | TELECONFERENCE WITH UNC AND EXIDE TEAMS REGARDING DISCLOSURE ISSUES AND CLEANSING (0.6) AND FOLLOW UP WITH J. MAZZA RE: SAME (0.2).   |
| DUNCOMB BM | 02/18/14 | 0.30 | CORRESPONDENCE WITH FOLEY RE: RESCISSION OF WELLS RESIGNATION (0.3).  |
| DUNCOMB BM | 02/19/14 | 0.40 | COMMUNICATIONS WITH LAZARD RE: DATA ROOM ACCESS FOR INDENTURE TRUSTEE (0.4).  |
| DUNCOMB BM | 02/21/14 | 1.20 | CONTINUE RESEARCH AND ANALYSIS RE: CONFIDENTIALITY AND PROTECTIVE ORDERS (0.8); CALLS WITH J. MAZZA RE: SAME (0.4).   |
| DUNCOMB BM | 02/23/14 | 3.00 | RESEARCH RE: CLEANSING, CONFIDENTIALITY PROTOCOLS, AND PROTECTIVE ORDERS IN CONNECTION WITH DISCLOSURES TO NOTEHOLDERS (2.2) AND COMMUNICATIONS RE: SAME (0.8).   |
| DUNCOMB BM | 02/24/14 | 1.10 | COMMUNICATIONS WITH COMPANY RE: WELLS RESIGNATION AND RESCISSION OF SAME (0.3); ANALYSIS RE: SECURED CLAIMS (0.8).  |
| DUNCOMB BM | 02/25/14 | 1.70 | DISCUSS COMMENTS TO NOTEHOLDER NDA WITH J. MAZZA AND E. IVESTER AND REVISE AND CIRCULATE SAME (1.0); COMMUNICATIONS WITH WORKING GROUP RE: NOTEHOLDER DATA ROOM ACCESS (0.4); COMMUNICATIONS WITH PAUL WEISS AND COMPANY RE: PAYMENT OF NOTEHOLDER FEES (0.3).      |
| DUNCOMB BM | 02/26/14 | 1.30 | REVIEW CORRESPONDENCE FROM E. ANDRIANI RE: CONFIDENTIALITY CASES (0.4) AND FOLLOW UP CALL RE: SAME (0.2); REVIEW EXIDE COMMENTS TO NOTEHOLDER NDA (0.2) AND COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.1); COMMUNICATIONS WITH COMPANY RE: NOTEHOLDER NDA (0.4). |
| DUNCOMB BM | 02/27/14 | 3.50 | PARTICIPATE IN WEEKLY STATUS TELECONFERENCE WITH NOTEHOLDERS AND LENDERS (0.6); REVIEW AND COMMENT ON NOTEHOLDER COMMENTS TO NDA (0.6); CONTINUE REVISING NOTEHOLDER NDA AND CIRCULATE SAME (1.8); COMMUNICATIONS WITH WORKING GROUP RE: SAME (0.5).                |
| DUNCOMB BM | 02/28/14 | 2.70 | COMMUNICATIONS WITH PAUL WEISS AND WORKING GROUP RE: NOTEHOLDER NDA (0.8) AND MEETING WITH NOTEHOLDERS AND LENDERS (0.6) RE SAME; REVISE AND CIRCULATE SAME (1.3).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

22.10

|             |          |      |  |
|-------------|----------|------|--|
| WINERMAN JM | 02/06/14 | 1.30 | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH ADVISORS TO NOTEHOLDERS' ADVISORS (1.1); PREPARE FOR SAME (0.2). |
| WINERMAN JM | 02/13/14 | 0.60 | PREPARE FOR (0.2) AND PARTICIPATE IN WEEKLY CALL WITH ADVISORS FOR NOTEHOLDERS' COMMITTEE (0.4).               |
| WINERMAN JM | 02/14/14 | 0.80 | TELEPHONE CALL WITH ADVISORS TO NOTEHOLDERS.   |
| WINERMAN JM | 02/20/14 | 0.90 | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH NOTEHOLDERS' COMMITTEE ADVISORS (0.9).                           |
| WINERMAN JM | 02/27/14 | 1.00 | PARTICIPATE IN WEEKLY STATUS UPDATE CALL WITH NOTEHOLDERS' ADVISORS (0.7); FOLLOW-UP RE: SAME (0.3).           |

4.60

**Total Associate****26.70****TOTAL TIME****43.90**



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Tax MattersBill Date: 03/25/14  
Bill Number: 1508293

| NAME                 | DATE     | HOURS       | DESCRIPTION   |
|----------------------|----------|-------------|---|
| FINKELSTEIN SM       | 02/14/14 | 0.30        | ANALYSIS RE: SECTION 382.   |
| FINKELSTEIN SM       | 02/18/14 | 1.00        | CALL W/ J. MAZZA & B. DUNCOMB RE:<br>TRADING ORDER (0.6); ANALYSIS RE SAME<br>(0.4).  |
| FINKELSTEIN SM       | 02/25/14 | 0.30        | ANALYSIS RE: TRADING ORDER.   |
| FINKELSTEIN SM       | 02/26/14 | 0.30        | ANALYSIS RE: TRADING ORDER.   |
|                      |          | <b>1.90</b> |   |
| IVESTER JE           | 02/26/14 | 0.70        | REVIEW NOL ISSUES.  |
|                      |          | <b>0.70</b> |   |
| ZIMAN K              | 02/14/14 | 0.30        | CORRESPONDENCE RE EQUITY TRADING<br>ORDER.  |
|                      |          | <b>0.30</b> |   |
| <b>Total Partner</b> |          | <b>2.90</b> |   |
| MAZZA, JR. JJ        | 02/14/14 | 0.50        | ASSESS ISSUES RE 13-G FILING (0.5).   |
|                      |          | <b>0.50</b> |   |
| <b>Total Counsel</b> |          | <b>0.50</b> |   |
| DUNCOMB BM           | 02/05/14 | 1.20        | CALL WITH H. BIXLER AND EXIDE RE:<br>MICHIGAN TAX CLAIMS AND CORRESPONDENCE<br>RE: SAME (0.2); CALL WITH J. MAZZA RE:<br>MICHIGAN TAX CLAIMS (0.2); ANALYSIS RE:<br>MICHIGAN TAX CLAIMS (0.6) AND FOLLOW UP<br>CORRESPONDENCE RE: SAME (0.2). |
| DUNCOMB BM           | 02/06/14 | 1.70        | ANALYSIS RE: LIABILITY FOR STATE TAX<br>CLAIMS (0.9) AND CORRESPONDENCE WITH<br>EXIDE, A&M, AND J. MAZZA RE: SAME (0.8).  |
| DUNCOMB BM           | 02/11/14 | 0.80        | COMMUNICATIONS WITH K. ZIMAN, J. MAZZA,<br>AND W. BOND RE: RESOLUTION OF TAX CLAIM<br>ISSUE.  |
| DUNCOMB BM           | 02/12/14 | 0.50        | COMMUNICATIONS WITH W. BOND RE: TAX<br>CLAIMS.  |
| DUNCOMB BM           | 02/14/14 | 1.30        | CALLS WITH J. PICKETT RE: NOL TRADING<br>ORDER (0.3) AND ANALYSIS RE: SAME<br>(0.6); FOLLOW UP COMMUNICATIONS WITH<br>WORKING GROUP RE SAME (0.4).  |
| DUNCOMB BM           | 02/17/14 | 1.20        | REVIEW AND REVISE DRAFT LETTER RE:<br>EQUITY TRADING ORDER (1.0) AND<br>COMMUNICATIONS WITH WORKING GROUP RE:<br>SAME (0.2).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |  |
|------------------------|----------|---------------------|--|
| DUNCOMB BM             | 02/18/14 | 2.30                | PREPARE FOR (0.2) AND PARTICIPATE IN TELECONFERENCE WITH S. FINKELSTEIN, EJ CHUNG, AND J. MAZZA RE: NOL TRADING ORDER AND TONTINE TRADE (0.6); ANALYSIS RE: NOLS AND CHANGE OF CONTROL (0.8) AND CORRESPONDENCE WITH WORKING GROUP RE: SAME (0.7). |
| DUNCOMB BM             | 02/19/14 | 0.30                | COMMUNICATIONS WITH J. PICKETT RE: NOL TRADING ORDER.  |
| DUNCOMB BM             | 02/25/14 | 0.50                | COMMUNICATIONS WITH J. PICKETT AND WORKING GROUP RE: NOL TRADING ORDER.  |
| DUNCOMB BM             | 02/26/14 | 1.10                | COMMUNICATIONS WITH WORKING GROUP RE: NOL TRADING ORDER.   |
| DUNCOMB BM             | 02/28/14 | 0.30                | COMMUNICATIONS WITH WORKING GROUP RE: TAX CALL REQUESTED BY COMMITTEE.   |
|                        |          | <b>11.20</b>        |  |
| MADDEN J               | 02/14/14 | 1.90                | RESEARCH RE NOL/SECURITIES TRADING (0.4); PREPARE LETTER RE SAME (1.5).  |
|                        |          | <b>1.90</b>         |  |
| <b>Total Associate</b> |          | <b>13.10</b>        |  |
| <b>TOTAL TIME</b>      |          | <b><u>16.50</u></b> |  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Vendor Matters

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME          | DATE     | HOURS       | DESCRIPTION   |
|---------------|----------|-------------|---|
| CHIAPPETTA LS | 02/03/14 | 0.80        | COMMUNICATE WITH ENERGY SUPPLIER REGARDING POST PETITION DEPOSITS (0.2); FOLLOW UP WITH CLIENT AND A&M REGARDING SAME (0.4); FOLLOW UP WITH MOLDING VENDOR REGARDING TRADE CLAIM ISSUES (0.2).  |
| CHIAPPETTA LS | 02/06/14 | 0.40        | COMMUNICATE WITH OPPOSING COUNSEL REGARDING FORKLIFT VENDOR ISSUES (0.2); COMMUNICATE WITH CLIENT AND A&M REGARDING SAME (0.2).   |
| CHIAPPETTA LS | 02/10/14 | 1.80        | REVIEW TRADE AGREEMENTS REGARDING MOLDING VENDOR (0.6); DRAFT SUMMARY OF HISTORY OF NEGOTIATIONS WITH MOLDING VENDOR (0.8); TELECONFERENCE WITH P. MENON, M. HEUP AND A&M REGARDING MOLDING VENDOR STRATEGY (0.4).                          |
| CHIAPPETTA LS | 02/11/14 | 1.70        | REVIEW PRIOR VERSIONS OF THE TRADE AGREEMENTS WITH MOLDING VENDOR (0.4); PREPARE FOR MEETING WITH OPPOSING COUNSEL AND MOLDING VENDOR (0.3); TELECONFERENCE WITH MOLDING VENDOR AND OPPOSING COUNSEL (0.8); FOLLOW UP REGARDING SAME (0.2). |
| CHIAPPETTA LS | 02/12/14 | 1.20        | REVIEW CORRESPONDENCE FROM OPPOSING COUNSEL FOR MOLDING VENDOR AND DRAFT RESPONSE REGARDING SAME (0.9); COMMUNICATE WITH CLIENT AND A&M REGARDING MOLDING VENDOR NEGOTIATIONS (0.3).  |
| CHIAPPETTA LS | 02/13/14 | 0.40        | COMMUNICATE WITH P. MENON AND M. HUEP REGARDING ISSUES WITH MOLDING VENDOR (0.2); FOLLOW UP REGARDING SAME (0.2).   |
| CHIAPPETTA LS | 02/20/14 | 0.20        | STATUS UPDATE WITH A&M REGARDING MOLDING VENDOR (0.2).  |
| CHIAPPETTA LS | 02/21/14 | 0.60        | CONSIDER ENVIRONMENTAL VENDOR FOR CRITICAL VENDOR STATUS (0.3); STRATEGY CONFERENCE WITH WORKING GROUP REGARDING SAME (0.3).  |
| CHIAPPETTA LS | 02/24/14 | 0.60        | TELECONFERENCE WITH A&M AND CLIENT REGARDING ENVIRONMENTAL VENDOR ISSUES (0.4); CONSIDER ENVIRONMENTAL VENDOR AS CRITICAL VENDOR (0.2).   |
|               |          | <b>7.70</b> |   |
| WINERMAN JM   | 02/03/14 | 0.20        | REVIEW EMAIL FROM E. MALONE RE: ENVIRONMENTAL VENDOR (0.1); DRAFT EMAIL RESPONSE RE: SAME (0.1).  |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|             |          |      |  |
|-------------|----------|------|--|
| WINERMAN JM | 02/07/14 | 0.20 | REVIEW EMAIL FOR COUNSEL FOR IT VENDOR (0.1); DRAFT EMAIL TO P. MENON AND N. MISRAI RE: SAME (0.1).  |
| WINERMAN JM | 02/08/14 | 0.20 | DRAFT EMAIL TO COUNSEL FOR IT VENDOR (0.1); DRAFT EMAILS TO P. MENON RE: SAME (0.1).   |
| WINERMAN JM | 02/11/14 | 0.70 | DRAFT EMAIL TO V. CHEMTOB AT REQUEST OF P. MENON RE: VENDOR ISSUE (0.2); TELEPHONE CALL WITH COUNSEL FOR IT VENDOR RE: TRADE AGREEMENT (0.4); DRAFT EMAIL TO P. MENON RE: SAME (0.1).  |
| WINERMAN JM | 02/12/14 | 0.30 | REVIEW EMAILS RE: MOLDING VENDOR ISSUES (0.2); DRAFT EMAIL TO P. MENON RE: IT VENDOR AGREEMENT (0.1).  |
| WINERMAN JM | 02/18/14 | 0.10 | REVIEW EMAIL RE: VENDOR ISSUES.  |
| WINERMAN JM | 02/19/14 | 0.50 | TELEPHONE CALL WITH P. MENON AND COUNSEL FOR IT VENDOR RE: VENDOR ISSUE.   |
| WINERMAN JM | 02/21/14 | 0.20 | COORDINATE MEETING RE: ENVIRONMENTAL VENDOR (0.2).   |
| WINERMAN JM | 02/22/14 | 0.10 | DRAFT EMAILS RE: ENVIRONMENTAL VENDOR.   |
| WINERMAN JM | 02/24/14 | 0.20 | REVIEW EMAILS RE: VENDOR PAYMENTS (0.1); REVIEW EMAIL RE: ENVIRONMENTAL CONSULTANT (0.1).  |
| WINERMAN JM | 02/25/14 | 1.20 | REVIEW VENDOR EMAIL FROM ALVAREZ AND MARSAL (0.1); TELEPHONE CALL WITH COUNSEL FOR ENTERPRISE RE: ENTERPRISE (0.3); DRAFT AUTOMATIC STAY VIOLATION EMAIL (0.5); DRAFT EMAIL TO CLIENT RE: AUTOMATIC STAY ISSUE (0.3).  |
| WINERMAN JM | 02/26/14 | 1.10 | DRAFT EMAIL TO CLIENT RE: AUTOMATIC STAY IN CONNECTION WITH ENTERPRISE (0.2); REVIEW EMAIL FROM P. MENON RE: ENERGY VENDOR ISSUES (0.3); RESEARCH RE: SAME (0.4); DRAFT EMAIL TO CLIENT RE: SAME (0.1); RESPOND TO EMAIL FROM P. MENON RE: VENDOR ISSUE (0.1). |
| WINERMAN JM | 02/27/14 | 0.80 | REVIEW EMAIL FROM COUNSEL FOR ENERGY VENDOR (0.2); DRAFT EMAIL TO CLIENT RE: SAME (0.2); TELEPHONE CALL WITH L. CHIAPPETTA RE: SAME (0.2); RESEARCH RE: FORWARD CONTRACT PARTIES (0.2).  |
| WINERMAN JM | 02/28/14 | 0.60 | DRAFT EMAILS TO P. MENON RE: VENDOR ISSUES (IT VENDOR AND OTHERS) (0.3); REVIEW LETTER AND EMAILS RE: TOYOTA (0.3).  |

6.40

**Total Associate****14.10****TOTAL TIME****14.10**

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Competition Matters (General)

Bill Date: 03/25/14  
Bill Number: 1508293

| NAME       | DATE     | HOURS       | DESCRIPTION  |
|------------|----------|-------------|--|
| CLARK AW   | 02/07/14 | 0.60        | WORK ON ISSUES RE COMPETITION MATTERS ANALYSIS (0.6).  |
|            |          | <b>0.60</b> |  |
| IVESTER JE | 02/07/14 | 0.40        | REVIEW ISSUES RE COMPETITION MATTERS.  |
| IVESTER JE | 02/11/14 | 0.60        | REVIEW ISSUES REGARDING COMPETITION MATTERS.   |
| IVESTER JE | 02/14/14 | 0.90        | REVIEW ISSUES REGARDING COMPETITION MATTERS (0.7); EMAILS TO/FROM COMMITTEE COUNSEL RE: SAME (0.2).  |
| IVESTER JE | 02/20/14 | 0.80        | EMAILS TO/FROM CLIENT RE: COMPETITION MATTERS (0.5); CALL WITH G. BENDER RE: SAME (0.3).   |
|            |          | <b>2.70</b> |  |
| POZEN SA   | 02/07/14 | 1.20        | EMAIL (0.7) AND CALLS (0.5) WITH B. KALTER AND T. REINHART RE: COMPETITION MATTERS.  |
| POZEN SA   | 02/10/14 | 2.20        | PREPARE FOR (0.2) AND ATTEND UPDATE RE COMPETITION MATTERS (1.4); FOLLOW UP WITH T. REINHART RE: SAME (0.6).   |
| POZEN SA   | 02/11/14 | 2.20        | CALL WITH CO-COUNSEL RE: COMPETITION MATTERS (1.6); FOLLOW UP INTERNALLY RE: SAME (0.6).   |
| POZEN SA   | 02/12/14 | 2.20        | REVIEW AND RESPOND TO EMAIL RE: COMPETITION MATTERS (0.8); REVIEW MATERIALS RE: SAME (1.4).  |
| POZEN SA   | 02/13/14 | 3.50        | TELEPHONE CONFERENCE WITH CLIENT RE: COMPETITION MATTERS ISSUES (1.1); FOLLOW UP RE: SAME (0.6); TELEPHONE CONFERENCE WITH COUNTERPARTY (0.9); FOLLOW UP WITH CLIENT RE: SAME (0.9). |
| POZEN SA   | 02/18/14 | 0.50        | FOLLOW UP WITH CLIENT RE: COMPETITION MATTERS ISSUES.  |
| POZEN SA   | 02/19/14 | 1.50        | REVIEW UPDATES RE COMPETITION MATTERS (0.9); FOLLOW UP WITH SKADDEN TEAM RE: SAME (0.6).   |
| POZEN SA   | 02/20/14 | 1.80        | TELEPHONE CONFERENCE WITH SKADDEN WORKING GROUP RE: COMPETITION MATTERS STATUS (1.1); REVIEW AND RESPOND TO EMAIL RE: SAME (0.7).  |
| POZEN SA   | 02/24/14 | 0.40        | CONFERENCE WITH I. JOHN RE: LATEST UPDATES RE COMPETITION MATTERS.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                      |          |              |   |
|----------------------|----------|--------------|---|
| POZEN SA             | 02/25/14 | 0.50         | CONFERENCE WITH K. ZIMAN RE: NEXT STEPS ON COMPETITION MATTERS.   |
| POZEN SA             | 02/28/14 | 1.10         | PREPARE FOR (0.3) AND PARTICIPATE IN (0.5) TELEPHONE CONFERENCE WITH B. HATCHER AND COMPETITION MATTERS TEAM; FOLLOW UP RE: SAME (0.3).   |
|                      |          | <b>17.10</b> |   |
| ZIMAN K              | 02/10/14 | 1.40         | PARTICIPATE ON UPDATE/STRATEGY CALL W/ B. HATCHER, B. KALTER, CO-COUNSEL AND S. POZEN RE COMPETITION MATTERS.   |
| ZIMAN K              | 02/11/14 | 1.00         | CALL W/ B. HATCHER RE COMPETITION MATTERS (0.4); CALLS W/ J. MAZZA (0.1) AND J. WINERMAN (0.3) RE MATERIALS RE SAME; REVIEW MATERIALS RE CSAME (0.2).   |
| ZIMAN K              | 02/18/14 | 0.60         | EMAIL W/ C. COOK RE COMPETITION MATTERS (0.2); DEVELOP MATERIALS RE SAME (0.4).   |
| ZIMAN K              | 02/19/14 | 0.60         | EMAIL W/ J. WINERMAN AND UCC RE COMPETITION MATTERS UPDATE(0.1) AND PREPARE FOR SAME (0.5).   |
| ZIMAN K              | 02/21/14 | 1.40         | PREPARE FOR (0.6) AND PARTICIPATE (0.8) IN CALL W/ UCC ADVISORS RE COMPETITION MATTERS UPDATE.  |
|                      |          | <b>5.00</b>  |   |
| <b>Total Partner</b> |          | <b>25.40</b> |   |
| MAZZA, JR. JJ        | 02/19/14 | 0.50         | REVIEW CORRESPONDENCE RE COMPETITION UPDATE (0.5).  |
| MAZZA, JR. JJ        | 02/21/14 | 0.80         | PARTICIPATE ON CALL WITH UCC ADVISORS CLEARY, SKADDEN RE COMPETITION MATTERS.   |
|                      |          | <b>1.30</b>  |   |
| <b>Total Counsel</b> |          | <b>1.30</b>  |   |
| WINERMAN JM          | 02/11/14 | 1.70         | TELEPHONE CALL WITH K. ZIMAN RE: COMPETITION MATTERS (0.3); DRAFT MATERIALS RE COMPETITION MATTERS (1.0); DRAFT EMAIL TO COUNSEL FOR UNOFFICIAL NOTEHOLDER COMMITTEE RE: SAME (0.2); TELEPHONE CALL WITH J. MAZZA RE: SAME (0.2). |
| WINERMAN JM          | 02/12/14 | 0.20         | REVIEW CASE CORRESPONDENCE RE: COMPETITION MATTERS UPDATE (0.2).  |
| WINERMAN JM          | 02/14/14 | 0.30         | DRAFT EMAILS RE: COMPETITION MATTERS (0.2); REVIEW EMAILS RE: SAME (0.1).   |
| WINERMAN JM          | 02/15/14 | 0.60         | DRAFT CORRESPONDENCE RE: COMPETITION MATTERS.   |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

|                        |          |                     |  |
|------------------------|----------|---------------------|--|
| WINERMAN JM            | 02/16/14 | 0.20                | COORDINATE UCC MEETING RE: COMPETITION MATTERS.  |
| WINERMAN JM            | 02/17/14 | 0.80                | DRAFT CORRESPONDENCE RE: COMPETITION MATTERS (0.2); DRAFT UPDATE RE: SAME (0.6).                   |
| WINERMAN JM            | 02/18/14 | 0.10                | REVIEW UPDATE RE: COMPETITION MATTERS.   |
| WINERMAN JM            | 02/19/14 | 0.40                | REVIEW UPDATE RE: COMPETITION MATTERS (0.3); COORDINATE UPDATE CALL RE: COMPETITION MATTERS (0.1). |
| WINERMAN JM            | 02/20/14 | 1.10                | UPDATE MATERIALS RE: COMPETITION MATTERS (0.6); DRAFT EMAILS RE: COMPETITION MATTERS (0.5).        |
| WINERMAN JM            | 02/21/14 | 1.00                | PREPARE FOR (0.2) AND PARTICIPATE IN (0.8) UPDATE CALL W/ UCC RE: COMPETITION MATTERS.             |
|                        |          | <b>6.40</b>         |  |
| <b>Total Associate</b> |          | <b>6.40</b>         |  |
| <b>TOTAL TIME</b>      |          | <b><u>33.10</u></b> |  |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
China TransactionBill Date: 03/25/14  
Bill Number: 1508293

| NAME          | DATE     | HOURS           | DESCRIPTION  |
|---------------|----------|-----------------|--|
| IVESTER JE    | 02/28/14 | 1.20            | PREPARE FOR (0.2) AND PARTICIPATE IN<br>CALL WITH B. HATCHER, B. KALTER AND G.<br>MIAO RE: POTENTIAL CHINA JV (1.0). |
|               |          | 1.20            |  |
| Total Partner |          | 1.20            |  |
| TOTAL TIME    |          | <u>1.20</u>     |  |
| CLIENT TOTAL  |          | <u>1,193.80</u> |  |

**Exhibit C**  
**Expense Detail**

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Business Operations / Strategic Planning

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement                   | Date     | Vendor/Employee/Dept.                       | Amount           |
|--------------------------------|----------|---|------------------|
| Car Service Vendor Feeds       | 02/11/14 | Mazza, Jr. JJ                               | 104.14           |
| Car Service Vendor Feeds       | 02/12/14 | Downing L                                   | 79.64            |
| Car Service Vendor Feeds       | 02/12/14 | Downing L                                   | 90.35            |
| Car Service Vendor Feeds       | 02/12/14 | Mazza, Jr. JJ                               | 82.97            |
|                                |          | <b>TOTAL CAR SERVICE VENDOR FEEDS</b>       | <b>\$357.10</b>  |
| Car Service (manual entries)   | 02/11/14 | Apollo Limousine Service, Inc.              | 99.60            |
| Car Service (manual entries)   | 02/12/14 | Apollo Limousine Service, Inc.              | 98.00            |
|                                |          | <b>TOTAL CAR SERVICE (MANUAL ENTRIES)</b>   | <b>\$197.60</b>  |
| Vendor Hosted Teleconferencing | 02/19/14 | Teleconferencing Services, LLC              | 36.73            |
|                                |          | <b>TOTAL VENDOR HOSTED TELECONFERENCING</b> | <b>\$36.73</b>   |
| Air/Rail Travel (external)     | 01/21/14 | Ziman K                                     | -1,041.73        |
| Air/Rail Travel (external)     | 02/11/14 | Lawyers Travel                              | 713.14           |
| Air/Rail Travel (external)     | 02/11/14 | Lawyers Travel                              | 275.41           |
| Air/Rail Travel (external)     | 02/12/14 | Lawyers Travel                              | 598.00           |
| Air/Rail Travel (external)     | 02/13/14 | Lawyers Travel                              | -935.55          |
|                                |          | <b>TOTAL AIR/RAIL TRAVEL (EXTERNAL)</b>     | <b>\$-390.73</b> |
| Out-of-Town Travel             | 02/11/14 | Mazza, Jr. JJ                               | 12.00            |
| Out-of-Town Travel             | 02/12/14 | Mazza, Jr. JJ                               | 456.77           |
|                                |          | <b>TOTAL OUT-OF-TOWN TRAVEL</b>             | <b>\$468.77</b>  |
| Business Meals                 | 02/11/14 | Mazza, Jr. JJ                               | 56.71            |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

| <b>Disbursement</b>  | <b>Date</b> | <b>Vendor/Employee/Dept.</b>      | <b>Amount</b>     |
|----------------------|-------------|-----------------------------------|-------------------|
| Business Meals       | 02/12/14    | Mazza, Jr. JJ                     | 81.19             |
|                      |             | <b>TOTAL BUSINESS MEALS</b>       | <b>\$137.90</b>   |
| Out-of-Town Meals    | 02/11/14    | Mazza, Jr. JJ                     | 14.31             |
| Out-of-Town Meals    | 02/12/14    | Mazza, Jr. JJ                     | 45.00             |
|                      |             | <b>TOTAL OUT-OF-TOWN MEALS</b>    | <b>\$59.31</b>    |
| Outside Research     | 02/04/14    | Restructuring Concepts, LLC       | 8.00              |
|                      |             | <b>TOTAL OUTSIDE RESEARCH</b>     | <b>\$8.00</b>     |
| Internal Catering-NY | 02/12/14    | Ivester JE                        | 1,663.61          |
|                      |             | <b>TOTAL INTERNAL CATERING-NY</b> | <b>\$1,663.61</b> |
|                      |             | <b>TOTAL MATTER</b>               | <b>\$2,538.29</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Case Administration

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement                          | Date     | Vendor/Employee/Dept.             | Amount          |
|---------------------------------------|----------|-----------------------------------|-----------------|
| In-house Repro (network)              | 02/09/14 | Network, D                        | 0.60            |
| <b>TOTAL IN-HOUSE REPRO (NETWORK)</b> |          |                                   | <b>\$0.60</b>   |
| In-house Reproduction                 | 02/16/14 | Copy Center, D                    | 2.40            |
| In-house Reproduction                 | 02/19/14 | Copy Center, D                    | 109.20          |
| <b>TOTAL IN-HOUSE REPRODUCTION</b>    |          |                                   | <b>\$111.60</b> |
| Westlaw                               | 02/04/14 | Downing L                         | 64.67           |
| <b>TOTAL WESTLAW</b>                  |          |                                   | <b>\$64.67</b>  |
| Reproduction - color                  | 02/19/14 | Copy Center, D                    | 9.00            |
| <b>TOTAL REPRODUCTION - COLOR</b>     |          |                                   | <b>\$9.00</b>   |
| Vendor Hosted<br>Teleconferencing     | 01/08/14 | Teleconferencing Services,<br>LLC | -8.09           |
| Vendor Hosted<br>Teleconferencing     | 02/03/14 | Teleconferencing Services,<br>LLC | 12.39           |
| Vendor Hosted<br>Teleconferencing     | 02/04/14 | Teleconferencing Services,<br>LLC | 25.78           |
| Vendor Hosted<br>Teleconferencing     | 02/07/14 | Courtcall, LLC                    | 30.00           |
| Vendor Hosted<br>Teleconferencing     | 02/10/14 | Teleconferencing Services,<br>LLC | 7.39            |
| Vendor Hosted<br>Teleconferencing     | 02/11/14 | Teleconferencing Services,<br>LLC | 4.54            |
| Vendor Hosted<br>Teleconferencing     | 02/13/14 | Teleconferencing Services,<br>LLC | 26.24           |
| Vendor Hosted<br>Teleconferencing     | 02/14/14 | Teleconferencing Services,<br>LLC | 20.20           |
| Vendor Hosted<br>Teleconferencing     | 02/17/14 | Teleconferencing Services,<br>LLC | 7.57            |
| Vendor Hosted<br>Teleconferencing     | 02/17/14 | Teleconferencing Services,<br>LLC | 10.53           |
| Vendor Hosted<br>Teleconferencing     | 02/18/14 | Teleconferencing Services,<br>LLC | 9.32            |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

| <b>Disbursement</b>               | <b>Date</b> | <b>Vendor/Employee/Dept.</b>                    | <b>Amount</b>   |
|-----------------------------------|-------------|---|-----------------|
| Vendor Hosted<br>Teleconferencing | 02/19/14    | Teleconferencing Services,<br>LLC               | 13.50           |
| Vendor Hosted<br>Teleconferencing | 02/21/14    | Teleconferencing Services,<br>LLC               | 6.40            |
| Vendor Hosted<br>Teleconferencing | 02/24/14    | Teleconferencing Services,<br>LLC               | 12.17           |
| Vendor Hosted<br>Teleconferencing | 02/24/14    | Teleconferencing Services,<br>LLC               | 10.19           |
| Vendor Hosted<br>Teleconferencing | 02/24/14    | Teleconferencing Services,<br>LLC               | 3.84            |
| Vendor Hosted<br>Teleconferencing | 02/26/14    | Teleconferencing Services,<br>LLC               | 13.55           |
| Vendor Hosted<br>Teleconferencing | 02/27/14    | Teleconferencing Services,<br>LLC               | 6.93            |
| Vendor Hosted<br>Teleconferencing | 02/28/14    | Teleconferencing Services,<br>LLC               | 14.44           |
|                                   |             | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$226.89</b> |
| Air/Rail Travel<br>(external)     | 02/20/14    | Lawyers Travel                                  | 401.00          |
| Air/Rail Travel<br>(external)     | 02/20/14    | Lawyers Travel                                  | -56.00          |
| Air/Rail Travel<br>(external)     | 02/20/14    | Lawyers Travel                                  | -174.00         |
|                                   |             | <b>TOTAL AIR/RAIL TRAVEL<br/>(EXTERNAL)</b>     | <b>\$171.00</b> |
| Messengers/ Courier               | 02/12/14    | Federal Express Corp.                           | 10.66           |
|                                   |             | <b>TOTAL MESSENGERS/ COURIER</b>                | <b>\$10.66</b>  |
| Court Reporting                   | 02/21/14    | eScribers, LLC                                  | 308.55          |
|                                   |             | <b>TOTAL COURT REPORTING</b>                    | <b>\$308.55</b> |
| Outside Research                  | 10/04/13    | Pacer Service Center                            | 3.20            |
| Outside Research                  | 10/04/13    | Pacer Service Center                            | 18.30           |
| Outside Research                  | 01/08/14    | Pacer Service Center                            | 192.40          |
| Outside Research                  | 01/08/14    | Pacer Service Center                            | 92.30           |
| Outside Research                  | 01/08/14    | Pacer Service Center                            | 5.80            |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

| <b>Disbursement</b>                              | <b>Date</b> | <b>Vendor/Employee/Dept.</b> | <b>Amount</b>   |
|--|-------------|------------------------------|-----------------|
| Outside Research                                 | 01/08/14    | Pacer Service Center         | 138.60          |
| Outside Research                                 | 02/04/14    | Restructuring Concepts, LLC  | 173.00          |
| Outside Research                                 | 02/04/14    | File & ServeXpress LLC       | 20.00           |
| <b>TOTAL OUTSIDE RESEARCH</b>                    |             |                              | <b>\$643.60</b> |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 8.64            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 9.28            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 8.32            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 14.08           |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 16.00           |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 7.04            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 8.00            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 3.92            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.96            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.32            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.64            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 5.12            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.32            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.96            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 4.64            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Perez L                      | 5.12            |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

| Disbursement | Date | Vendor/Employee/Dept.                                  | Amount     |
|--------------|------|--|------------|
|              |      | TOTAL PRINT IMAGES TO PAPER<br>(FROM ELECTRONIC MEDIA) | \$117.52   |
|              |      | TOTAL MATTER   | \$1,664.09 |



## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Claims Admin. (General)Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement                                     | Date     | Vendor/Employee/Dept.             | Amount          |
|--|----------|-----------------------------------|-----------------|
| Westlaw  | 02/17/14 | Chiappetta LS                     | 64.15           |
| Westlaw  | 02/19/14 | Chiappetta LS                     | 64.15           |
| <b>TOTAL WESTLAW</b>                             |          |                                   | <b>\$128.30</b> |
| Reproduction - color                             | 02/02/14 | Copy Center, D                    | 220.00          |
| <b>TOTAL REPRODUCTION - COLOR</b>                |          |                                   | <b>\$220.00</b> |
| Vendor Hosted<br>Teleconferencing                | 02/04/14 | Teleconferencing Services,<br>LLC | 2.04            |
| Vendor Hosted<br>Teleconferencing                | 02/04/14 | Teleconferencing Services,<br>LLC | 6.28            |
| Vendor Hosted<br>Teleconferencing                | 02/13/14 | Teleconferencing Services,<br>LLC | 6.75            |
| Vendor Hosted<br>Teleconferencing                | 02/18/14 | Teleconferencing Services,<br>LLC | 4.60            |
| <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b>  |          |                                   | <b>\$19.67</b>  |
| Messengers/ Courier                              | 02/02/14 | Arrow Messenger Service           | 30.91           |
| Messengers/ Courier                              | 02/02/14 | Comet Messenger Service           | 36.47           |
| <b>TOTAL MESSENGERS/ COURIER</b>                 |          |                                   | <b>\$67.38</b>  |
| Outside Research                                 | 01/08/14 | Pacer Service Center              | 2.60            |
| <b>TOTAL OUTSIDE RESEARCH</b>                    |          |                                   | <b>\$2.60</b>   |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 4.32            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 0.72            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 11.04           |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14 | Norfleet G                        | 0.16            |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

| <b>Disbursement</b>                              | <b>Date</b> | <b>Vendor/Employee/Dept.</b>                                   | <b>Amount</b>   |
|--|-------------|--|-----------------|
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.56            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.08            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.24            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.24            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.08            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.24            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.08            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.24            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.16            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.08            |
| Print Images to Paper<br>(from Electronic Media) | 02/03/14    | Norfleet G   | 0.08            |
|  |             | <b>TOTAL PRINT IMAGES TO PAPER<br/>(FROM ELECTRONIC MEDIA)</b> | <b>\$19.44</b>  |
| Internal Catering - CHI                          | 02/12/14    | Winerman JM  | 98.12           |
|  |             | <b>TOTAL INTERNAL CATERING - CHI</b>                           | <b>\$98.12</b>  |
|  |             | <b>TOTAL MATTER</b>  | <b>\$555.51</b> |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

| Disbursement | Date | Vendor/Employee/Dept. | Amount |
|--------------|------|-----------------------|--------|
|--------------|------|-----------------------|--------|

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Creditor Meetings / Statutory Committees

Bill Date: 03/25/14  
 Bill Number: 1508293

| Disbursement                      | Date     | Vendor/Employee/Dept.                           | Amount            |
|-----------------------------------|----------|---|-------------------|
| In-house Reproduction             | 02/05/14 | Copy Center, D                                  | 46.40             |
|                                   |          | <b>TOTAL IN-HOUSE REPRODUCTION</b>              | <b>\$46.40</b>    |
| Reproduction - color              | 02/05/14 | Copy Center, D                                  | 1.00              |
| Reproduction - color              | 02/12/14 | Copy Center, D                                  | 3,683.50          |
|                                   |          | <b>TOTAL REPRODUCTION - COLOR</b>               | <b>\$3,684.50</b> |
| Vendor Hosted<br>Teleconferencing | 02/12/14 | Teleconferencing Services,<br>LLC               | 9.90              |
| Vendor Hosted<br>Teleconferencing | 02/17/14 | Teleconferencing Services,<br>LLC               | 7.80              |
|                                   |          | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$17.70</b>    |
| Outside Research                  | 01/08/14 | Pacer Service Center                            | 9.50              |
|                                   |          | <b>TOTAL OUTSIDE RESEARCH</b>                   | <b>\$9.50</b>     |
|                                   |          | <b>TOTAL MATTER</b>                             | <b>\$3,758.10</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Employee Matters (General)

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement     | Date     | Vendor/Employee/Dept.         | Amount         |
|------------------|----------|-------------------------------|----------------|
| Westlaw          | 02/19/14 | Odom LC                       | 9.08           |
|                  |          | <b>TOTAL WESTLAW</b>          | <b>\$9.08</b>  |
| Outside Research | 10/04/13 | Pacer Service Center          | 12.10          |
| Outside Research | 02/19/14 | Courttrax                     | 13.98          |
|                  |          | <b>TOTAL OUTSIDE RESEARCH</b> | <b>\$26.08</b> |
|                  |          | <b>TOTAL MATTER</b>           | <b>\$35.16</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Environmental Matters

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement                         | Date     | Vendor/Employee/Dept.                              | Amount            |
|--------------------------------------|----------|--|-------------------|
| In-house Repro (network)             | 02/09/14 | Network, D   | 0.10              |
|                                      |          | <b>TOTAL IN-HOUSE REPRO<br/>(NETWORK)</b>          | <b>\$0.10</b>     |
| Non-standard/Outside<br>Reproduction | 12/31/13 | Capitol Technology Centre,<br>Inc.                 | 1,624.32          |
|                                      |          | <b>TOTAL NON-STANDARD/OUTSIDE<br/>REPRODUCTION</b> | <b>\$1,624.32</b> |
| Vendor Hosted<br>Teleconferencing    | 02/12/14 | Teleconferencing Services,<br>LLC                  | 7.33              |
| Vendor Hosted<br>Teleconferencing    | 02/26/14 | Teleconferencing Services,<br>LLC                  | 5.25              |
|                                      |          | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b>    | <b>\$12.58</b>    |
| Outside Research                     | 02/04/14 | Restructuring Concepts, LLC                        | 138.00            |
|                                      |          | <b>TOTAL OUTSIDE RESEARCH</b>                      | <b>\$138.00</b>   |
|                                      |          | <b>TOTAL MATTER</b>                                | <b>\$1,775.00</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Executory Contracts (Personalty)

Bill Date: 03/25/14  
 Bill Number: 1508293

| Disbursement                      | Date     | Vendor/Employee/Dept.                           | Amount          |
|-----------------------------------|----------|---|-----------------|
| Westlaw                           | 02/20/14 | Chiappetta LS                                   | 384.91          |
| Westlaw                           | 02/21/14 | Chiappetta LS                                   | 128.30          |
|                                   |          | <b>TOTAL WESTLAW</b>                            | <b>\$513.21</b> |
| Vendor Hosted<br>Teleconferencing | 02/21/14 | Teleconferencing Services,<br>LLC               | 2.10            |
|                                   |          | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$2.10</b>   |
| Outside Research                  | 10/04/13 | Pacer Service Center                            | 54.30           |
|                                   |          | <b>TOTAL OUTSIDE RESEARCH</b>                   | <b>\$54.30</b>  |
|                                   |          | <b>TOTAL MATTER</b>                             | <b>\$569.61</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Financing (DIP and Emergence)

Bill Date: 03/25/14  
 Bill Number: 1508293

| Disbursement                      | Date     | Vendor/Employee/Dept.                           | Amount          |
|-----------------------------------|----------|---|-----------------|
| Vendor Hosted<br>Teleconferencing | 02/06/14 | Teleconferencing Services,<br>LLC               | 10.35           |
| Vendor Hosted<br>Teleconferencing | 02/07/14 | Teleconferencing Services,<br>LLC               | 5.71            |
| Vendor Hosted<br>Teleconferencing | 02/10/14 | Teleconferencing Services,<br>LLC               | 6.57            |
|                                   |          | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$22.63</b>  |
| Messengers/ Courier               | 02/04/14 | Federal Express Corp.                           | -18.60          |
|                                   |          | <b>TOTAL MESSENGERS/ COURIER</b>                | <b>\$-18.60</b> |
| Outside Research                  | 10/04/13 | Pacer Service Center                            | 589.20          |
|                                   |          | <b>TOTAL OUTSIDE RESEARCH</b>                   | <b>\$589.20</b> |
|                                   |          | <b>TOTAL MATTER</b>                             | <b>\$593.23</b> |



SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Intellectual Property

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement | Date     | Vendor/Employee/Dept.    | Amount          |
|--------------|----------|--------------------------|-----------------|
| Lexis/Nexis  | 02/05/14 | Morong C                 | 726.67          |
|              |          | <b>TOTAL LEXIS/NEXIS</b> | <b>\$726.67</b> |
|              |          | <b>TOTAL MATTER</b>      | <b>\$726.67</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Investigations and ReviewsBill Date: 03/25/14  
Bill Number: 1508293

| Disbursement     | Date     | Vendor/Employee/Dept.         | Amount            |
|------------------|----------|-------------------------------|-------------------|
| Lexis/Nexis      | 02/07/14 | Peguero KM                    | 17.00             |
| Lexis/Nexis      | 02/09/14 | Peguero KM                    | 1,388.90          |
|                  |          | <b>TOTAL LEXIS/NEXIS</b>      | <b>\$1,405.90</b> |
| Outside Research | 10/04/13 | Pacer Service Center          | 0.70              |
|                  |          | <b>TOTAL OUTSIDE RESEARCH</b> | <b>\$0.70</b>     |
|                  |          | <b>TOTAL MATTER</b>           | <b>\$1,406.60</b> |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Leases (Real Property)

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement | Date     | Vendor/Employee/Dept. | Amount          |
|--------------|----------|-----------------------|-----------------|
| Westlaw      | 02/18/14 | Chiappetta LS         | 384.91          |
|              |          | <b>TOTAL WESTLAW</b>  | <b>\$384.91</b> |
|              |          | <b>TOTAL MATTER</b>   | <b>\$384.91</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Retention / Fee Matters (SASM&F)

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement        | Date     | Vendor/Employee/Dept.            | Amount         |
|---------------------|----------|----------------------------------|----------------|
| Messengers/ Courier | 02/24/14 | Federal Express Corp.            | 31.59          |
|                     |          | <b>TOTAL MESSENGERS/ COURIER</b> | <b>\$31.59</b> |
| Outside Research    | 01/08/14 | Pacer Service Center             | 34.60          |
|                     |          | <b>TOTAL OUTSIDE RESEARCH</b>    | <b>\$34.60</b> |
|                     |          | <b>TOTAL MATTER</b>              | <b>\$66.19</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Retention / Fee Matters / Objections (Others)

Bill Date: 03/25/14  
Bill Number: 1508293

| Disbursement             | Date     | Vendor/Employee/Dept.                     | Amount          |
|--------------------------|----------|---|-----------------|
| In-house Repto (network) | 02/09/14 | Network, D                                | 1.10            |
|                          |          | <b>TOTAL IN-HOUSE REPRO<br/>(NETWORK)</b> | <b>\$1.10</b>   |
| Outside Research         | 10/04/13 | Pacer Service Center                      | 155.30          |
| Outside Research         | 01/08/14 | Pacer Service Center                      | 6.40            |
|                          |          | <b>TOTAL OUTSIDE RESEARCH</b>             | <b>\$161.70</b> |
|                          |          | <b>TOTAL MATTER</b>                       | <b>\$162.80</b> |

## SKADDEN, ARPS, SLATE, MEAGHER &amp; FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
Vendor MattersBill Date: 03/25/14  
Bill Number: 1508293

| <b>Disbursement</b>               | <b>Date</b> | <b>Vendor/Employee/Dept.</b>                    | <b>Amount</b>  |
|-----------------------------------|-------------|---|----------------|
| Vendor Hosted<br>Teleconferencing | 02/10/14    | Teleconferencing Services,<br>LLC               | 13.38          |
| Vendor Hosted<br>Teleconferencing | 02/11/14    | Teleconferencing Services,<br>LLC               | 13.74          |
| Vendor Hosted<br>Teleconferencing | 02/19/14    | Teleconferencing Services,<br>LLC               | 5.19           |
|                                   |             | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$32.31</b> |
|                                   |             | <b>TOTAL MATTER</b>                             | <b>\$32.31</b> |

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP AND AFFILIATES

Exide Technologies (DIP)  
 Competition Matters (General)

Bill Date: 03/25/14  
 Bill Number: 1508293

| Disbursement                      | Date     | Vendor/Employee/Dept.                           | Amount             |
|-----------------------------------|----------|---|--------------------|
| Vendor Hosted<br>Teleconferencing | 02/10/14 | Teleconferencing Services,<br>LLC               | 6.96               |
|                                   |          | <b>TOTAL VENDOR HOSTED<br/>TELECONFERENCING</b> | <b>\$6.96</b>      |
|                                   |          | <b>TOTAL MATTER</b>                             | <b>\$6.96</b>      |
|                                   |          | <b>TOTAL CLIENT</b>                             | <b>\$14,275.43</b> |