

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

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In re: : Chapter 11

:

EXIDE TECHNOLOGIES, : Case No. 13-11482 (KJC)

:

Debtor.¹ :

:

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AFFIDAVIT OF SERVICE

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

I, Eric Westberg, being duly sworn, depose and state:

1. I am a Senior Project Manager with Garden City Group, LLC, the claims, noticing, and administrative agent for the debtor and debtor-in-possession (the “Debtor”) in the above-captioned proceeding. Our business address is 1531 Utah Avenue South, Suite 600, Seattle, Washington 98134.

2. On June 12, 2017, at the direction of Pachulski Stang Ziehl & Jones LLP (“Pachulski Stang”), Special Conflicts Counsel for the Debtor, I caused true and correct copies of the following documents to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses) and by first class mail on the parties identified on Exhibit B annexed hereto (Master Service List and Notice of Appearance Parties):

¹The last four digits of the Debtor’s taxpayer identification number are 2730. The Debtor’s corporate headquarters are located at 13000 Deerfield Parkway, Building 200, Milton, Georgia 30004.

- **Notice of and Reorganized Debtor’s (Non-Substantive) Twenty-Eighth Omnibus Objection Pursuant to Bankruptcy Code Section 502(b), Bankruptcy Rule 3007, and Local Rule 3007-1 To Certain (A) Duplicate Claims And (B) Insufficient Supporting Documentation Claims (“Twenty-Eighth Omnibus Objection”)** [Docket No. 4791]; and
- **Notice of and Reorganized Debtor’s (Non-Substantive) Twenty-Ninth Omnibus Objection Pursuant to Bankruptcy Code Section 502(b), Bankruptcy Rule 3007, and Local Rule 3007-1 To Certain (A) Misclassified Claims, and (B) No Liability Claims, and (C) Reduce and Allow Claims (“Twenty-Ninth Omnibus Objection”)** [Docket No. 4792]

3. Also on June 12, 2017, also at the direction of Pachulski Stang, I caused a true and correct copy of the **Twenty-Eighth Omnibus Objection** to be served by first class mail on the parties identified on Exhibit C annexed hereto (Affected Claimants).²

4. Also on June 12, 2017, also at the direction of Pachulski Stang, I caused a true and correct copy of the **Twenty-Ninth Omnibus Objection** to be served by first class mail on the parties identified on Exhibit D annexed hereto (Affected Claimants).

/s/ Eric Westberg
Eric Westberg

Sworn to before me this 14th day of
June, 2017

/s/ Katherine A. Hathaway
Katherine A. Hathaway
Notary Public, State of Washington
No. 184372
Commission Expires: February 26, 2020

² The envelopes used in service on the parties listed on Exhibits C and D included a legend which stated: “Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent.”

EXHIBIT A

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| THE WILSON LAW FIRM, P.C. | ATTN, L. MATT WILSON | 945 EAST PACES FERRY RD | SUITE 2750 | | ATLANTA | GA | 30326 |
| TRANSERVICE LOGISTICS INC. | ATTN DENNIS SCHNEIDER | 5 DAKOTA DRIVE | | | LAKE SUCCESS | NY | 11042-1188 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| TULIP CORP | ATTN FRED TESHINSKY, OWNER/PARTNER | 14955 SALT LAKE AVE | | | CITY OF INDUSTRY | CA | 91746-3115 |
| TW TELECOM INC. | ATTN LINDA BOYLE, ESQ | 10475 PARK MEADOWS DR | # 400 | | LITTLETON | CO | 80124 |
| U.S. BANK NATIONAL ASSOCIATION | GLOBAL CORPORATE TRUST SERVICES | ATTN: CINDY WOODWARD | 60 LIVINGSTON AVE | EP-MN-WS1D | SAINT PAUL | MN | 55107-2292 |
| U.S. BANK NATIONAL ASSOCIATION | ATTN RICK PROKOSCH | GLOBAL CORPORATE TRUST SERVICES | 60 LIVINGSTON AVENUE | MAILCODE: EP-MN-WS3C | ST. PAUL | MN | 55107-2292 |
| U.S. DEPARTMENT OF JUSTICE | ATTN VICTOR W. ZHAO, ESQ | CIVIL DIVISION | 1100 L ST, NW | RM 10044 | WASHINGTON | DC | 20005 |
| U.S. DEPARTMENT OF JUSTICE | COMMERICAL LITIGATION BRANCH-CIVIL DIVISION | P.O. BOX 875 | BEN FRANKLIN STATION | | WASHINGTON | DC | 20044 |
| U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN: OFFICE OF REORGANIZATION | 950 E. PACES RD, NE | STE 900 | | ATLANTA | GA | 30326-1382 |
| UAW LEGAL DEPARTMENT | ATTN NIRAJ R. GANATRA, ESQ | 800 E JEFFERSON AVE | | | DETROIT | MI | 48214 |
| UNITED STEELWORKERS | ATTN DAVID R. JURY, ESQ | ASSOCIATE GENERAL COUNSEL | 5 GATEWAY CTR | RM 807 | PITTSBURGH | PA | 15222 |
| US DEPARTMENT OF JUSTICE | ATTN TONY WEST, ASST. ATTORNEY GENERAL | CIVIL DIVISION | 950 PENNSYLVANIA AVE NW | | WASHINGTON | DC | 20530-0001 |
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| VENABLE LLP | ATTN DANIEL A O'BRIEN, ESQ. | 1201 NORTH MARKET ST STE 1400 | | | WILMINGTON | DE | 19801 |
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| WARNER NORCROSS & JUDD LLP | ATTN GORDON J. TOERING, ESQ | 900 FIFTH THIRD CTR | 111 LYON ST, NW | | GRAND RAPIDS | MI | 49503 |
| WASHINGTON INTERNATIONAL BUSINESS COUNSEL | ATTN JEFFREY CARBINO ESQ | 1500 MARKET ST | 12TH FL EAST TOWER | | PHILADELPHIA | PA | 19102 |
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| WELLS FARGO BANK, N.A. | ATTN STEFAN VICTORY | 7000 CENTRAL PARKWAY NE STE 550 | | | ATLANTA | GA | 30328-6027 |
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| WICK PHILLIPS GOULD & MARTIN, LLP | ATTN LAUREN K. DRAWHORN, ESQ. | 100 THROCKMORTON ST, STE 1500 | | | FORT WORTH | TX | 76102-2845 |
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| WILMINGTON TRUST, NATIONAL ASSOCIATION | WILMINGTON TRUST, NATIONAL ASSOCIATION | ATTN JULIE BECKER, VP | 50 S 6TH ST STE 1290 | | MINNEAPOLIS | MN | 55402-1544 |
| WOLFF & SAMSON PC | ATTN JONATHAN BONDY, ESQ | ONE BOLAND DR | | | WEST ORANGE | NJ | 07052 |
| WOLFF & SAMSON PC | ATTN KAREN L. GILMAN, ESQ | ONE BOLAND DR | | | WEST ORANGE | NJ | 07052 |
| WOLFF & SAMSON PC | ATTN ARMEN SHAHINIAN, ESQ | ONE BOLAND DR | | | WEST ORANGE | NJ | 07052 |
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| WOMBLE CARLYLE SANDRIDGE & RICE, LLP | ATTN KEVIN J. MANGAN | 222 DELAWARE AVENUE, SUITE 1501 | | | WILMINGTON | DE | 19801 |
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| YOUNG CONAWAY STARGATT & TAYLOR LLP | ATTN PAULINE K. MORGAN, ESQ | RODNEY SQ | 1000 N KING ST | | WILMINGTON | DE | 19801 |
| YOUNG CONAWAY STARGATT & TAYLOR LLP | ATTN ANDREW L. MAGAZINER, ESQ | RODNEY SQ | 1000 N KING ST | | WILMINGTON | DE | 19801 |

EXHIBIT C

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|------------------------------------|----------------------------------|---------------------------|-------------|-----------------------|--------------|-------|------------|
| BRUCE COLE | C/O GNB INDUSTRIAL POWER | 13000 DEERFIELD PKWY #200 | | | MILTON | GA | 30004 |
| CARROLL R WETZEL | PO BOX 654 | | | | CAPTIVA | FL | 33924 |
| DAMASKA, PHILLIP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| DAVID S FERGUSON | 2469 RIVERS RD NW | | | | ATLANTA | GA | 30305 |
| HERBERT F ASPBURY | 15 WAX MYRTLE WAY | | | | VERO BEACH | FL | 32963 |
| JASON PICKETT | 370 SUMMER SHADE LN | | | | ROSWELL | GA | 30075 |
| JOHN O'HIGGINS | C/O SPECTRIS PLC | HERITAGE HOUSE | CHURCH ROAD | EGHAM SURREY TW20 9QD | | | |
| JOHN P REILLY | 940 CAPE MARCO UNIT 2201 | | | | MARCO ISLAND | FL | 34145 |
| M P RESSNER | 5909 APPLGARTH LN | | | | RALEIGH | NC | 27614 |
| PENNSYLVANIA DEPARTMENT OF REVENUE | BANKRUPTCY DIVISION | PO BOX 280946 | | | HARRISBURG | PA | 17128-0946 |

EXHIBIT D

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-----------------------|--|---------------------------|---------------------------|--------------------------------|--------------|-------|-------|
| BRUCE COLE | C/O GNB INDUSTRIAL POWER | 13000 DEERFIELD PKWY #200 | | | MILTON | GA | 30004 |
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| CARROLL R WETZEL JR | C/O AKIN GUMP STRAUSS HAUER & FELD LLP | ATTN SARAH LINK SCHULTZ | 1700 PACIFIC AVE STE 4100 | | DALLAS | TX | 75201 |
| CARROLL R WETZEL JR | 1248 GREACON POINT RD | | | | MAMARONECK | NY | 10543 |
| DAMASKA, PHILLIP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| DAVID S FERGUSON | C/O AKIN GUMP STRAUSS HAUER & FELD LLP | ATTN SARAH LINK SCHULTZ | 1700 PACIFIC AVE STE 4100 | | DALLAS | TX | 75201 |
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| JOHN O'HIGGINS | C/O SPECTRIS PLC | HERITAGE HOUSE | CHURCH ROAD | EGHAM SURREY TW20 9QD | | | |
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| UGI UTILITIES INC | C/O BLANK ROME LLP | ATTN SAMUEL H BECKER, ESQ | ONE LOGAN SQUARE | 130 N 18TH ST | PHILADELPHIA | PA | 19103 |